

Item 18 Filed 3/29/55 4-5-55 am

2142

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                            |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------|-----------------|------------------------------------------|----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH                                                                                                                                                                                                                                          |                   |                                                                                                        |                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                 |                                          |                                                                                  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                     |                   | MARYLAND                                                                                               |                      | STATE <b>MARYLAND</b>                                                 |                 | COUNTY <b>ALLEGANY</b>                   |                                                                                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                   |                   | LENGTH OF STAY (in this place)                                                                         |                      | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |                                          |                                                                                  |
| TOWN <b>CUMBERLAND</b>                                                                                                                                                                                                                                     |                   | <b>8 DAYS</b>                                                                                          |                      | TOWN <b>CUMBERLAND</b> , <i>rural</i>                                 |                 |                                          |                                                                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                  |                   |                                                                                                        |                      | STREET ADDRESS (If rural give location)                               |                 |                                          |                                                                                  |
| <b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                   |                   |                                                                                                        |                      | <b>ROUTE #5, Pinto</b>                                                |                 |                                          |                                                                                  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                       |                   | (First)                                                                                                |                      | (Middle)                                                              |                 | (Last)                                   |                                                                                  |
| <b>JOYCE</b>                                                                                                                                                                                                                                               |                   | <b>LORRAINE</b>                                                                                        |                      | <b>ALBRIGHT</b>                                                       |                 | 4. DATE (Month) (Day) (Year)             |                                                                                  |
| <b>OF DEATH:</b>                                                                                                                                                                                                                                           |                   | <b>MARCH 22</b>                                                                                        |                      | <b>19 55</b>                                                          |                 |                                          |                                                                                  |
| 5. SEX:                                                                                                                                                                                                                                                    | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                      | 8. DATE OF BIRTH:    | 9. AGE last birthday                                                  | IF UNDER 1 YEAR | IF UNDER 24 HRS.                         |                                                                                  |
| <b>FEMALE</b>                                                                                                                                                                                                                                              | <b>WHITE</b>      | <b>SINGLE</b>                                                                                          | <b>FEB. 26, 1953</b> | <b>2 yrs.</b>                                                         | Months          | Days                                     | Hours                                                                            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                               |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                     |                      | 11. BIRTHPLACE (State or foreign country):                            |                 | 12. CITIZEN OF WHAT COUNTRY:             |                                                                                  |
| <b>Infant</b>                                                                                                                                                                                                                                              |                   |                                                                                                        |                      | <b>Maryland, MARYLAND</b>                                             |                 | <b>USA</b>                               |                                                                                  |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                         |                   |                                                                                                        |                      | 14. MOTHER'S MAIDEN NAME:                                             |                 |                                          |                                                                                  |
| <b>CHESTER R ALBRIGHT</b>                                                                                                                                                                                                                                  |                   |                                                                                                        |                      | <b>NELLIE M TAYLOR</b>                                                |                 |                                          |                                                                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)                                                                                                                                                                                             |                   | 16. SOCIAL SECURITY NO.                                                                                |                      | 17. INFORMANT & ADDRESS:                                              |                 |                                          |                                                                                  |
| <b>4 no</b>                                                                                                                                                                                                                                                |                   | <b>None</b>                                                                                            |                      | <b>Memorial Hospital</b>                                              |                 |                                          |                                                                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                  |                   |                                                                                                        |                      |                                                                       |                 |                                          | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                         |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| IMMEDIATE CAUSE (A) <b>Brain tumor - cerebellum</b>                                                                                                                                                                                                        |                   |                                                                                                        |                      |                                                                       |                 |                                          | <b>6-7 mo.</b>                                                                   |
| ANTECEDENT CAUSE (S) <b>Hydrocephalus</b>                                                                                                                                                                                                                  |                   |                                                                                                        |                      |                                                                       |                 |                                          | <b>6 mo.</b>                                                                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                              |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                       |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                    |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                      |                                                                       |                 |                                          | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| <b>2</b>                                                                                                                                                                                                                                                   |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                         |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                      | 21C. WHERE DID (City or town) INJURY OCCUR?                           |                 | (County) (State)                         |                                                                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                            |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                      | 21F. HDW DID INJURY OCCUR?                                            |                 |                                          |                                                                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| 22. I hereby certify that I attended the deceased from <b>Mar 14, 1955</b> , to <b>Mar 22, 1955</b> , that I last saw the deceased alive on <b>Mar 22, 1955</b> , and that death occurred at <b>3:05PM</b> , from the causes and on the date stated above. |                   |                                                                                                        |                      |                                                                       |                 |                                          |                                                                                  |
| SIGNATURE                                                                                                                                                                                                                                                  |                   | ADDRESS                                                                                                |                      | DATE SIGNED                                                           |                 |                                          |                                                                                  |
| <b>P. A. Reiter M.D.</b>                                                                                                                                                                                                                                   |                   | <b>112 Belford St</b>                                                                                  |                      | <b>Mar 22, 1955</b>                                                   |                 |                                          |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                   |                   | DATE THEREOF                                                                                           |                      | NAME OF CEMETERY OR CREMATORY                                         |                 | LOCATION (City, town, or county) (State) |                                                                                  |
| <b>Burial</b>                                                                                                                                                                                                                                              |                   | <b>3/27/1955</b>                                                                                       |                      | <b>Pinto Memorial</b>                                                 |                 | <b>Pinto MD</b>                          |                                                                                  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                              |                   | REGISTRAR'S SIGNATURE                                                                                  |                      | 24. FUNERAL DIRECTOR                                                  |                 | ADDRESS                                  |                                                                                  |
| <b>March 24, 1955</b>                                                                                                                                                                                                                                      |                   | <b>Walter R. Drantz, M.D.</b>                                                                          |                      | <b>John J. Hager</b>                                                  |                 | <b>Cumberland, Md.</b>                   |                                                                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 29 1955

RECEIVED

2143

CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                                                |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                             |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                              |  |                                                                       |  |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                                         |  | MARYLAND                                                                                               |  | STATE <b>Maryland</b> COUNTY <b>Allegany</b>                                                                        |  |                                                                       |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>02 TOWN Cumberland,</b>                                                                                                                                                                         |  | LENGTH OF STAY (in this place)                                                                         |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>R. Rural Cumberland,</b> <b>02</b> |  |                                                                       |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>62 Sacred Heart Hosp.</b>                                                                                                                                                                                                         |  |                                                                                                        |  | STREET ADDRESS (If rural give location)<br><b>Hazen Road, R. F. D. #3</b>                                           |  |                                                                       |  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                                           |  | (First) <b>EDITH</b>                                                                                   |  | (Middle) <b>NORA</b>                                                                                                |  | (Last) <b>AMBROSE</b>                                                 |  |
| 5. SEX: <b>Female</b>                                                                                                                                                                                                                                                          |  | 6. COLOR OR RACE: <b>White</b>                                                                         |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widowed</b>                                                    |  | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 31, 19 55</b>         |  |
| 8. DATE OF BIRTH: <b>March 29, 1880</b>                                                                                                                                                                                                                                        |  | 9. AGE last birthday: <b>75</b> yrs.                                                                   |  | IF UNDER 1 YEAR: Months Days Hours Min.                                                                             |  | IF UNDER 24 HRS.                                                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>                                                                                                                                                                   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Own home</b>                                                     |  | 11. BIRTHPLACE (State or foreign country): <b>Spring Gap, Md.</b>                                                   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U. S.</b>                             |  |
| 13. FATHER'S NAME: <b>Amos Davis</b>                                                                                                                                                                                                                                           |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: <b>Sarah Little</b>                                                                       |  |                                                                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCE? (Yes, no, or unk.) <b>4 No,</b> (If Yes, give war or dates of service)                                                                                                                                                              |  | 16. SOCIAL SECURITY NO. <b>None</b>                                                                    |  | 17. INFORMANT & ADDRESS: <b>Mrs. James Root R. D. #3 Cumberland, Md.</b>                                            |  |                                                                       |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                      |  |                                                                                                        |  |                                                                                                                     |  | INTERVAL BETWEEN ONSET AND DEATH                                      |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                             |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| IMMEDIATE CAUSE <b>420.1</b>                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                           |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                               |  | 19B. MAJOR FINDINGS OF OPERATION                                                                       |  |                                                                                                                     |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                             |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                        |  |                                                                       |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  | 21F. HOW DID INJURY OCCUR?                                                                                          |  |                                                                       |  |
| 22. I hereby certify that I attended the deceased from <b>3/12</b> , 19 <b>54</b> , to <b>3/31</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>3/30</b> , 19 <b>54</b> , and that death occurred at <b>2 P. M.</b> from the causes and on the date stated above. |  |                                                                                                        |  |                                                                                                                     |  |                                                                       |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                         |  | DATE THEREOF <b>4/3/55</b>                                                                             |  | NAME OF CEMETERY OR CREMATORY <b>Fisher Cem.</b>                                                                    |  | LOCATION (City, town, or county) (State) <b>Near Cumberland, Md.</b>  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>April 2, 1955</b>                                                                                                                                                                                                                             |  | REGISTRAR'S SIGNATURE <b>Walter R. Frank, M.D.</b>                                                     |  | 24. FUNERAL DIRECTOR <b>Charles L. George</b>                                                                       |  | ADDRESS <b>Cumberland, Md.</b>                                        |  |

BUREAU V. S.

APR 6 1965

RECEIVED



2219

## CERTIFICATE OF DEATH

Reg. Dist. No. 8

|                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                              |                                           |                                                                                            |                                           |                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                              |                                           | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                     |                                           |                                                                                     |  |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                                                                                                                |                                   | MARYLAND                                                                                                     |                                           | STATE <b>Md.</b>                                                                           |                                           | COUNTY <b>Allegany</b>                                                              |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Lonaconing</b>                                                                                                                                                                                                                                                            |                                   | LENGTH OF STAY (in this place)<br><b>93yrs</b>                                                               |                                           | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Lonaconing</b> |                                           |                                                                                     |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>East Main Street</b>                                                                                                                                                                                                                                                                                  |                                   |                                                                                                              |                                           | STREET ADDRESS (If rural give location)<br><b>East Main Street</b>                         |                                           |                                                                                     |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Catherine Barnes</b>                                                                                                                                                                                                                                                                               |                                   |                                                                                                              |                                           | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>March, 11 1955</b>                            |                                           |                                                                                     |  |
| 5. SEX:<br><b>Female</b>                                                                                                                                                                                                                                                                                                                              | 6. COLOR OR RACE:<br><b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><b>Widowed</b>                                           | 8. DATE OF BIRTH:<br><b>June, 6. 1861</b> | 9. AGE last birthday<br><b>93</b> yrs.                                                     | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Months Days Hours Min.                                          |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>                                                                                                                                                                                                                                       |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:<br><b>Own Home</b>                                                        |                                           | 11. BIRTHPLACE (State or foreign country):<br><b>Lonaconing, Md.</b>                       |                                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                       |  |
| 13. FATHER'S NAME:<br><b>Henry J. Spicher</b>                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                              |                                           | 14. MOTHER'S MAIDEN NAME:<br><b>Lavena Green</b>                                           |                                           |                                                                                     |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                    |                                   | 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                       |                                           | 17. INFORMANT & ADDRESS:<br><b>Mrs. Ada Lancaster, (Daughter)<br/>Lonaconing, Md.</b>      |                                           |                                                                                     |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                              |                                           |                                                                                            |                                           | INTERVAL BETWEEN ONSET AND DEATH                                                    |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                              |                                           |                                                                                            |                                           |                                                                                     |  |
| IMMEDIATE CAUSE<br><b>420.0</b>                                                                                                                                                                                                                                                                                                                       |                                   | (A) DUE TO<br><b>Coronary Occlusion</b>                                                                      |                                           |                                                                                            |                                           | <b>2 weeks</b>                                                                      |  |
| ANTECEDENT CAUSE (S)<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                                                                 |                                   | (B) DUE TO<br><b>Arteriosclerotic Heart Disease</b>                                                          |                                           |                                                                                            |                                           | <b>10 yrs</b>                                                                       |  |
| (C)                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                              |                                           |                                                                                            |                                           |                                                                                     |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                  |                                   |                                                                                                              |                                           |                                                                                            |                                           |                                                                                     |  |
| 19A. DATE OF OPERATION:<br><b>0</b>                                                                                                                                                                                                                                                                                                                   |                                   | 19B. MAJOR FINDINGS OF OPERATION                                                                             |                                           |                                                                                            |                                           | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                    |                                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                       |                                           | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?                            |                                           |                                                                                     |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY<br>M.                                                                                                                                                                                                                                                                                                 |                                   | 21E. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work |                                           | 21F. HOW DID INJURY OCCUR?                                                                 |                                           |                                                                                     |  |
| 22. I hereby certify that I attended the deceased from <b>Dec</b> , 1954, to <b>11 Jan</b> , 1955 that I last saw the deceased alive on <b>Jan 11</b> , 1955, and that death occurred at <b>8:55 P</b> M, from the causes and on the date stated above.<br>SIGNATURE <b>[Signature]</b> ADDRESS <b>Lonaconing</b> DATE SIGNED <b>3-11-55</b><br>M. D. |                                   |                                                                                                              |                                           |                                                                                            |                                           |                                                                                     |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                             |                                   | DATE THEREOF<br><b>March, 14. 1955</b>                                                                       |                                           | NAME OF CEMETERY OR CREMATORY<br><b>Memorial Park</b>                                      |                                           | LOCATION (City, town, or county) (State)<br><b>Frostburg, Md</b>                    |  |
| DATE REC'D BY LOCAL REGISTRAR<br><b>3-14-55</b>                                                                                                                                                                                                                                                                                                       |                                   | REGISTRAR'S SIGNATURE<br><b>Jennette M. Buel</b>                                                             |                                           | 24. FUNERAL DIRECTOR<br><b>George Eichhorn, Lonaconing, Md.</b>                            |                                           | ADDRESS                                                                             |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 2

MAR 29 1965

RECEIVED

2144

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                   |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             |                                                                                  |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                |                         |                                                                                                                                                          |                                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                   |                                                             |                                                                                  |                                     |
| COUNTY ALLEGANY                                                                                                                                                                                                   |                         | MARYLAND                                                                                                                                                 |                                                | STATE MARYLAND                                                                           |                                                             | COUNTY ALLEGANY                                                                  |                                     |
| CITY (If outside corporate limits, write RURAL OR TOWN) CUMBERLAND                                                                                                                                                |                         | LENGTH OF STAY (in this place) 1 DAY                                                                                                                     |                                                | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN CUMBERLAND |                                                             |                                                                                  |                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS MEMORIAL HOSPITAL                                                                                                                                                       |                         |                                                                                                                                                          |                                                | STREET ADDRESS (If rural give location) PARK HEIGHTS 10 Buchanan Ave.,                   |                                                             |                                                                                  |                                     |
| 3. NAME OF DECEASED: (First) (Middle) (Last) GEORGE X BARRY                                                                                                                                                       |                         |                                                                                                                                                          |                                                | 4. DATE (Month) (Day) (Year) OF DEATH MARCH 1 1955                                       |                                                             |                                                                                  |                                     |
| 5. SEX: MALE                                                                                                                                                                                                      | 6. COLOR OR RACE: WHITE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) MARRIED                                                                                                 | 8. DATE OF BIRTH: MAY 31, 1887                 | 9. AGE last birthday 67 yrs.                                                             | IF UNDER 1 YEAR Months Days                                 |                                                                                  | IF UNDER 24 HRS. Hours Min.         |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): CHIROPRACTOR                                                                                                         |                         |                                                                                                                                                          | 10B. KIND OF BUSINESS OR INDUSTRY: Chiropratic |                                                                                          | 11. BIRTHPLACE (State or foreign country): MICHIGAN Saginaw |                                                                                  | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
| 13. FATHER'S NAME: GARRETT BARRY                                                                                                                                                                                  |                         |                                                                                                                                                          |                                                | 14. MOTHER'S MAIDEN NAME: ANNA WATERHOUSE                                                |                                                             |                                                                                  |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.) If Yes, give war or dates of service 476                                                                                                           |                         |                                                                                                                                                          |                                                | 16. SOCIAL SECURITY NO. None                                                             |                                                             | 17. INFORMANT & ADDRESS: MEMORIAL HOSPITAL                                       |                                     |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                         |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             | INTERVAL BETWEEN ONSET AND DEATH                                                 |                                     |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             |                                                                                  |                                     |
| IMMEDIATE CAUSE 299X                                                                                                                                                                                              |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             |                                                                                  |                                     |
| ANTECEDENT CAUSE (S) aplastic bone marrow with anemia and thrombocytopenic purpura                                                                                                                                |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             | 1 year                                                                           |                                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                     |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             |                                                                                  |                                     |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Coronary artery disease                                                                      |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             | 5 years                                                                          |                                     |
| 19A. DATE OF OPERATION: 0                                                                                                                                                                                         |                         | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                                |                                                                                          |                                                             | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                |                         | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                                | 21C. WHERE DID (City or town) INJURY OCCUR?                                              |                                                             | (County) (State)                                                                 |                                     |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                   |                         | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                | 21F. HOW DID INJURY OCCUR?                                                               |                                                             |                                                                                  |                                     |
| 22. I hereby certify that I attended the deceased from 1944, 1950, to 1955, that I last saw the deceased alive on 28 Feb. 1955, and that death occurred at 6 A.M.M. from the causes and on the date stated above. |                         |                                                                                                                                                          |                                                |                                                                                          |                                                             |                                                                                  |                                     |
| SIGNATURE Dr. Alfred V. L. Ormer                                                                                                                                                                                  |                         | ADDRESS M.D. Cumberland, Md.                                                                                                                             |                                                | DATE SIGNED 1 Mar. 55                                                                    |                                                             |                                                                                  |                                     |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                   |                         | DATE THEREOF 3/4/55                                                                                                                                      |                                                | NAME OF CEMETERY OR CREMATORY S. S. Peter & Pauls' Cem.                                  |                                                             | LOCATION (City, town, or county) (State) Cumberland, Maryland                    |                                     |
| DATE REC'D BY LOCAL REGISTRAR March 2, 1955                                                                                                                                                                       |                         | REGISTRAR'S SIGNATURE Winter R. Frantz, M.D.                                                                                                             |                                                | 24. FUNERAL DIRECTOR Charles L. George                                                   |                                                             | ADDRESS Cumberland, Md.                                                          |                                     |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 8 1955

BUREAU V. S.

2145

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                          |                       |                                                                               |                 |                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|-----------------|------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                       | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |                 |                                          |            |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                               |                   | MARYLAND                                                                                                                                                 |                       | STATE <u>Md.</u>                                                              |                 | COUNTY <u>Allegany</u>                   |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                             |                   | LENGTH OF STAY (in this place)                                                                                                                           |                       | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |                 |                                          |            |
| <u>07</u> <u>Cumberland</u>                                                                                                                                                                                                                                                          |                   |                                                                                                                                                          |                       | <u>Lonaconing</u>                                                             |                 | <u>X</u>                                 |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                       | STREET ADDRESS (If rural give location)                                       |                 |                                          |            |
| <u>62</u> <u>Sacred Heart Hospital</u>                                                                                                                                                                                                                                               |                   |                                                                                                                                                          |                       | <u>Charlestown Street</u>                                                     |                 |                                          |            |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                       | 4. DATE (Month) (Day) (Year) OF DEATH:                                        |                 |                                          |            |
| <u>George Edward Beeman</u>                                                                                                                                                                                                                                                          |                   |                                                                                                                                                          |                       | <u>March, 13 1955</u>                                                         |                 |                                          |            |
| 5. SEX:                                                                                                                                                                                                                                                                              | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH:     | 9. AGE last birthday                                                          | IF UNDER 1 YEAR | IF UNDER 24 HRS.                         |            |
| <u>Male</u>                                                                                                                                                                                                                                                                          | <u>White</u>      | <u>Married</u>                                                                                                                                           | <u>Sept, 13, 1883</u> | <u>71</u> yrs.                                                                | Months          | Days                                     | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                                          |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                       | 11. BIRTHPLACE (State or foreign country):                                    |                 | 12. CITIZEN OF WHAT COUNTRY?             |            |
| <u>Retired Miner</u>                                                                                                                                                                                                                                                                 |                   | <u>Coal Mine</u>                                                                                                                                         |                       | <u>Lonaconing, Md.</u>                                                        |                 | <u>U.S.A.</u>                            |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                       | 14. MOTHER'S MAIDEN NAME:                                                     |                 |                                          |            |
| <u>Henry Beeman</u>                                                                                                                                                                                                                                                                  |                   |                                                                                                                                                          |                       | <u>Charlotte Dye</u>                                                          |                 |                                          |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                                                |                   |                                                                                                                                                          |                       | 16. SOCIAL SECURITY NO.                                                       |                 | 17. INFORMANT & ADDRESS:                 |            |
| <u>3</u> <u>No</u>                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                       | <u>214-01-6677</u>                                                            |                 | <u>Mrs. Annie Beeman (WIFE)</u>          |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                       |                                                                               |                 | Lonaconing, Md.                          |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                       |                                                                               |                 | INTERVAL BETWEEN ONSET AND DEATH         |            |
| IMMEDIATE CAUSE (A)                                                                                                                                                                                                                                                                  |                   | DUE TO                                                                                                                                                   |                       | <u>Uremia</u>                                                                 |                 | <u>5d.</u>                               |            |
| ANTECEDENT CAUSE (B)                                                                                                                                                                                                                                                                 |                   | DUE TO                                                                                                                                                   |                       | <u>Urinary Retention</u>                                                      |                 | <u>10 mrs.</u>                           |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                        |                   | (C)                                                                                                                                                      |                       | <u>Prostatic Hypertrophy</u>                                                  |                 | <u>1 year.</u>                           |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                 |                   |                                                                                                                                                          |                       |                                                                               |                 |                                          |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                                              |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                       |                                                                               |                 |                                          |            |
| <u>13-12-55</u>                                                                                                                                                                                                                                                                      |                   | <u>Cystostomy</u>                                                                                                                                        |                       |                                                                               |                 |                                          |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                   |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                       | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |                 |                                          |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                      |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                       | 21F. HOW DID INJURY OCCUR?                                                    |                 |                                          |            |
| 22. I hereby certify that I attended the deceased from <u>July</u> , 19 <u>54</u> , to <u>13 Mar</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>13 Mar</u> , 19 <u>55</u> , and that death occurred at <u>7:25 PM</u> , from the causes and on the date stated above. |                   |                                                                                                                                                          |                       |                                                                               |                 |                                          |            |
| SIGNATURE                                                                                                                                                                                                                                                                            |                   | ADDRESS                                                                                                                                                  |                       | DATE SIGNED                                                                   |                 |                                          |            |
| <u>George Richards</u>                                                                                                                                                                                                                                                               |                   | <u>Lonaconing Md.</u>                                                                                                                                    |                       | <u>3-14-55</u>                                                                |                 |                                          |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                             |                   | DATE THEREOF                                                                                                                                             |                       | NAME OF CEMETERY OR CREMATORY                                                 |                 | LOCATION (City, town, or county) (State) |            |
| <u>Burial</u>                                                                                                                                                                                                                                                                        |                   | <u>March, 16, 1955</u>                                                                                                                                   |                       | <u>Philos Cemetery</u>                                                        |                 | <u>Westernport, MD.</u>                  |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                                        |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                       | 24. FUNERAL DIRECTOR                                                          |                 | ADDRESS                                  |            |
| <u>March 16, 1955</u>                                                                                                                                                                                                                                                                |                   | <u>Walter R. Frantz, M.D.</u>                                                                                                                            |                       | <u>George Eichhorn, Lonaconing, MD.</u>                                       |                 |                                          |            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



BUREAU V. S.

MAR 28 1935

RECEIVED



DR. SIMONS

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02131

CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                       |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|-------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                    |             |                                                                                                        |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                 |                                                                                  |       |
| COUNTY ALLEGANY                                                                                                                                                                                                       |             | MARYLAND                                                                                               |                   | STATE MARYLAND                                                        |                 | COUNTY ALLEGANY                                                                  |       |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                              |             | LENGTH OF STAY (in this place)                                                                         |                   | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |                                                                                  |       |
| TOWN CUMBERLAND                                                                                                                                                                                                       |             | ONE                                                                                                    |                   | CUMBERLAND, rural                                                     |                 |                                                                                  |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                             |             | MEMORIAL HOSPITAL                                                                                      |                   | STREET ADDRESS ROUTE #3 BEDFORD ROAD                                  |                 |                                                                                  |       |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                          |             |                                                                                                        |                   | 4. DATE (Month) (Day) (Year) OF DEATH:                                |                 |                                                                                  |       |
| ALBERT Royer BLAMBLE                                                                                                                                                                                                  |             |                                                                                                        |                   | MARCH 26 19 55                                                        |                 |                                                                                  |       |
| 5. SEX:                                                                                                                                                                                                               | 6. COLOR OR | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify)                                                       | 8. DATE OF BIRTH: | 9. AGE last birthday                                                  | IF UNDER 1 YEAR | IF UNDER 24 HRS.                                                                 |       |
| MALE                                                                                                                                                                                                                  | WHITE       | MARRIED                                                                                                | MARCH 4, 1899     | 56 yrs.                                                               | Months          | Days                                                                             | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                          |             |                                                                                                        |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                    |                 | 11. BIRTHPLACE (State or foreign country):                                       |       |
| Auto body repair                                                                                                                                                                                                      |             |                                                                                                        |                   | Self employed                                                         |                 | Aurora, W. Va.                                                                   |       |
| 13. FATHER'S NAME:                                                                                                                                                                                                    |             |                                                                                                        |                   | 14. MOTHER'S MAIDEN NAME:                                             |                 |                                                                                  |       |
| LEWIS BLAMBLE                                                                                                                                                                                                         |             |                                                                                                        |                   | STELLA WOTRING                                                        |                 |                                                                                  |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                 |             |                                                                                                        |                   | 16. SOCIAL SECURITY NO.                                               |                 | 17. INFORMANT & ADDRESS:                                                         |       |
| No                                                                                                                                                                                                                    |             |                                                                                                        |                   | 214-07-1286                                                           |                 | Josephine Blamble-Rt3 Bedford Rd.                                                |       |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                             |             |                                                                                                        |                   |                                                                       |                 | INTERVAL BETWEEN ONSET AND DEATH                                                 |       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                    |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| 201X IMMEDIATE CAUSE                                                                                                                                                                                                  |             |                                                                                                        |                   |                                                                       |                 | 2 year                                                                           |       |
| (A) DUE TO Hodgkins Disease                                                                                                                                                                                           |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                  |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                         |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| (B) DUE TO                                                                                                                                                                                                            |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| (C) DUE TO                                                                                                                                                                                                            |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                  |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| 19A. DATE OF OPERATION:                                                                                                                                                                                               |             | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                   |                                                                       |                 | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       |
| 0                                                                                                                                                                                                                     |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                    |             | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                   | 21C. WHERE DID (City or town) INJURY OCCUR?                           |                 | (County) (State)                                                                 |       |
|                                                                                                                                                                                                                       |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                       |             | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                   | 21F. HOW DID INJURY OCCUR?                                            |                 |                                                                                  |       |
|                                                                                                                                                                                                                       |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| 22. I hereby certify that I attended the deceased from Nov. 1954, to 3/26, 1955, that I last saw the deceased alive on 3/26, 1955, and that death occurred at 5:30 P.M. from the causes and on the date stated above. |             |                                                                                                        |                   |                                                                       |                 |                                                                                  |       |
| SIGNATURE                                                                                                                                                                                                             |             | M. D.                                                                                                  |                   | Cumberland Md                                                         |                 | DATE SIGNED 3/24/55                                                              |       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                              |             | DATE THEREOF                                                                                           |                   | NAME OF CEMETERY OR CREMATORY                                         |                 | LOCATION (City, town, or county) (State)                                         |       |
| Burial                                                                                                                                                                                                                |             | 3/29/55                                                                                                |                   | Hillcrest Cemetary                                                    |                 | Cumberland, Md.                                                                  |       |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                         |             | REGISTRAR'S SIGNATURE                                                                                  |                   | 24. FUNERAL DIRECTOR                                                  |                 | ADDRESS                                                                          |       |
| March 29, 1955                                                                                                                                                                                                        |             | Walter R. Jantz M.D.                                                                                   |                   | H. Lee Silcox                                                         |                 | Cumberland, Md.                                                                  |       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 30 1955

RECEIVED

Within corporate limits

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

DR. R. J. WMS.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2147

## CERTIFICATE OF DEATH

Reg. Dist. No.

02132

|                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                          |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                         |                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                            |
| COUNTY <u>ALLEGANY</u> MARYLAND                                                                                                                                                                                                                                            |                                   | STATE <u>MARYLAND</u> COUNTY <u>ALLEGANY</u>                                                                                                             |                                            |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>CUMBERLAND</u>                                                                                                                                                                         |                                   | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>CUMBERLAND, MD</u>                                                   |                                            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>MEMORIAL HOSPITAL</u>                                                                                                                                                                                                      |                                   | STREET ADDRESS (If rural give location)<br><u>218 OAK STREET</u>                                                                                         |                                            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>MR. HETZEL</u> <u>K.</u> <u>BODEN</u>                                                                                                                                                                                   |                                   | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>MARCH 24</u> <u>1955</u>                                                                                    |                                            |
| 5. SEX:<br><u>MALE</u>                                                                                                                                                                                                                                                     | 6. COLOR OR RACE:<br><u>WHITE</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>MARRIED</u>                                                                                       | 8. DATE OF BIRTH:<br><u>APRIL 4 - 1923</u> |
| 9. AGE last birthday<br><u>31</u> yrs.                                                                                                                                                                                                                                     |                                   | 10. IF UNDER 1 YEAR: Months Days Hours Mins.                                                                                                             |                                            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><u>Miner</u>                                                                                                                                                               |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:<br><u>Railroad</u>                                                                                                    |                                            |
| 11. BIRTHPLACE (State or foreign country):<br><u>MARYLAND</u>                                                                                                                                                                                                              |                                   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                                                                                            |                                            |
| 13. FATHER'S NAME:<br><u>CHARLES BODEN</u>                                                                                                                                                                                                                                 |                                   | 14. MOTHER'S MAIDEN NAME:<br><u>LULA HAMMERSMITH</u>                                                                                                     |                                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year of service)<br><u>Yes</u> <u>W.W.II</u>                                                                                                                                                  |                                   | 16. SOCIAL SECURITY NO.<br><u>217-18-4156</u>                                                                                                            |                                            |
| 17. INFORMANT & ADDRESS:<br><u>MEMORIAL HOSPITAL, CUMBERLAND, MD.</u>                                                                                                                                                                                                      |                                   |                                                                                                                                                          |                                            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                  |                                   | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                         |                                   |                                                                                                                                                          |                                            |
| 581.0 IMMEDIATE CAUSE (A) <u>Cirrhosis of Liver</u>                                                                                                                                                                                                                        |                                   | <u>3 mo.</u>                                                                                                                                             |                                            |
| ANTECEDENT CAUSE (S) (B) <u>-</u>                                                                                                                                                                                                                                          |                                   |                                                                                                                                                          |                                            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>-</u>                                                                                                                                                                 |                                   |                                                                                                                                                          |                                            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>-</u>                                                                                                                                              |                                   |                                                                                                                                                          |                                            |
| 19A. DATE OF OPERATION:<br><u>13/13/55</u>                                                                                                                                                                                                                                 |                                   | 19B. MAJOR FINDINGS OF OPERATION<br><u>Cirrhosis of Liver</u>                                                                                            |                                            |
| 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                        |                                   |                                                                                                                                                          |                                            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                         |                                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg. etc.)                                                                                    |                                            |
| 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?<br><u>Cumberland, Md.</u>                                                                                                                                                                                  |                                   |                                                                                                                                                          |                                            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY<br><u>3/24/55</u>                                                                                                                                                                                                          |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                            |
| 21F. HOW DID INJURY OCCUR?<br><u>10:50AM</u>                                                                                                                                                                                                                               |                                   |                                                                                                                                                          |                                            |
| 22. I hereby certify that I attended the deceased from <u>3/16/55</u> , 19 <u>55</u> , to <u>3/24/55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/24/55</u> , and that death occurred at <u>10:50AM</u> , from the causes and on the date stated above. |                                   |                                                                                                                                                          |                                            |
| SIGNATURE <u>[Signature]</u>                                                                                                                                                                                                                                               |                                   | DATE SIGNED <u>3/25/55</u>                                                                                                                               |                                            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>                                                                                                                                                                                                                  |                                   | NAME OF CEMETERY OR CREMATORY<br><u>Hillcrest</u>                                                                                                        |                                            |
| DATE REC'D BY LOCAL REGISTRAR<br><u>March 26, 1955</u>                                                                                                                                                                                                                     |                                   | 24. FUNERAL DIRECTOR<br><u>James Scarpelli, 108 N. Ave.</u>                                                                                              |                                            |

317-18-4156

mucl

R.R.

1933

BUREAU V. S.

MAR 29 1935

RECEIVED

2148

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY ALLEGANY

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town)

02 TOWN CUMBERLAND

LENGTH OF STAY (in this place)

10 HRS

HOSPITAL OR INSTITUTION OR STREET ADDRESS

627 SACRED HEART HOSPITAL

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MARYLAND

COUNTY ALLEGANY

CITY (If outside corporate limits, write RURAL and give nearest town)

Near TOWN CUMBERLAND, rural

STREET ADDRESS (If rural give location)

229 NARROWS PARK, R.F.D. #6

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

CHRISTINE BOUGHTON

## 4. DATE (Month)

(Day)

(Year)

OF DEATH:

3/16/55

19

## 5. SEX:

F

## 6. COLOR OR RACE:

W

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED.

(Specify): MARRIED

## 8. DATE OF BIRTH:

4/20/85

## 9. AGE last birthday

69

yrs.

## IF UNDER 1 YEAR

Months Days

## IF UNDER 24 HRS.

Hours Min.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

Housewife

## 10B. KIND OF BUSINESS OR INDUSTRY:

Housewife

## 11. BIRTHPLACE (State or foreign country):

MARYLAND

Lonaconing

## 12. CITIZEN OF WHAT COUNTRY?

USA

## 13. FATHER'S NAME:

John McAlpine

## 14. MOTHER'S MAIDEN NAME:

Elizabeth Fleming

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

4 NO

## 16. SOCIAL SECURITY NO.

None

## 17. INFORMANT &amp; ADDRESS:

Orble B. Boughton, Cumberland, Md

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1

## IMMEDIATE CAUSE

(A)

DUE TO

coronary occlusion

Interval BETWEEN ONSET AND DEATH 5 days

## ANTECEDENT CAUSE (S):

(B)

DUE TO

coronary sclerosis

2 yr.

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.

(C)

DUE TO

myocardial fibrosis

6 mo.

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19A. DATE OF OPERATION:

## 19B. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

YES ☐ NO ☐21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from March 15, 1955, to March 16, 1955, that I last saw the deceased

alive on

SIGNATURE

Elizabeth Brings

March 15, 1955, and that death occurred at 7:30 P.M. from the causes and on the date stated above.

ADDRESS

M.D. 55 Greene

DATE SIGNED

3/16/55

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

## DATE THEREOF

March 18 1955

## NAME OF CEMETERY OR CREMATORY

Frostburg Memorial Park

## LOCATION (City, town, or county)

Frostburg, Md.

(State)

## DATE RECD BY LOCAL REGISTRAR

March 17, 1955

## REGISTRAR'S SIGNATURE

Walter R. Frank, M.D.

## 24. FUNERAL DIRECTOR

William H. Kight

## ADDRESS

Cumberland Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 23 1955

RECEIVED



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02134

*Dr Richard* 2220 **CERTIFICATE OF DEATH**

Reg. Dist. No. *6* .....

|                                                                                                                                                                                                                                                                                |                                                 |                                                                                                                                                          |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                             |                                                 | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                                              |
| COUNTY <i>Allegany</i>                                                                                                                                                                                                                                                         | MARYLAND                                        | STATE <i>Md</i>                                                                                                                                          | COUNTY <i>Allegany</i>                                       |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><i>X</i> TOWN <i>Barton</i>                                                                                                                                                                           | LENGTH OF STAY (in this place)<br><i>51 yrs</i> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>Barton</i>                                                              | <i>X</i>                                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><i>00</i>                                                                                                                                                                                                                         |                                                 | STREET ADDRESS (If rural give location)<br><i>1</i>                                                                                                      |                                                              |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                                           |                                                 | 4. DATE (Month) (Day) (Year)                                                                                                                             |                                                              |
| <i>(First) (Middle) (Last)</i><br><i>James — Bradley</i>                                                                                                                                                                                                                       |                                                 | OF DEATH: <i>March 3 1955</i>                                                                                                                            |                                                              |
| 5. SEX: <i>Male</i>                                                                                                                                                                                                                                                            | 6. COLOR OR RACE: <i>White</i>                  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                                                                                         | 8. DATE OF BIRTH: <i>March 25, 1904</i>                      |
| 9. AGE last birthday <i>51</i> yrs.                                                                                                                                                                                                                                            |                                                 | IF UNDER 1 YEAR                                                                                                                                          | IF UNDER 24 HRS.                                             |
|                                                                                                                                                                                                                                                                                |                                                 | Months                                                                                                                                                   | Days                                                         |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <i>Farmer</i>                                                                                                                                                                     |                                                 | 10B. KIND OF BUSINESS OR INDUSTRY: <i>Own Farm</i>                                                                                                       | 11. BIRTHPLACE (State or foreign country): <i>Barton, Md</i> |
| 12. CITIZEN OF WHAT COUNTRY? <i>A. S.</i>                                                                                                                                                                                                                                      |                                                 |                                                                                                                                                          |                                                              |
| 13. FATHER'S NAME: <i>Joseph Bradley</i>                                                                                                                                                                                                                                       |                                                 | 14. MOTHER'S MAIDEN NAME: <i>Martha M. Gensinger</i>                                                                                                     |                                                              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.) <i>No</i>                                                                                                                                                                                                       |                                                 | 16. SOCIAL SECURITY NO. <i>214-03-9522</i>                                                                                                               |                                                              |
| (If Yes, give war or dates of service)                                                                                                                                                                                                                                         |                                                 | 17. INFORMANT & ADDRESS: <i>Martha Bradley, Barton, Md</i>                                                                                               |                                                              |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                      |                                                 |                                                                                                                                                          | INTERVAL BETWEEN ONSET AND DEATH                             |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                             |                                                 |                                                                                                                                                          |                                                              |
| IMMEDIATE CAUSE (A) <i>Coronary Occlusion</i>                                                                                                                                                                                                                                  |                                                 |                                                                                                                                                          | <i>1 hour</i>                                                |
| ANTECEDENT CAUSE (S) DUE TO <i>Coronary Heart Disease</i>                                                                                                                                                                                                                      |                                                 |                                                                                                                                                          | <i>6 weeks</i>                                               |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                  |                                                 |                                                                                                                                                          |                                                              |
| (C)                                                                                                                                                                                                                                                                            |                                                 |                                                                                                                                                          |                                                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                           |                                                 |                                                                                                                                                          |                                                              |
| 19A. DATE OF OPERATION: <i>0</i>                                                                                                                                                                                                                                               |                                                 | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                                              |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                               |                                                 |                                                                                                                                                          |                                                              |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                             |                                                 | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                                              |
| 21C. WHERE DID (City or town) (County) (State)                                                                                                                                                                                                                                 |                                                 | INJURY OCCUR?                                                                                                                                            |                                                              |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                |                                                 | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                              |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                     |                                                 |                                                                                                                                                          |                                                              |
| 22. I hereby certify that I attended the deceased from <i>Jan</i> , 19 <i>55</i> , to <i>3 Mar</i> , 19 <i>55</i> , that I last saw the deceased alive on <i>3 Mar</i> , 19 <i>55</i> , and that death occurred at <i>8 P</i> M, from the causes and on the date stated above. |                                                 |                                                                                                                                                          |                                                              |
| SIGNATURE <i>George Richard</i>                                                                                                                                                                                                                                                |                                                 | DATE SIGNED <i>3-6-55</i>                                                                                                                                |                                                              |
| M. D. <i>Lawrence M. D.</i>                                                                                                                                                                                                                                                    |                                                 |                                                                                                                                                          |                                                              |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                       |                                                 | NAME OF CEMETERY OR CREMATORY                                                                                                                            |                                                              |
| <i>Burial</i>                                                                                                                                                                                                                                                                  |                                                 | <i>Laurel Hill Cem</i>                                                                                                                                   |                                                              |
| DATE THEREOF <i>3-6-55</i>                                                                                                                                                                                                                                                     |                                                 | LOCATION (City, town, or county) (State)                                                                                                                 |                                                              |
| <i>Barton, Md</i>                                                                                                                                                                                                                                                              |                                                 |                                                                                                                                                          |                                                              |
| DATE REC'D BY LOCAL REGISTRAR <i>3-6-55</i>                                                                                                                                                                                                                                    |                                                 | REGISTRAR'S SIGNATURE <i>Ms Jean C. Kelly</i>                                                                                                            |                                                              |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                           |                                                 | ADDRESS                                                                                                                                                  |                                                              |
| <i>E. S. Beal</i>                                                                                                                                                                                                                                                              |                                                 | <i>Huntington, Md</i>                                                                                                                                    |                                                              |

BUREAU VI 31

MAR 11 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02135

Dr Wilson 2221

## CERTIFICATE OF DEATH

Reg. Dist. No. 6

|                                                                                                                                                                                                                                                               |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|--------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                            |                                |                                                                                                        |                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                         |                                           |                                                                |                                |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                        |                                | MARYLAND                                                                                               |                                          | STATE <u>Md</u>                                                                                |                                           | COUNTY <u>Allegany</u>                                         |                                |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Barton</u>                                                                                                                                                                |                                | LENGTH OF STAY (in this place)<br><u>67 yrs</u>                                                        |                                          | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Barton</u> |                                           |                                                                |                                |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>00</u>                                                                                                                                                                                                        |                                |                                                                                                        |                                          | STREET ADDRESS (If rural give location)<br><u>1</u>                                            |                                           |                                                                |                                |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Mary Ann Broadwater</u>                                                                                                                                                                                    |                                |                                                                                                        |                                          | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>March 3 1955</u>                                  |                                           |                                                                |                                |
| 5. SEX: <u>Female</u>                                                                                                                                                                                                                                         | 6. COLOR OF RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widow</u>                                          | 8. DATE OF BIRTH: <u>October 5, 1863</u> | 9. AGE last birthday <u>91</u> yrs.                                                            | IF UNDER 1 YEAR<br>Months Days Hours Min. |                                                                | IF UNDER 24 HRS.<br>Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Domestic</u>                                                                                                                                                  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>                                                     |                                          | 11. BIRTHPLACE (State or foreign country): <u>Fruitburg, Md</u>                                |                                           | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.</u>                       |                                |
| 13. FATHER'S NAME: <u>John Haskin</u>                                                                                                                                                                                                                         |                                |                                                                                                        |                                          | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Haskin</u>                                              |                                           |                                                                |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service)                                                                                                                                               |                                | 16. SOCIAL SECURITY NO. <u>none</u>                                                                    |                                          | 17. INFORMANT & ADDRESS: <u>Harold Broadwater, Barton, Md</u>                                  |                                           |                                                                |                                |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                     |                                |                                                                                                        |                                          |                                                                                                |                                           | INTERVAL BETWEEN ONSET AND DEATH                               |                                |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                            |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| IMMEDIATE CAUSE (A) <u>Lobar Pneumonia</u>                                                                                                                                                                                                                    |                                |                                                                                                        |                                          |                                                                                                |                                           | <u>2 Days</u>                                                  |                                |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                                   |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO                                                                                                                                                      |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| (C)                                                                                                                                                                                                                                                           |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                          |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| 19A. DATE OF OPERATION: <u>0 None</u>                                                                                                                                                                                                                         |                                |                                                                                                        |                                          | 19B. MAJOR FINDINGS OF OPERATION                                                               |                                           |                                                                |                                |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                              |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                            |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                          | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)                                   |                                           |                                                                |                                |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                               |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                          | 21F. HOW DID INJURY OCCUR?                                                                     |                                           |                                                                |                                |
| 22. I hereby certify that I attended the deceased from <u>Feb. 28</u> , 1955, to <u>Mar. 3</u> , 1955, that I last saw the deceased alive on <u>Mar. 3</u> , 1955, and that death occurred at <u>7:40 P.</u> M, from the causes and on the date stated above. |                                |                                                                                                        |                                          |                                                                                                |                                           |                                                                |                                |
| SIGNATURE <u>Paul R Wilson</u>                                                                                                                                                                                                                                |                                |                                                                                                        |                                          | ADDRESS <u>Piedmont, W.Va.</u>                                                                 |                                           | DATE SIGNED <u>3-5-55</u>                                      |                                |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                        |                                | DATE THEREOF <u>3-6-55</u>                                                                             |                                          | NAME OF CEMETERY OR CREMATORY <u>Fruitburg Memorial Park</u>                                   |                                           | LOCATION (City, town, or county) (State) <u>Fruitburg, Md.</u> |                                |
| DATE REC'D BY LOCAL REGISTRAR <u>3-5-55</u>                                                                                                                                                                                                                   |                                | REGISTRAR'S SIGNATURE <u>Mrs Jean C. Kelly</u>                                                         |                                          | 24. FUNERAL DIRECTOR <u>E. J. Beal</u>                                                         |                                           | ADDRESS <u>Fruitburg, Md.</u>                                  |                                |

BUREAU V. S.

MAR 7 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

No. 4

|                                                                                                       |                                |                                                  |                                                                      |                                            |                                  |
|-------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------|----------------------------------|
| 1. PLACE OF DEATH:                                                                                    |                                |                                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |                                            |                                  |
| COUNTY                                                                                                | Allegany                       |                                                  | STATE                                                                | Md. COUNTY Allegany                        |                                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                              | LENGTH OF STAY (in this place) |                                                  | CITY (If outside corporate limits write RURAL and give nearest town) |                                            |                                  |
| 02 TOWN Cumberland                                                                                    | 2 months                       |                                                  | TOWN Cumberland                                                      | 02                                         |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                             | 121 Elder St.                  |                                                  | STREET ADDRESS (If rural, give location)                             | 121 Elder St.                              |                                  |
| 3. NAME OF DECEASED:                                                                                  | (First)                        | (Middle)                                         | (Last)                                                               | 4. DATE OF DEATH                           | (Month) (Day) (Year)             |
| (Type or Print)                                                                                       | George                         | Clarence                                         | Brown                                                                | March 2                                    | 19 55                            |
| 5. SEX:                                                                                               | 6. COLOR OR RACE:              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH:                                                    | 9. AGE last birthday:                      | IF UNDER 1 YEAR IF UNDER 24 HRS. |
| male                                                                                                  | white                          | widower                                          | Aug. 19-1883                                                         | 71 yrs.                                    | Months Days Hours Min.           |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, or retired)                   |                                | 10b. KIND OF BUSINESS OR INDUSTRY:               |                                                                      | 11. BIRTHPLACE (State or foreign country): | 12. CITIZEN OF WHAT COUNTRY?     |
| Retired coal miner                                                                                    |                                | Coal Mining                                      |                                                                      | Terra Haute, Ind.                          | U.S.A.                           |
| 13. FATHER'S NAME:                                                                                    |                                |                                                  | 14. MOTHER'S MAIDEN NAME:                                            |                                            |                                  |
| George F. Brown                                                                                       |                                |                                                  | Anna Smith                                                           |                                            |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                                | 16. SOCIAL SECURITY No.:                         |                                                                      | 17. INFORMANT & ADDRESS:                   |                                  |
| H no                                                                                                  |                                | n one                                            |                                                                      | (son) Floyd E. Brown, Cumberland, Md.      |                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                        |                                      |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                        |                                      | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                        |                                      | 10 days.                                                                         |
| 331X Immediate cause (a) DUE TO Cerebral hemorrhage (apoplexy)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                        |                                      |                                                                                  |
| Antecedent cause(s) (b) DUE TO Arteriosclerosis with hypertention.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                        |                                      | ?                                                                                |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                        |                                      |                                                                                  |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                        |                                      |                                                                                  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | 19b. MAJOR FINDING OF OPERATION:                                       |                                      | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | 21c. (City or town) (County) (State) |                                                                                  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                             |                                      |                                                                                  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                                                                                        |                                                                        |                                      |                                                                                  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | CHIEF MEDICAL EXAMINER DATE SIGNED                                     |                                      |                                                                                  |
| H. V. Downing M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | March 2-1955                                                           |                                      |                                                                                  |
| DEPUTY MEDICAL EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | ASSISTANT MEDICAL EXAM.                                                |                                      |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | LOCATION (City, town, or county) (State)                               |                                      |                                                                                  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | Mar. 5 1955 Laurel Dale, Minner Co. W. Va.                             |                                      |                                                                                  |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | REGISTER'S SIGNATURE                                                   |                                      | 24. FUNERAL DIRECTOR ADDRESS                                                     |
| March 2, 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | Walter R. Frank, M.D.                                                  |                                      | Otha F. Sharpless - Blaine, W. Va.                                               |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

02150

MAR 8 1955

RECEIVED

RECEIVED

MAR 8 1955

BUREAU V. A.

RECEIVED



2150

CERTIFICATE OF DEATH

Reg. Dist. No. 4

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                         |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|-----------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                      |                         |                                                                                                        |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                |                        |                                                                 |                 |
| COUNTY ALLEGANY                                                                                                                                                                                         |                         | MARYLAND                                                                                               |                                  | STATE MARYLAND                                                                                        |                        | COUNTY ALLEGANY                                                 |                 |
| CITY (If outside corporate limits, write RURAL OR TOWN) 02 CUMBERLAND                                                                                                                                   |                         | LENGTH OF STAY (in this place) 5 HRS. 14 MINS                                                          |                                  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN CUMBERLAND, MARYLAND 02 |                        |                                                                 |                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 60 MEMORIAL HOSPITAL                                                                                                                                          |                         |                                                                                                        |                                  | STREET ADDRESS (If rural give location) 117 ARCH STREET 1                                             |                        |                                                                 |                 |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                            |                         |                                                                                                        |                                  | 4. DATE (Month) (Day) (Year) OF DEATH:                                                                |                        |                                                                 |                 |
| BABY BOY BURNS                                                                                                                                                                                          |                         |                                                                                                        |                                  | MARCH 18 19 55                                                                                        |                        |                                                                 |                 |
| 5. SEX: MALE                                                                                                                                                                                            | 6. COLOR OR RACE: WHITE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. Single                                                          | 8. DATE OF BIRTH: MARCH 18, 1955 | 9. AGE last birthday yrs.                                                                             | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                                           | Hours Mip. 5 14 |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): None                                                                                                       |                         |                                                                                                        |                                  | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                    |                        | 11. BIRTHPLACE (State or foreign country): CUMBERLAND, MARYLAND |                 |
| 13. FATHER'S NAME: FRANKLIN E BURNS                                                                                                                                                                     |                         |                                                                                                        |                                  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                   |                        |                                                                 |                 |
| 14. MOTHER'S MAIDEN NAME: BETTY J HIGGINS                                                                                                                                                               |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.) 4 No (If Yes, give war or dates of service)                                                                                              |                         |                                                                                                        |                                  | 16. SOCIAL SECURITY NO. None                                                                          |                        | 17. INFORMANT & ADDRESS: Memorial Hospital                      |                 |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                               |                         |                                                                                                        |                                  |                                                                                                       |                        | INTERVAL BETWEEN ONSET AND DEATH                                |                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                      |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| IMMEDIATE CAUSE 770.0 (A) Erythroblastosis Fetalis DUE TO                                                                                                                                               |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| ANTECEDENT CAUSE (S): DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO                                                                          |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| (C)                                                                                                                                                                                                     |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                    |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| 19A. DATE OF OPERATION: 0                                                                                                                                                                               |                         |                                                                                                        |                                  | 19B. MAJOR FINDINGS OF OPERATION                                                                      |                        |                                                                 |                 |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                   |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER)                                                      |                         | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                          |                        |                                                                 |                 |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                         |                         | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                  | 21F. HOW DID INJURY OCCUR?                                                                            |                        |                                                                 |                 |
| 22. I hereby certify that I attended the deceased from , 19 , to , 19 , that I last saw the deceased alive on , 19 , and that death occurred at 10:31 AM, from the causes and on the date stated above. |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |
| SIGNATURE                                                                                                                                                                                               |                         | ADDRESS                                                                                                |                                  | DATE SIGNED                                                                                           |                        |                                                                 |                 |
| Jules B. Whitworth                                                                                                                                                                                      |                         | M. D. 123 Bedford St.                                                                                  |                                  | 19 Mar 55                                                                                             |                        |                                                                 |                 |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                |                         | DATE THEREOF                                                                                           |                                  | NAME OF CEMETERY OR CREMATORY                                                                         |                        | LOCATION (City, town, or county) (State)                        |                 |
| Burial                                                                                                                                                                                                  |                         | March 19, 1955                                                                                         |                                  | Greenmount Cem.                                                                                       |                        | Cumberland, Md.                                                 |                 |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                           |                         | REGISTRAR'S SIGNATURE                                                                                  |                                  | 24. FUNERAL DIRECTOR                                                                                  |                        | ADDRESS                                                         |                 |
| March 19, 1955                                                                                                                                                                                          |                         | Walter R. Hantz, M.D.                                                                                  |                                  | James S. Scarpelli, Cumberland, Md.                                                                   |                        |                                                                 |                 |
| 2035282245                                                                                                                                                                                              |                         |                                                                                                        |                                  |                                                                                                       |                        |                                                                 |                 |

BUREAU V. S.

MAR 29 1955

RECEIVED

2222  
CERTIFICATE OF DEATH

Reg. Dist. No. 8

|                                                                                                                                                                                                                                                           |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                        |                                |                                                                 |                                       | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                                                  |                                                                              |                                            |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                    |                                | MARYLAND                                                        |                                       | STATE <b>MD.</b>                                                                                                                                         |                                                                  | COUNTY <b>ALLEGANY</b>                                                       |                                            |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>X TOWN <b>Lonaconing</b>                                                                                                                                                         |                                | LENGTH OF STAY (in this place)<br><b>50 yrs.</b>                |                                       | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Lonaconing</b> X                                                        |                                                                  |                                                                              |                                            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Detmold Street</b>                                                                                                                                                                                           |                                |                                                                 |                                       | STREET ADDRESS (If rural give location)<br><b>Detmold Street</b>                                                                                         |                                                                  |                                                                              |                                            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Arch Cameron</b>                                                                                                                                                                                       |                                |                                                                 |                                       | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 17 19 55</b>                                                                                             |                                                                  |                                                                              |                                            |
| 5. SEX: <b>Male</b>                                                                                                                                                                                                                                       | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <b>Married</b> | 8. DATE OF BIRTH: <b>Nov, 2. 1904</b> | 9. AGE last birthday <b>50</b> yrs.                                                                                                                      | IF UNDER 1 YEAR Months Days                                      | IF UNDER 24 HRS. Hours Min.                                                  |                                            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Foreman, Celanese Corp.</b>                                                                                                                             |                                |                                                                 | 10B. KIND OF BUSINESS OR INDUSTRY:    |                                                                                                                                                          | 11. BIRTHPLACE (State or foreign country): <b>Lonaconing, Md</b> |                                                                              | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b> |
| 13. FATHER'S NAME: <b>James Cameron</b>                                                                                                                                                                                                                   |                                |                                                                 |                                       | 14. MOTHER'S MAIDEN NAME: <b>Wilamina Wiland</b>                                                                                                         |                                                                  |                                                                              |                                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>0</b>                                                                                                                                         |                                |                                                                 |                                       | 16. SOCIAL SECURITY NO. <b>217-10-7099</b>                                                                                                               |                                                                  | 17. INFORMANT & ADDRESS: <b>Mrs. Margaret Cameron (WIFE) Lonaconing, Md.</b> |                                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                        |                                |                                                                 |                                       | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                                                  |                                                                              |                                            |
| IMMEDIATE CAUSE (A) <b>Cerebral Hemorrhage</b>                                                                                                                                                                                                            |                                |                                                                 |                                       | <b>3 Day</b>                                                                                                                                             |                                                                  |                                                                              |                                            |
| ANTECEDENT CAUSE (B) <b>arterio sclerosis (cerebral)</b>                                                                                                                                                                                                  |                                |                                                                 |                                       | <b>3 yrs</b>                                                                                                                                             |                                                                  |                                                                              |                                            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <b>Premises Cerebral Hemorrhage</b>                                                                                                                         |                                |                                                                 |                                       | <b>May 12 1955</b>                                                                                                                                       |                                                                  |                                                                              |                                            |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                      |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                          |                                |                                                                 |                                       | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                                                  |                                                                              |                                            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                     |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                        |                                |                                                                 |                                       | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                                                    |                                                                  |                                                                              |                                            |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                                                                                                                                                              |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                           |                                |                                                                 |                                       | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                                  |                                                                              |                                            |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
| 22. I hereby certify that I attended the deceased from <b>May 12, 1955</b> to <b>Mar 17, 1955</b> , that I last saw the deceased alive on <b>Feb 16, 1955</b> , and that death occurred at <b>7:30 P</b> M, from the causes and on the date stated above. |                                |                                                                 |                                       |                                                                                                                                                          |                                                                  |                                                                              |                                            |
| SIGNATURE <b>W. O. McNamee</b>                                                                                                                                                                                                                            |                                |                                                                 |                                       | DATE SIGNED <b>MAR 18 1955</b>                                                                                                                           |                                                                  |                                                                              |                                            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                    |                                |                                                                 |                                       | DATE THEREOF <b>March, 20. 1955</b>                                                                                                                      |                                                                  |                                                                              |                                            |
| NAME OF CEMETERY OR CREMATORY <b>Memorial Park.</b>                                                                                                                                                                                                       |                                |                                                                 |                                       | LOCATION (City, town, or county) (State) <b>Frostburg, Md.</b>                                                                                           |                                                                  |                                                                              |                                            |
| DATE REC'D BY LOCAL REGISTRAR <b>3-17-55</b>                                                                                                                                                                                                              |                                |                                                                 |                                       | 24. FUNERAL DIRECTOR ADDRESS <b>George Eichhorn, Lonaconing</b>                                                                                          |                                                                  |                                                                              |                                            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 28 1955

RECEIVED

2151

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY Allegany MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town)  
 TOWN Cumberland LENGTH OF STAY (in this place) 1 day  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS Sacred Heart Hospital

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Allegany  
 CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Cumberland  
 STREET ADDRESS (If rural give location) 643 Sedgwick Street

## 3. NAME OF DECEASED:

(First) (Middle) (Last)  
Gunner Otto Carlson

4. DATE (Month) (Day) (Year)  
 OF DEATH: 3/ 11/ 1955

## 5. SEX:

Male

## 6. COLOR OR RACE:

White

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

Married

## 8. DATE OF BIRTH:

8/22/85

## 9. AGE last birthday

69 yrs.

## IF UNDER 1 YEAR

Months Days

## IF UNDER 24 HRS.

Hours Min.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

Manager

## 10B. KIND OF BUSINESS OR INDUSTRY:

Cumberland Glass Co.

## 11. BIRTHPLACE (State or foreign country):

Sweden

## 12. CITIZEN OF WHAT COUNTRY?

U.S.A.

## 13. FATHER'S NAME:

Carl Carlson

## 14. MOTHER'S MAIDEN NAME:

Unknown

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

No

## 16. SOCIAL SECURITY NO.

214-07-0158

## 17. INFORMANT &amp; ADDRESS:

Patient's Chart18. MEDICAL CERTIFICATION  
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH332X

## IMMEDIATE CAUSE

(A)

DUE TO

Coronary Cerebral Thrombosis

## ANTECEDENT CAUSE (S):

(B)

DUE TO

## DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(C)

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

Myocarditis

## INTERVAL BETWEEN ONSET AND DEATH

48 hrs2 weeks

## 19A. DATE OF OPERATION:

0

## 19B. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

YES ☐ NO ☒21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 2-28-55, to 3-11-55, 1955, that I last saw the deceasedalive on 3-10-, 1955, and that death occurred at 6 25 A M, from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (Specify)

Burial

## DATE THEREOF

March 13, 55

## NAME OF CEMETERY OR CREMATORY

Rose Hill Cemetery

## LOCATION (City, town, or county)

Cumberland, Md

## (State)

## DATE RECD BY LOCAL REGISTRAR

## REGISTRAR'S SIGNATURE

Walter R. Hank, M.D.

## 24. FUNERAL DIRECTOR

## ADDRESS

John J. Hafer, Cumberland, Md.

MARGIN RESERVED FOR BINDING



RECEIVED

MAR 15 1955

BUREAU V. 81



2152

CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                         |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|---------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                      |                         |                                                                                                        |                                 | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |                                 |                                                       |                                 |
| COUNTY ALLEGANY                                                                                                                                                                                                         |                         | MARYLAND                                                                                               |                                 | STATE W.VA.                                                                                       |                                 | COUNTY Preston                                        |                                 |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) 02 CUMBERLAND                                                                                                                                  |                         | LENGTH OF STAY (in this place) 2 DAYS                                                                  |                                 | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN AURORA, W.VA. 85X-3 |                                 |                                                       |                                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 60 MEMORIAL HOSPITAL MEMORIAL & WARWICK AVES.,                                                                                                                                |                         |                                                                                                        |                                 | STREET ADDRESS (If rural give location) ✓                                                         |                                 |                                                       |                                 |
| 3. NAME OF DECEASED: (First) ROY (Middle) Wesley (Last) CASE                                                                                                                                                            |                         |                                                                                                        |                                 | 4. DATE (Month) (Day) (Year) OF DEATH: MARCH 24 19 55                                             |                                 |                                                       |                                 |
| 5. SEX: MALE                                                                                                                                                                                                            | 6. COLOR OR RACE: WHITE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) MARRIED                                               | 8. DATE OF BIRTH: JUNE 30, 1902 | 9. AGE last birthday 52 yrs.                                                                      | 10. IF UNDER 1 YEAR Months Days |                                                       | 11. IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Operator of Mill Stone Lodge                                                                                                |                         |                                                                                                        |                                 | 10B. KIND OF BUSINESS OR INDUSTRY: Tangatuck, Connecticut                                         |                                 | 11. BIRTHPLACE (State or foreign country): USA.       |                                 |
| 13. FATHER'S NAME: ARTHUR CASE                                                                                                                                                                                          |                         |                                                                                                        |                                 | 14. MOTHER'S MAIDEN NAME: EMMA JANE PENNY                                                         |                                 |                                                       |                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (if Yes, give war or dates of service) 4770                                                                                                              |                         |                                                                                                        |                                 | 16. SOCIAL SECURITY NO.                                                                           |                                 | 17. INFORMANT & ADDRESS: Memorial Hospital            |                                 |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                               |                         |                                                                                                        |                                 |                                                                                                   |                                 | INTERVAL BETWEEN ONSET AND DEATH                      |                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                      |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| 550.1 IMMEDIATE CAUSE                                                                                                                                                                                                   |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                   |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                           |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| (A) Pulmonary Embolus (Massive)                                                                                                                                                                                         |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| (B) Peritonitis Generalized                                                                                                                                                                                             |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| (C) Ruptured Appendix                                                                                                                                                                                                   |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Obesity - Hypertension                                                                             |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| 19A. DATE OF OPERATION: 123 MAY 55                                                                                                                                                                                      |                         | 19B. MAJOR FINDINGS OF OPERATION: Ruptured Appendix Peritonitis                                        |                                 | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                             |                                 |                                                       |                                 |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                        |                         | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                 | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                      |                                 |                                                       |                                 |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                         |                         | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                 | 21F. HOW DID INJURY OCCUR?                                                                        |                                 |                                                       |                                 |
| 22. I hereby certify that I attended the deceased from 21 May, 1955 to 23 May 1955 that I last saw the deceased alive on 23 May, 1955, and that death occurred at 2:10 PM from the causes and on the date stated above. |                         |                                                                                                        |                                 |                                                                                                   |                                 |                                                       |                                 |
| SIGNATURE [Signature] M. D.                                                                                                                                                                                             |                         |                                                                                                        |                                 | ADDRESS 123 Bell St.                                                                              |                                 | DATE SIGNED 26 May 55                                 |                                 |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                         |                         | DATE THEREOF Mar. 27-55                                                                                |                                 | NAME OF CEMETERY OR CREMATORY Aurora Cemetery                                                     |                                 | LOCATION (City, town, or county) (State) Aurora W.Va. |                                 |
| DATE REC'D BY LOCAL REGISTRAR March 26, 1955                                                                                                                                                                            |                         | REGISTRAR'S SIGNATURE [Signature]                                                                      |                                 | 24. FUNERAL DIRECTOR [Signature]                                                                  |                                 | ADDRESS [Address]                                     |                                 |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 29 1955

BUREAU V. S.

2153

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

## 1. PLACE OF DEATH:

COUNTY **Allegany** MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town) **02**  
 OR **Cumberland,** LENGTH OF STAY (in this place) **6 hours**  
 TOWN  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS **60 Memorial Hospital**

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE **Maryland** COUNTY **Allegany**  
 CITY (If outside corporate limits, write RURAL and give nearest town) **02**  
 OR **Cumberland,**  
 TOWN  
 STREET ADDRESS (If rural give location) **608 Louisiana Ave.**  
 ADDRESS

## 3. NAME OF DECEASED:

(First) **Francis** (Middle) **Joseph** (Last) **Creogan**

4. DATE (Month) (Day) (Year)  
 OF DEATH: **MARCH 6 1955**

## 5. SEX:

**Male**

## 6. COLOR OR RACE:

**White**

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

**Married**

## 8. DATE OF BIRTH:

**15 December 1899**

## 9. AGE last birthday

**55** yrs.

IF UNDER 1 YEAR IF UNDER 24 HRS.  
 Months Days Hours Min.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

**TRAIN DISPATCHER**

## 10B. KIND OF BUSINESS OR INDUSTRY:

**W. M. P. R. R.**

## 11. BIRTHPLACE (State or foreign country):

**Maryland**

## 12. CITIZEN OF WHAT COUNTRY?

**U S A**

## 13. FATHER'S NAME:

**Edward Creogan**

## 14. MOTHER'S MAIEN NAME:

**Lucy SIMPSON**

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.):

**3 No**

(If Yes, give war or dates of service)

## 16. SOCIAL SECURITY NO.

**705-10-6881**

## 17. INFORMANT &amp; ADDRESS:

**MRS. FRANCIS CREEGAN, 608 LA. Ave Memorial Hospital Cumberland, Md.**

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

**443X**

## IMMEDIATE CAUSE

(A)

**Cerebral Hemorrhage**

## INTERVAL BETWEEN ONSET AND DEATH

**6 hours**

## ANTECEDENT CAUSE (S):

DUE TO

(B)

**Hypertension C.V. Disease****13 years**

## DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(C)

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19A. DATE OF OPERATION:

**0**

## 19B. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

YES ☐ NO ☒

## 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

## 21E. INJURY OCCURRED While at work Not while at work

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from **March 6, 1955**, to **March 6, 1955**, that I last saw the deceased

alive on **March 6, 1955**, and that death occurred at **6:55 PM** from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

## DATE THEREOF

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county)

(State)

## DATE REC'D BY LOCAL REGISTRAR

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS

**March 9, 1955** **Winter L. Frantz, M.D.** **John J. Hofer** **Cum. Md.**

MARGIN RESERVED FOR BINDING

RECEIVED

MAR 15 1955

BUREAU V. S.

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2223

02142

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. ....

Reg. Dist.

|                                                                                                       |  |                                |  |                                                                      |  |                                                                                         |  |
|-------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                    |  |                                |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |  |                                                                                         |  |
| COUNTY <u>Allegany</u>                                                                                |  | MARYLAND                       |  | STATE <u>Md.</u>                                                     |  | COUNTY <u>Allegany</u>                                                                  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                              |  | LENGTH OF STAY (in this place) |  | CITY (If outside corporate limits write RURAL and give nearest town) |  | OR TOWN                                                                                 |  |
| <u>Rural) Corrigansville</u>                                                                          |  | <u>5 yrs.</u>                  |  | <u>Rural) Corrigansville</u>                                         |  | <u>X</u>                                                                                |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                             |  |                                |  | STREET ADDRESS (If rural, give location)                             |  |                                                                                         |  |
| <u>In back yard.</u>                                                                                  |  |                                |  | <u>/</u>                                                             |  |                                                                                         |  |
| 3. NAME OF DECEASED:                                                                                  |  |                                |  | 4. DATE OF DEATH                                                     |  |                                                                                         |  |
| (First)                                                                                               |  | (Middle)                       |  | (Last)                                                               |  | (Month) (Day) (Year)                                                                    |  |
| <u>Martha</u>                                                                                         |  | <u>Marie</u>                   |  | <u>Dom.</u>                                                          |  | <u>March 24 19 55</u>                                                                   |  |
| (Type or Print)                                                                                       |  |                                |  |                                                                      |  |                                                                                         |  |
| 5. SEX:                                                                                               |  | 6. COLOR OR RACE               |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                     |  | 8. DATE OF BIRTH:                                                                       |  |
| <u>female</u>                                                                                         |  | <u>white</u>                   |  | <u>Married</u>                                                       |  | <u>Dec. 29-1926</u>                                                                     |  |
|                                                                                                       |  |                                |  |                                                                      |  | 9. AGE last birthday: <u>28</u> yrs.                                                    |  |
|                                                                                                       |  |                                |  |                                                                      |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) |  |
|                                                                                                       |  |                                |  |                                                                      |  | <u>Housewife</u>                                                                        |  |
|                                                                                                       |  |                                |  |                                                                      |  | 11. BIRTHPLACE (State or foreign country):                                              |  |
|                                                                                                       |  |                                |  |                                                                      |  | <u>Corrigansville, Md.</u>                                                              |  |
|                                                                                                       |  |                                |  |                                                                      |  | 12. CITIZEN OF WHAT COUNTRY?                                                            |  |
|                                                                                                       |  |                                |  |                                                                      |  | <u>U.S.A.</u>                                                                           |  |
| 13. FATHER'S NAME:                                                                                    |  |                                |  | 14. MOTHER'S MAIDEN NAME:                                            |  |                                                                                         |  |
| <u>Samuel Martin Mauk</u>                                                                             |  |                                |  | <u>Martha Rebecca Minnick</u>                                        |  |                                                                                         |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or nnk.) (If Yes, give war or dates of service) |  |                                |  | 16. SOCIAL SECURITY No.:                                             |  |                                                                                         |  |
| <u>no</u>                                                                                             |  |                                |  | <u>216-22-5078</u>                                                   |  |                                                                                         |  |
|                                                                                                       |  |                                |  | 17. INFORMANT & ADDRESS:                                             |  |                                                                                         |  |
|                                                                                                       |  |                                |  | <u>Md. (husband) Ray Edison Dom, Corrigansville</u>                  |  |                                                                                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                   |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                   |                                  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH |
| <u>914.0</u><br>Immediate cause (a) <u>Electrocution</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Antenna came in contact with high voltage line.</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)                                                                                                                                                                                                 |  |                                                                                                                   | <u>sudden</u>                    |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                   |                                  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 19b. MAJOR FINDING OF OPERATION:                                                                                  |                                  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <u>01</u>                                                                                                         |                                  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                                |  | 21b. PLACE (Home, farm, factory, street, office bldg., etc., INJURY)                                              |                                  |
| <u>Primary</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <u>Back yard office bldg., etc.,</u>                                                                              |                                  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |                                  |
| <u>3-24/55- AM.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <u>1</u>                                                                                                          |                                  |
| 21c. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 21f. HOW DID INJURY OCCUR?                                                                                        |                                  |
| <u>near) Corrigansville-Allegany-Md.</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <u>Removing aerial antenna came in contact with H.Volt. line.</u>                                                 |                                  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                                   |                                  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                   |                                  |
| <u>H. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                   |                                  |
| CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>3.24/55</u>                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                   |                                  |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                   |                                  |
| ASSISTANT MEDICAL EXAM. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                   |                                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                          |  | DATE THEREOF                                                                                                      |                                  |
| <u>Removal</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <u>March 27 1955</u>                                                                                              |                                  |
| NAME OF CEMETERY OR CREMATORY                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | LOCATION (City, town, or county) (State)                                                                          |                                  |
| <u>Wellensburg Reformed Cemetery</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <u>Wellensburg, Pa.</u>                                                                                           |                                  |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 24. FUNERAL DIRECTOR                                                                                              |                                  |
| <u>3/26/1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <u>Harvey H. Zeigler, Hyndman, Pa.</u>                                                                            |                                  |

BUREAU V. S.

APR 4 1955

RECEIVED



2154

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                      |                                   |                                                                                                                                                          |                                           | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                     |                                |                                                                          |  |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                  |                                   | MARYLAND                                                                                                                                                 |                                           | STATE <b>Maryland</b>                                                                      |                                | COUNTY <b>Allegany</b>                                                   |  |
| CITY (If outside corporate limits, write RURAL or and give nearest town)<br><b>02 TOWN Cumberland</b>                                                                                                                                                   |                                   | LENGTH OF STAY (in this place)<br><b>11/27/54</b>                                                                                                        |                                           | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Nikep</b> |                                |                                                                          |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>91 Allegany County Infirmary</b>                                                                                                                                                                        |                                   |                                                                                                                                                          |                                           | STREET ADDRESS (If rural give location)<br><b>/</b>                                        |                                |                                                                          |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Mary Donahey</b>                                                                                                                                                                                     |                                   |                                                                                                                                                          |                                           | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 5, 19 55</b>                               |                                |                                                                          |  |
| 5. SEX:<br><b>Female</b>                                                                                                                                                                                                                                | 6. COLOR OR RACE:<br><b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):<br><b>Single</b>                                                                                       | 8. DATE OF BIRTH:<br><b>March 1, 1870</b> | 9. AGE last birthday<br><b>85</b> yrs.                                                     | IF UNDER 1 YEAR<br>Months Days | IF UNDER 24 HRS.<br>Hours Min.                                           |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><b>Retired -</b>                                                                                                                                        |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:<br><b>School Teacher</b>                                                                                              |                                           | 11. BIRTHPLACE (State or foreign country):<br><b>Maryland</b>                              |                                | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                          |  |
| 13. FATHER'S NAME:<br><b>Matthew Donahey</b>                                                                                                                                                                                                            |                                   |                                                                                                                                                          |                                           | 14. MOTHER'S MAIDEN NAME:<br><b>Margaret O'Conner</b>                                      |                                |                                                                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.)<br><b>4 No</b>                                                                                                                                                                            |                                   | 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                                                                   |                                           | 17. INFORMANT & ADDRESS:<br><b>Allegany County Infirmary Records</b>                       |                                |                                                                          |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                               |                                   |                                                                                                                                                          |                                           |                                                                                            |                                | INTERVAL BETWEEN ONSET AND DEATH                                         |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                      |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| IMMEDIATE CAUSE<br><b>592X</b>                                                                                                                                                                                                                          |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                   |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                           |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| (A) <b>Chronic Myocarditis</b>                                                                                                                                                                                                                          |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| (B) <b>Cerebral Arteriosclerosis</b>                                                                                                                                                                                                                    |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| (C) <b>Chronic Nephritis</b>                                                                                                                                                                                                                            |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| <b>Senile Degeneration</b>                                                                                                                                                                                                                              |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                    |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| 19A. DATE OF OPERATION:<br><b>0</b>                                                                                                                                                                                                                     |                                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                           |                                                                                            |                                | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                      |                                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                           | 21C. WHERE DID (City or town) INJURY OCCUR?                                                |                                | (County) (State)                                                         |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                         |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                           | 21F. HOW DID INJURY OCCUR?                                                                 |                                |                                                                          |  |
| 22. I hereby certify that I attended the deceased from <b>Nov 13, 1954</b> to <b>Mar 5, 1955</b> that I last saw the deceased alive on <b>Mar 4, 19 55</b> , and that death occurred at <b>10:45 P.M.</b> from the causes and on the date stated above. |                                   |                                                                                                                                                          |                                           |                                                                                            |                                |                                                                          |  |
| SIGNATURE<br><b>James B. McLean M.D.</b>                                                                                                                                                                                                                |                                   | M. D.<br><b>48 Greene St.</b>                                                                                                                            |                                           | DATE SIGNED<br><b>3-5-55</b>                                                               |                                |                                                                          |  |
| 23. BURIAL—CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                |                                   | DATE THEREOF<br><b>3/7/1955</b>                                                                                                                          |                                           | NAME OF CEMETERY OR CREMATORY<br><b>St. Gabriel's Cemetery</b>                             |                                | LOCATION (City, town, or county) (State)<br><b>Barton, Md</b>            |  |
| DATE REC'D BY LOCAL REGISTRAR<br><b>March 5, 1955</b>                                                                                                                                                                                                   |                                   | REGISTRAR'S SIGNATURE<br><b>White R. Dantz, M.D.</b>                                                                                                     |                                           | FUNERAL DIRECTOR<br><b>George Eichhorn, Lonaconing, Md</b>                                 |                                | ADDRESS                                                                  |  |

RECEIVED

MAR 8 1955

BUREAU V. S.

02144

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2210  
CERTIFICATE OF DEATH

Reg. Dist. No. 9

|                                                                                                                                                                                                                                                                                   |                            |                                                                                                        |                                      |                                                                                                 |                                                |                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                |                            |                                                                                                        |                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                          |                                                |                                                                                  |  |
| COUNTY <u>Allegheny</u>                                                                                                                                                                                                                                                           |                            | MARYLAND                                                                                               |                                      | STATE <u>Md</u>                                                                                 |                                                | COUNTY <u>Allegheny</u>                                                          |  |
| CITY (If outside corporate limits, write OR and give nearest town) <u>Frostburg</u>                                                                                                                                                                                               |                            | RURAL LENGTH OF STAY (in this place) <u>5 months</u>                                                   |                                      | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cumberland</u> |                                                | <u>of</u>                                                                        |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Mt. Pleasant St.</u>                                                                                                                                                                                                                 |                            |                                                                                                        |                                      | STREET ADDRESS (If rural give location) <u>428 Geothel St.</u>                                  |                                                |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Martha May Donahoe</u>                                                                                                                                                                                                            |                            |                                                                                                        |                                      | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March 28 1955</u>                                     |                                                |                                                                                  |  |
| 5. SEX: <u>Female</u>                                                                                                                                                                                                                                                             | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <u>Widowed</u>                                        | 8. DATE OF BIRTH: <u>May 25 1864</u> | 9. AGE last birthday <u>90</u> yrs.                                                             | IF UNDER 1 YEAR Months <u>10</u> Days <u>3</u> | IF UNDER 24 HRS. Hours <u></u> Min. <u></u>                                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>                                                                                                                                                                      |                            | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u>                                                    |                                      | 11. BIRTHPLACE (State or foreign country): <u>Pleasant Valley, Md.</u>                          |                                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>                                         |  |
| 13. FATHER'S NAME: <u>John Fisher</u>                                                                                                                                                                                                                                             |                            |                                                                                                        |                                      | 14. MOTHER'S MAIDEN NAME: <u>Margaret Cresap</u>                                                |                                                |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>9</u> (If Yes, give war or dates of service)                                                                                                                                                                    |                            |                                                                                                        |                                      | 16. SOCIAL SECURITY NO. <u></u>                                                                 |                                                | 17. INFORMANT & ADDRESS: <u>Mrs Margaret Kelly Mt. Pleasant St. Frostburg</u>    |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                         |                            |                                                                                                        |                                      |                                                                                                 |                                                | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                |                            |                                                                                                        |                                      |                                                                                                 |                                                |                                                                                  |  |
| IMMEDIATE CAUSE (A) <u>Cerebral hemorrhage</u>                                                                                                                                                                                                                                    |                            |                                                                                                        |                                      |                                                                                                 |                                                | 36 hrs.                                                                          |  |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic Cardio-vascular disease</u>                                                                                                                                                                                                              |                            |                                                                                                        |                                      |                                                                                                 |                                                | ± 20 yrs                                                                         |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                     |                            |                                                                                                        |                                      |                                                                                                 |                                                |                                                                                  |  |
| (C) <u>Auricular fibrillation</u>                                                                                                                                                                                                                                                 |                            |                                                                                                        |                                      |                                                                                                 |                                                | 12 hrs                                                                           |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                              |                            |                                                                                                        |                                      |                                                                                                 |                                                |                                                                                  |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                  |                            | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                      |                                                                                                 |                                                | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                |                            | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                      | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                    |                                                |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                   |                            | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                      | 21F. HOW DID INJURY OCCUR?                                                                      |                                                |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>2/1</u> , 19 <u>55</u> , to <u>3/18</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/28</u> , 19 <u>55</u> , and that death occurred at <u>3:20 P.M.</u> , from the causes and on the date stated above. |                            |                                                                                                        |                                      |                                                                                                 |                                                |                                                                                  |  |
| SIGNATURE <u>Frank T. Harriet</u>                                                                                                                                                                                                                                                 |                            | DATE THEREOF <u>3-31-55</u>                                                                            |                                      | NAME OF CEMETERY OR CREMATORY <u>St. Peter &amp; St. Paul</u>                                   |                                                | LOCATION (City, town, or county) (State) <u>Cumberland, Md.</u>                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                            |                            | DATE THEREOF <u>3-31-55</u>                                                                            |                                      | NAME OF CEMETERY OR CREMATORY <u>St. Peter &amp; St. Paul</u>                                   |                                                | LOCATION (City, town, or county) (State) <u>Cumberland, Md.</u>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>3-31-55</u>                                                                                                                                                                                                                                      |                            | REGISTRAR'S SIGNATURE <u>Mr. Harvey N. Roe</u>                                                         |                                      | 24. FUNERAL DIRECTOR <u>Jacob Hafer</u>                                                         |                                                | ADDRESS <u>Frostburg</u>                                                         |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 4 1955

RECEIVED

2155

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                              |                                               |                                                                                                                                                          |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                           |                                               | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                   |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                       | MARYLAND                                      | STATE <b>Maryland</b>                                                                                                                                    | COUNTY <b>Allegany</b>            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>Cumberland</b>                                                                                                                                                                   | LENGTH OF STAY (in this place) <b>2/24/55</b> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Cumberland</b>                                                          |                                   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Allegany County Infirmary</b>                                                                                                                                                                                   |                                               | STREET ADDRESS (If rural give location) <b>201 Spring Street</b>                                                                                         |                                   |
| 3. NAME OF DECEASED: (First) <b>Clara</b> (Middle) (Last) <b>Dowlan</b>                                                                                                                                                                                      |                                               | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 7, 1955</b>                                                                                              |                                   |
| 5. SEX: <b>Female</b>                                                                                                                                                                                                                                        | 6. COLOR OR RACE: <b>White</b>                | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Married</b>                                                                                          | 8. DATE OF BIRTH: <b>9/1/1880</b> |
| 9. AGE last birthday <b>74</b> yrs.                                                                                                                                                                                                                          |                                               | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                                                                              |                                   |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>                                                                                                                                                |                                               | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Own House</b>                                                                                                      |                                   |
| 11. BIRTHPLACE (State or foreign country): <b>Cumberland, Maryland</b>                                                                                                                                                                                       |                                               | 12. CITIZEN OF WHAT COUNTRY? <b>U. S. A.</b>                                                                                                             |                                   |
| 13. FATHER'S NAME: <b>Adam Weisenmiller</b>                                                                                                                                                                                                                  |                                               | 14. MOTHER'S MAIDEN NAME: <b>Mary Snyder</b>                                                                                                             |                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b> (If Yes, give war or dates of service)                                                                                                                                              |                                               | 16. SOCIAL SECURITY NO. <b>None</b>                                                                                                                      |                                   |
| 17. INFORMANT & ADDRESS: <b>Allegany County Infirmary Records</b>                                                                                                                                                                                            |                                               |                                                                                                                                                          |                                   |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                    |                                               | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                           |                                               |                                                                                                                                                          |                                   |
| IMMEDIATE CAUSE <b>422.1</b>                                                                                                                                                                                                                                 |                                               |                                                                                                                                                          |                                   |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                                                         |                                               |                                                                                                                                                          |                                   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST                                                                                                                                                                 |                                               |                                                                                                                                                          |                                   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                         |                                               |                                                                                                                                                          |                                   |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                             |                                               | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                        |                                               |                                                                                                                                                          |                                   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                           |                                               | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                                                    |                                   |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                                                                                                                                                                 |                                               |                                                                                                                                                          |                                   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                              |                                               | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                   |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                   |                                               |                                                                                                                                                          |                                   |
| 22. I hereby certify that I attended the deceased from <b>Feb. 24, 1955</b> to <b>Mar. 7, 1955</b> , that I last saw the deceased alive on <b>Mar. 7, 1955</b> , and that death occurred at <b>9:00 P.M.</b> , from the causes and on the date stated above. |                                               |                                                                                                                                                          |                                   |
| SIGNATURE <b>James B. McKeown, M.D.</b>                                                                                                                                                                                                                      |                                               | DATE SIGNED <b>3-8-55</b>                                                                                                                                |                                   |
| 23. BURIAL, CREMATION, REMOVAL, (SPECIFY) <b>Burial</b>                                                                                                                                                                                                      |                                               | DATE THEREOF <b>March 10 1955</b>                                                                                                                        |                                   |
| NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>                                                                                                                                                                                                      |                                               | LOCATION (City, town, or county) (State) <b>Cumberland Md.</b>                                                                                           |                                   |
| DATE RECD BY LOCAL REGISTRAR <b>March 10, 1955</b>                                                                                                                                                                                                           |                                               | REGISTRAR'S SIGNATURE <b>Walter R. Smith, M.D.</b>                                                                                                       |                                   |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                         |                                               | ADDRESS <b>William H. Kight, Cumberland, Md.</b>                                                                                                         |                                   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 15 1955

BUREAU V. S.



City of Baltimore

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02146

2224

CERTIFICATE OF DEATH

Reg. Dist. No.

4

1. PLACE OF DEATH:

COUNTY Allegany MARYLAND  
CITY (If outside corporate limits, write RURAL and give nearest town) (La Vale) Near Cumberland LENGTH OF STAY OR TOWN (in this place)  
HOSPITAL OR INSTITUTION OR STREET ADDRESS National Pike, R. F. D. #1

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Allegany  
CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN (La Vale) Near Cumberland  
STREET ADDRESS (If rural give location) National Pike, R. F. D. #1

3. NAME OF DECEASED:

(First) IDA (Middle) BELL (Last) EVERLINE

4. DATE (Month) (Day) (Year) OF DEATH: March 16, 1955

5. SEX: Female

6. COLOR OR RACE: White

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Widowed

8. DATE OF BIRTH: March 7, 1873

9. AGE last birthday 82 yrs.

IF UNDER 1 YEAR Months Days Hours Min. IF UNDER 24 HRS.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife

10B. KIND OF BUSINESS OR INDUSTRY: Own home

11. BIRTHPLACE (State or foreign country): Penna.

12. CITIZEN OF WHAT COUNTRY? U. S.

13. FATHER'S NAME:

Samuel Gaumer

14. MOTHER'S MAIDEN NAME:

Unknown

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) if No, (If Yes, give war or dates of service)

16. SOCIAL SECURITY NO. None

17. INFORMANT & ADDRESS:

Mrs. Ardella Mahaney La Vale, Md.

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

260X IMMEDIATE CAUSE

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(A) Arteriosclerosis

DUE TO

(B) Diabetes Mellitus

DUE TO

(C)

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

INTERVAL BETWEEN ONSET AND DEATH

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY? YES ☐ NO ☐

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY M.

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Jan., 1954, to March 16, 1955, that I last saw the deceased alive on Jan 3/15/1955, and that death occurred at 9 A M, from the causes and on the date stated above.

SIGNATURE Charlotte B Gardner

ADDRESS M. D. Cumberland Allegany

DATE SIGNED Jan 16

23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial

DATE THEREOF 3/18/55

NAME OF CEMETERY OR CREMATORY Rose Hill Mausoleum

LOCATION (City, town, or county) Cumberland, Md.

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

March 18, 1955 Walter F. Harty, M.D.

W. Wayne George Cumberland, Md.

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 23 1895

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 4

|                                                                                                                                        |                                |                                                                         |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                     |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                  |                                                          |
| COUNTY <u>Allegany</u>                                                                                                                 | MARYLAND                       | STATE <u>Pa.</u>                                                        | COUNTY <u>Allegheny</u>                                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                               | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)   | OR TOWN                                                  |
| <u>02 TOWN Cumberland</u>                                                                                                              | <u>2 days</u>                  | <u>Pittsburgh</u>                                                       | <u>7, 754-3</u>                                          |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Fort Cumberland Hotel</u>                                                                 |                                | STREET ADDRESS (If rural, give location) <u>333 Kaercher St</u>         |                                                          |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                           |                                | 4. DATE OF DEATH (Month) (Day) (Year)                                   |                                                          |
| <u>Howard M. Fisher</u>                                                                                                                |                                | <u>March 10 19 55</u>                                                   |                                                          |
| 5. SEX: <u>male</u>                                                                                                                    | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u>        | 8. DATE OF BIRTH: <u>Dec. 3-1891</u>                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Traveling Freight Agt., Reading R.Ry.</u> |                                | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Pittsburg, Pa.</u>                | 11. BIRTHPLACE (State or foreign country): <u>U.S.A.</u> |
| 13. FATHER'S NAME: <u>Frank Fisher</u>                                                                                                 |                                | 14. MOTHER'S MAIDEN NAME: <u>Ella McTherson</u>                         |                                                          |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u>                        |                                | 16. SOCIAL SECURITY No.: <u>715-18-5397</u>                             |                                                          |
|                                                                                                                                        |                                | 17. INFORMANT & ADDRESS: <u>(wife) Ethel G. Fisher, Pittsburgh, Pa.</u> |                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                  |
| Immediate cause (a) <u>Coronary occlusion</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Coronary insufficiency with angina syndrome</u><br>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)<br>DUE TO                                                                                                                                                                                                                |                                                                                                        | <u>sudden</u><br><u>3 or 4</u><br><u>yrs.</u>                                    |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                  |
| 19a. DATE OF OPERATION: <u>420.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 19b. MAJOR FINDING OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                   | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY)                                | 21c. (City or town) (County) (State)                                             |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                                       |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                                                                                        |                                                                                  |
| SIGNATURE <u>H. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>March 10-1955</u> |
| DEPUTY MEDICAL EXAMINER <u>H. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | ASSISTANT MEDICAL EXAM. <input checked="" type="checkbox"/>                      |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Removal</u>                                                                                                                                                                                                                                                                                                                                                                                                           | DATE THEREOF: <u>3-12-55</u>                                                                           | NAME OF CEMETERY OR CREMATORY: <u>St. Royal Cem.</u>                             |
| LOCATION (City, town, or county) (State): <u>Glenshaw Pa.</u>                                                                                                                                                                                                                                                                                                                                                                                                      | 24. FUNERAL DIRECTOR ADDRESS: <u>Charles L. George, Cumberland, Md.</u>                                |                                                                                  |
| DATE REC'D BY LOCAL REG. <u>March 10, 1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | REGISTRAR'S SIGNATURE: <u>Walter R.antz, M.D.</u>                                                      |                                                                                  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 15 1955

RECEIVED

2157

CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                                  |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                               |                   |                                                   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                        |                                                              |            |
| COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                  |                   |                                                   |                   | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                                                                             |                        |                                                              |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Cumberland</u>                                                                                                                                                                       |                   |                                                   |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Little Orleans</u>                                                      |                        |                                                              |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Allegany County Infirmary</u>                                                                                                                                                                                       |                   |                                                   |                   | STREET ADDRESS (If rural give location) <u></u>                                                                                                          |                        |                                                              |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                     |                   |                                                   |                   | 4. DATE (Month) (Day) (Year) OF DEATH:                                                                                                                   |                        |                                                              |            |
| <u>Courtney A. Fletcher</u>                                                                                                                                                                                                                                      |                   |                                                   |                   | <u>March 11, 19 55</u>                                                                                                                                   |                        |                                                              |            |
| 5. SEX:                                                                                                                                                                                                                                                          | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday:                                                                                                                                    | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                                        | Hours Min. |
| <u>Male</u>                                                                                                                                                                                                                                                      | <u>White</u>      | <u>Married</u>                                    | <u>1/11/1877</u>  | <u>78</u> yrs.                                                                                                                                           |                        |                                                              |            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                                     |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                |                   | 11. BIRTHPLACE (State or foreign country):                                                                                                               |                        | 12. CITIZEN OF WHAT COUNTRY?                                 |            |
| <u>Retired -</u>                                                                                                                                                                                                                                                 |                   | <u>Farmer - Own farm</u>                          |                   | <u>Little Orleans, Md.</u>                                                                                                                               |                        | <u>U. S. A.</u>                                              |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                               |                   |                                                   |                   | 14. MOTHER'S MAIDEN NAME:                                                                                                                                |                        |                                                              |            |
| <u>Phillip Fletcher</u>                                                                                                                                                                                                                                          |                   |                                                   |                   | <u>Anna Price</u>                                                                                                                                        |                        |                                                              |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.) (If Yes, give war or dates of service)                                                                                                                                                             |                   |                                                   |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                        | 17. INFORMANT & ADDRESS:                                     |            |
| <u>No</u>                                                                                                                                                                                                                                                        |                   |                                                   |                   | <u>none</u>                                                                                                                                              |                        | <u>Allegany County Infirmary Records</u>                     |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                        |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                               |                   |                                                   |                   | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                        |                                                              |            |
| IMMEDIATE CAUSE                                                                                                                                                                                                                                                  |                   |                                                   |                   | (A) <u>Pulmonary Congestion</u> <u>26 hrs.</u>                                                                                                           |                        |                                                              |            |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                            |                   |                                                   |                   | (B) <u>Chronic Myocarditis</u> <u>?</u>                                                                                                                  |                        |                                                              |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                    |                   |                                                   |                   | (C) <u>General Arteriosclerosis</u> <u>?</u>                                                                                                             |                        |                                                              |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                             |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
| <u>Parkinson's Disease</u> <u>5 yrs</u>                                                                                                                                                                                                                          |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                          |                   |                                                   |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                        |                                                              |            |
| <u>0</u>                                                                                                                                                                                                                                                         |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                               |                   |                                                   |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                                                    |                        | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                  |                   |                                                   |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                        | 21F. HOW DID INJURY OCCUR?                                   |            |
| 22. I hereby certify that I attended the deceased from <u>Feb. 26, 19 55</u> to <u>Mar. 11, 19 55</u> , that I last saw the deceased alive on <u>Mar. 10, 19 55</u> , and that death occurred at <u>10:15 A</u> M, from the causes and on the date stated above. |                   |                                                   |                   |                                                                                                                                                          |                        |                                                              |            |
| SIGNATURE <u>James E. McKeau M.D.</u>                                                                                                                                                                                                                            |                   |                                                   |                   | ADDRESS <u>49 Greene St.</u>                                                                                                                             |                        | DATE SIGNED <u>3-11-55</u>                                   |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                         |                   | DATE THEREOF                                      |                   | NAME OF CEMETERY OR CREMATORY                                                                                                                            |                        | LOCATION (City, town, or county) (State)                     |            |
| <u>Burial</u>                                                                                                                                                                                                                                                    |                   | <u>3.14.55</u>                                    |                   | <u>Piney Plains Cemetery</u>                                                                                                                             |                        | <u>Little Orleans Allegany Md.</u>                           |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                    |                   | REGISTRAR'S SIGNATURE                             |                   | 24. FUNERAL DIRECTOR                                                                                                                                     |                        | ADDRESS                                                      |            |
| <u>March 14, 1955</u>                                                                                                                                                                                                                                            |                   | <u>Walter R. Frank, M.D.</u>                      |                   | <u>Howard J. Moore</u>                                                                                                                                   |                        | <u>Harwood Md.</u>                                           |            |

RECEIVED  
BUREAU V. S.

MAR 29 1935

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2225

02143

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 10

Reg. Dist.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                         |                                                                                  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARYLAND                                                                                               | STATE <u>Md.</u>                                                                                               | COUNTY <u>Allegany</u>                                                           |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><u>X</u> TOWN <u>Mt. Savage</u>                                                                                                                                                                                                                                                                                                                                                        | LENGTH OF STAY (in this place)                                                                         | CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN <u>Mt. Savage</u>                 | <u>X</u>                                                                         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>00</u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | STREET ADDRESS (If rural, give location)<br><u>1</u>                                                           |                                                                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br>(Type or Print) <u>Robert Flynn</u>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>March 3 19 55</u>                                                  |                                                                                  |
| 5. SEX: <u>male</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. COLOR OR RACE: <u>white</u>                                                                         | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u>                                               | 8. DATE OF BIRTH: <u>Oct. 17-1872</u>                                            |
| 9. AGE last birthday: <u>82</u> yrs.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                                    |                                                                                  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Retired Conductor</u>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 10b. KIND OF BUSINESS OR INDUSTRY: <u>R.Ry.</u>                                                                |                                                                                  |
| 11. BIRTHPLACE (State or foreign country): <u>Westernport, Md.</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                     |                                                                                  |
| 13. FATHER'S NAME: <u>Edward Flynn</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Spates</u>                                                              |                                                                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>3</u> no                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 16. SOCIAL SECURITY No.: <u>712-14-1577</u>                                                                    |                                                                                  |
| 17. INFORMANT & ADDRESS: <u>Mrs. Veronica Flynn, Mt. Savage, Md.</u>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                |                                                                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                |                                                                                  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| 540.0<br>Immediate cause (a) <u>Asthenia</u><br>DUE TO                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                | <u>2 weeks</u>                                                                   |
| Antecedent cause(s) (b) <u>Hematemesis</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                | <u>2 yrs</u>                                                                     |
| stating underlying cause last (c) <u>Chronic gastric ulcer</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                | <u>2 yrs.</u>                                                                    |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                |                                                                                  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 19b. MAJOR FINDING OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                |                                                                                  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                   | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 | 21c. (City or town) (County) (State)                                                                           |                                                                                  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                                                                     |                                                                                  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                                                                                        |                                                                                                                |                                                                                  |
| SIGNATURE<br><u>H. V. Doming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | CHIEF MEDICAL EXAMINER<br>DEPUTY MEDICAL EXAMINER<br>ASSISTANT MEDICAL EXAM.<br>M. D. <u>H. V. Doming M.D.</u> |                                                                                  |
| DATE SIGNED<br><u>March 4-1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                            | DATE THEREOF: <u>3-5-1955</u>                                                                          | NAME OF CEMETERY OR CREMATORY: <u>St. Patricks Cetemery</u>                                                    | LOCATION (City, town, or county) (State): <u>Mt. Savage, Md.</u>                 |
| DATE REC'D BY LOCAL REG. <u>March 24, 1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | REGISTRAR'S SIGNATURE: <u>Veronica McDermott</u>                                                       | 24. FUNERAL DIRECTOR: <u>J. R. Durst, Frostburg, Md.</u>                                                       | ADDRESS:                                                                         |

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

BUREAU V. S.

MAR 24 1955

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2211

## CERTIFICATE OF DEATH

Reg. Dist. No.

9

|                                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|------------------------|------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                    |                   |                                                                                                                                                          |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                        |                                          |            |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                |                   | MARYLAND                                                                                                                                                 |                   | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                          |                        |                                          |            |
| CITY (If outside corporate limits, write RURAL or and give nearest town)                                                                                                                                                                              |                   | LENGTH OF STAY (in this place)                                                                                                                           |                   | CITY (If outside corporate limits, write RURAL and give nearest town) |                        |                                          |            |
| TOWN <u>22 Frostburg</u>                                                                                                                                                                                                                              |                   | 18 hrs.                                                                                                                                                  |                   | TOWN <u>22 Frostburg</u>                                              |                        |                                          |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Miners Hospital</u>                                                                                                                                                                                      |                   |                                                                                                                                                          |                   | STREET ADDRESS (If rural give location) <u>110 Maple St.</u>          |                        |                                          |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                          |                   |                                                                                                                                                          |                   | 4. DATE (Month) (Day) (Year)                                          |                        |                                          |            |
| DECEASED: (Type or Print) <u>DEBORAH ANN FREAL</u>                                                                                                                                                                                                    |                   |                                                                                                                                                          |                   | OF DEATH: <u>Mar. 2, 19 55</u>                                        |                        |                                          |            |
| 5. SEX:                                                                                                                                                                                                                                               | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH: | 9. AGE last birthday yrs.                                             | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                    | Hours Min. |
| <u>female</u>                                                                                                                                                                                                                                         | <u>white</u>      | <u>single</u>                                                                                                                                            | <u>5-18-1954</u>  | <u>9</u>                                                              | <u>11</u>              |                                          |            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                          |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                   | 11. BIRTHPLACE (State or foreign country):                            |                        | 12. CITIZEN OF WHAT COUNTRY?             |            |
| <u>infant</u>                                                                                                                                                                                                                                         |                   |                                                                                                                                                          |                   | <u>Maryland</u>                                                       |                        | <u>USA</u>                               |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                    |                   |                                                                                                                                                          |                   | 14. MOTHER'S MAIDEN NAME:                                             |                        |                                          |            |
| <u>David Freal</u>                                                                                                                                                                                                                                    |                   |                                                                                                                                                          |                   | <u>Dolores Bean</u>                                                   |                        |                                          |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give war or dates of service                                                                                                                                                   |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                   | 17. INFORMANT & ADDRESS:                                              |                        |                                          |            |
| <u>4</u>                                                                                                                                                                                                                                              |                   | <u>none</u>                                                                                                                                              |                   | <u>David Freal, Frostburg, Md.</u>                                    |                        |                                          |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                             |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                    |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| IMMEDIATE CAUSE <u>490X</u>                                                                                                                                                                                                                           |                   |                                                                                                                                                          |                   | (A) <u>Pneumonia, Lobar, bilateral</u>                                |                        |                                          |            |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                   | DUE TO <u>U.R.I.</u>                                                  |                        |                                          |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                         |                   |                                                                                                                                                          |                   | DUE TO                                                                |                        |                                          |            |
|                                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   | (C)                                                                   |                        |                                          |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                  |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                               |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                   |                                                                       |                        |                                          |            |
| <u>0</u>                                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                      |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                    |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                   | 21C. WHERE DID (City or town) (County) (State)                        |                        | INJURY OCCUR?                            |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                       |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?                                            |                        |                                          |            |
|                                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| 22. I hereby certify that I attended the deceased from <u>Feb 28, 1955</u> , to <u>Mar 2, 1955</u> that I last saw the deceased alive on <u>Mar 2, 1955</u> and that death occurred at <u>2:30 A.M.</u> from the causes and on the date stated above. |                   |                                                                                                                                                          |                   |                                                                       |                        |                                          |            |
| SIGNATURE                                                                                                                                                                                                                                             |                   | ADDRESS                                                                                                                                                  |                   | DATE SIGNED                                                           |                        |                                          |            |
| <u>John B. Davis, M.D.</u>                                                                                                                                                                                                                            |                   | <u>Frostburg, Md.</u>                                                                                                                                    |                   | <u>3/3/55.</u>                                                        |                        |                                          |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                              |                   | DATE THEREOF                                                                                                                                             |                   | NAME OF CEMETERY OR CREMATORY                                         |                        | LOCATION (City, town, or county) (State) |            |
| <u>Burial</u>                                                                                                                                                                                                                                         |                   | <u>3-4-1955</u>                                                                                                                                          |                   | <u>F'bg, Memorial Park</u>                                            |                        | <u>Frostburg, Md.</u>                    |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                         |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                   | 24. FUNERAL DIRECTOR                                                  |                        | ADDRESS                                  |            |
| <u>3-4-55</u>                                                                                                                                                                                                                                         |                   | <u>Mr. Nancy H. Roe</u>                                                                                                                                  |                   | <u>J. R. Durst, Frostburg, Md.</u>                                    |                        |                                          |            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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BUREAU V. S.

MAR 9 1935

RECEIVED

Outside of  
City Limits

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2226

CERTIFICATE OF DEATH

02151

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|-------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                               |                 |                                                                           |       |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                   |                   | MARYLAND                                                                                                                                                 |                      | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                         |                 |                                                                           |       |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                                    |                   | LENGTH OF STAY (in this place)                                                                                                                           |                      | CITY (If outside corporate limits, write RURAL and give nearest town)                |                 |                                                                           |       |
| TOWN <u>Rural near Cresaptown</u>                                                                                                                                                                                                                                                        |                   |                                                                                                                                                          |                      | TOWN <u>Rural near Cresaptown</u>                                                    |                 |                                                                           |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>McMullen Hgh.</u>                                                                                                                                                                                                                           |                   |                                                                                                                                                          |                      | STREET ADDRESS (If rural give location) <u>McMullen Hgh.</u>                         |                 |                                                                           |       |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                             |                   |                                                                                                                                                          |                      | 4. DATE OF DEATH: (Month) (Day) (Year)                                               |                 |                                                                           |       |
| <u>Eleanor Blanche George</u>                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                      | <u>Mar. 30, 1955</u>                                                                 |                 |                                                                           |       |
| 5. SEX:                                                                                                                                                                                                                                                                                  | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                                                                                         | 8. DATE OF BIRTH:    | 9. AGE last birthday                                                                 | IF UNDER 1 YEAR | IF UNDER 24 HRS.                                                          |       |
| <u>Female</u>                                                                                                                                                                                                                                                                            | <u>White</u>      | <u>Married</u>                                                                                                                                           | <u>Mar. 21, 1905</u> | <u>50</u> yrs.                                                                       | Months          | Days                                                                      | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>                                                                                                                                                                            |                   |                                                                                                                                                          |                      | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>                                   |                 | 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Md.</u>         |       |
| 13. FATHER'S NAME: <u>John Henderson</u>                                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                      | 14. MOTHER'S MAIDEN NAME: <u>Josephine Willison</u>                                  |                 |                                                                           |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>                                                                                                                                                                          |                   |                                                                                                                                                          |                      | 16. SOCIAL SECURITY NO. <u>220-28-9486</u>                                           |                 | 17. INFORMANT & ADDRESS: <u>Charles E. George R. D. # 3 Keyser, W. Va</u> |       |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                |                   |                                                                                                                                                          |                      |                                                                                      |                 | INTERVAL BETWEEN ONSET AND DEATH                                          |       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| IMMEDIATE CAUSE (A) <u>Adenocarcinoma Cervix</u>                                                                                                                                                                                                                                         |                   |                                                                                                                                                          |                      |                                                                                      |                 | <u>1949</u>                                                               |       |
| ANTECEDENT CAUSE (B) <u>with metastasis</u>                                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)                                                                                                                                                                                        |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                     |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| 19A. DATE OF OPERATION: <u>1 Sept 11, 1953</u>                                                                                                                                                                                                                                           |                   |                                                                                                                                                          |                      | 19B. MAJOR FINDINGS OF OPERATION: <u>Mitochond Ca left side of pelvis, extensive</u> |                 |                                                                           |       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                         |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                       |                   | 21B. PLACE (Home, farm, factory, etc.) OF INJURY                                                                                                         |                      | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                         |                 |                                                                           |       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                          |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                      | 21F. HOW DID INJURY OCCUR?                                                           |                 |                                                                           |       |
| 22. I hereby certify that I attended the deceased from <u>Sept 11</u> , 19 <u>53</u> , to <u>Mar 30</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Mar 30</u> , 19 <u>55</u> , and that death occurred at <u>6:20 A. M.</u> from the causes and on the date stated above. |                   |                                                                                                                                                          |                      |                                                                                      |                 |                                                                           |       |
| SIGNATURE <u>Wm F. M.D. by Carlton Brunifield</u>                                                                                                                                                                                                                                        |                   |                                                                                                                                                          |                      | ADDRESS <u>5 Washington St. Cumberland, Md.</u> DATE SIGNED <u>1 April 55</u>        |                 |                                                                           |       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                                   |                   | DATE THEREOF <u>4-1-1955</u>                                                                                                                             |                      | NAME OF CEMETERY OR CREMATORY <u>Hillcrest Cem.</u>                                  |                 | LOCATION (City, town, or county) (State) <u>Cumberland, Md.</u>           |       |
| DATE REC'D BY LOCAL REGISTRAR <u>April 1, 1955</u>                                                                                                                                                                                                                                       |                   | REGISTRAR'S SIGNATURE <u>Wm F. M.D.</u>                                                                                                                  |                      | 24. FUNERAL DIRECTOR <u>Charles L. George</u>                                        |                 | ADDRESS <u>Cumberland, Md.</u>                                            |       |

BUREAU V. S.

APR 6 1955

RECEIVED

*Dr. B. B. B. B. B.*



2158

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

## I. PLACE OF DEATH:

COUNTY Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)

TOWN Cumberland

LENGTH OF STAY

(in this place)

4 days

HOSPITAL OR

INSTITUTION OR

STREET ADDRESS

Sacred Heart Hospital

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland

COUNTY

Allegany

CITY (If outside corporate limits, write RURAL and give nearest town)

OR

TOWN

Cumberland

STREET

ADDRESS

(If rural give location)

120 N. Smallwood St.

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

FrancisDeSalesGlick

4. DATE (Month)

(Day)

(Year)

OF

DEATH: 3/14/5519

## 5. SEX:

6. COLOR OR

RACE:

7. SINGLE, MARRIED,

WIDOWED, DIVORCED,

(Specify)

## 8. DATE OF BIRTH:

9. AGE last birthday

IF UNDER 1 YEAR

IF UNDER 24 HRS.

M.WMarried4/1/9262

yrs.

Months

Days

Hours

Min.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

## 10B. KIND OF BUSINESS OR INDUSTRY:

13. FATHER'S NAME:

Frank J. GlickDeceased

## 14. MOTHER'S MAIDEN NAME:

Catherine HolzenDeceased

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

YesWar I

## 16. SOCIAL SECURITY NO.

214 07 1596

## 17. INFORMANT &amp; ADDRESS:

Old Chart

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

## IMMEDIATE CAUSE

(A)

1. Cardiac arrest

## INTERVAL BETWEEN ONSET AND DEATH

Immediate

## ANTECEDENT CAUSE (S)

DUE TO

(B)

3 Chronic valvular heart disease, antie stenosis, rheumatism20 years

## DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

DUE TO

(C)

2. Congestive Heart Failure7 months

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19A. DATE OF OPERATION:

## 19B. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

YES ☐ NO ☒21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work at work

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 18<sup>th</sup> 47, 19, to 14<sup>th</sup> 20, 1955, that I last saw the deceased alive on 14<sup>th</sup> 20, 1955, and that death occurred at 1: 50 PM, from the causes and on the date stated above.

SIGNATURE

W. Alfred V. A. A.

ADDRESS

Cumberland, Md.

DATE SIGNED

15 Mar 55

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

## DATE THEREOF

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county)

(State)

Burial3/14/55St. Peter & Paul CemeteryCumberlandMaryland

## DATE REC'D BY LOCAL REGISTRAR

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS

March 17, 1955Walter R. Frank, M.D.Louis Stein, Inc. Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

Within 10 days of death

Dr. Von ...

BUREAU V. S.

MAR 23 1955

RECEIVED

With Corporate Limit.

Item 59: film G177 4/1/55 L CERTIFICATE OF DEATH Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                          |                                |                                                                                                   |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                       |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |                                                                   |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                   | MARYLAND                       | STATE <u>Maryland</u>                                                                             | COUNTY <u>Allegany</u>                                            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>02 TOWN Cumberland</u>                                                                                                                                                                                       | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR <u>22 TOWN Frostburg</u> |                                                                   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>62 Sacred Heart Hospital</u>                                                                                                                                                                                                                |                                | STREET ADDRESS (If rural give location) <u>11 Welch Street</u>                                    |                                                                   |
| 3. NAME OF DECEASED: (Type or Print) <u>Edward Lee Gooding</u>                                                                                                                                                                                                                           |                                | 4. DATE (Month) (Day) (Year) OF DEATH: <u>3/10/55</u> 19                                          |                                                                   |
| 5. SEX: <u>M</u>                                                                                                                                                                                                                                                                         | 6. COLOR OR RACE: <u>W</u>     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                                  | 8. DATE OF BIRTH: <u>1875</u> 9. AGE last birthday <u>79</u> yrs. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>                                                                                                                                                                            |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>                                                | 11. BIRTHPLACE (State or foreign country): <u>W.Va.</u>           |
| 13. FATHER'S NAME: <u>George W Gooding</u>                                                                                                                                                                                                                                               |                                | 14. MOTHER'S MAIDEN NAME: <u>Margaret Spice</u>                                                   |                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u>                                                                                                                                                                                                                |                                | 16. SOCIAL SECURITY NO.: <u>None</u>                                                              |                                                                   |
| 17. INFORMANT & ADDRESS: <u>Patients chart</u>                                                                                                                                                                                                                                           |                                |                                                                                                   |                                                                   |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                |                                |                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH                                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                       |                                |                                                                                                   |                                                                   |
| IMMEDIATE CAUSE (A) <u>Myocardite</u>                                                                                                                                                                                                                                                    |                                |                                                                                                   | <u>31 days</u>                                                    |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                                                              |                                |                                                                                                   |                                                                   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C)                                                                                                                                                                                 |                                |                                                                                                   |                                                                   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                     |                                |                                                                                                   |                                                                   |
| 19A. DATE OF OPERATION: <u>0 None</u>                                                                                                                                                                                                                                                    |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                  |                                                                   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                         |                                |                                                                                                   |                                                                   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                       |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc)                             |                                                                   |
| 21C. WHERE DID (City or town) (County), (State)                                                                                                                                                                                                                                          |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                   |                                                                   |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                                                 |                                | 21F. HOW DID INJURY OCCUR?                                                                        |                                                                   |
| 22. I hereby certify that I attended the deceased from <u>2-7-55</u> , 19 <u>55</u> , to <u>3-10-55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3-10-55</u> , 19 <u>55</u> , and that death occurred at <u>10:01AM</u> , from the causes and on the date stated above. |                                |                                                                                                   |                                                                   |
| SIGNATURE <u>[Signature]</u>                                                                                                                                                                                                                                                             |                                | DATE SIGNED <u>3-10-55</u>                                                                        |                                                                   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Buried</u>                                                                                                                                                                                                                                   |                                | DATE THEREOF <u>55</u>                                                                            |                                                                   |
| NAME OF CEMETERY OR CREMATORY <u>St. Michael's</u>                                                                                                                                                                                                                                       |                                | LOCATION (City, town, or county) (State) <u>Frostburg, Md</u>                                     |                                                                   |
| DATE REC'D BY LOCAL REGISTRAR <u>March 11, 1955</u>                                                                                                                                                                                                                                      |                                | REGISTRAR'S SIGNATURE <u>Walter R. Dantz, M.D.</u>                                                |                                                                   |
| 24. FUNERAL DIRECTOR <u>J. Dueset</u>                                                                                                                                                                                                                                                    |                                | ADDRESS <u>Frostburg Md</u>                                                                       |                                                                   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 15 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH** No. 4

|                                                                                           |                                |                                                   |                                                                      |                                            |                              |
|-------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------|------------------------------|
| 1. PLACE OF DEATH:                                                                        |                                |                                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |                                            |                              |
| COUNTY                                                                                    | Allegany                       |                                                   | STATE                                                                | W. Va. COUNTY Mineral                      |                              |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                  | LENGTH OF STAY (in this place) |                                                   | CITY (If outside corporate limits write RURAL and give nearest town) |                                            |                              |
| 02 TOWN Cumberland                                                                        | 4 days                         |                                                   | TOWN Rural) Route #4 Keyser 85X-3                                    |                                            |                              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Memorial Hospital                               |                                |                                                   | STREET ADDRESS (If rural, give location)                             |                                            |                              |
| 3. NAME OF DECEASED:                                                                      |                                |                                                   | 4. DATE OF DEATH                                                     |                                            |                              |
| (First)                                                                                   | (Middle)                       | (Last)                                            | (Month)                                                              | (Day)                                      | (Year)                       |
| (Type or Print)                                                                           | Debra                          | Kay                                               | Greco                                                                | March 1                                    | 19 55                        |
| 5. SEX:                                                                                   | 6. COLOR OR RACE:              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH:                                                    | 9. AGE last birthday:                      | IF UNDER 1 YEAR              |
| female                                                                                    | white                          | single                                            | Feb. 23-1955                                                         | - yrs.                                     | IF UNDER 24 HRS.             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): |                                |                                                   | 10b. KIND OF BUSINESS OR INDUSTRY:                                   | 11. BIRTHPLACE (State or foreign country): | 12. CITIZEN OF WHAT COUNTRY? |
| None                                                                                      |                                |                                                   |                                                                      | Keyser, W. Va.                             | U.S.A.                       |
| 13. FATHER'S NAME:                                                                        |                                |                                                   | 14. MOTHER'S MAIDEN NAME:                                            |                                            |                              |
| Larry Greco                                                                               |                                |                                                   | Bessie M. Davis                                                      |                                            |                              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or nsk.)                            |                                |                                                   | 16. SOCIAL SECURITY No.:                                             |                                            |                              |
| None                                                                                      |                                |                                                   | None                                                                 |                                            |                              |
| 17. INFORMANT & ADDRESS:                                                                  |                                |                                                   | Memorial Hospital records                                            |                                            |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  | INTERVAL BETWEEN ONSET AND DEATH                                    |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                     |  |
| 756.2 Immediate cause                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |  |                                                                     |  |
| (a) Atelectasis of lungs (bilateral)                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                     |  |
| DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  |                                                                     |  |
| Antecedent cause(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |  | 6 days                                                              |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                     |  |
| (b) Congenital atresia of esophagus                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |  |                                                                     |  |
| DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  |                                                                     |  |
| (c) Communication of esophagus with main bronchus.                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  |                                                                     |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |  |                                                                     |  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 19b. MAJOR FINDING OF OPERATION:                                                                       |  | 20. AUTOPSY?                                                        |  |
| 3 March 1/55                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | see cause of death                                                                                     |  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                                                      |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County) (State)                                |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                          |  |
| M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  |                                                                     |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                        |  |                                                                     |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | CHIEF MEDICAL EXAMINER                                                                                 |  | DATE SIGNED                                                         |  |
| H. V. Deming M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DEPUTY MEDICAL EXAMINER                                                                                |  | March 1-1955                                                        |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | DATE THEREOF                                                                                           |  | NAME OF CEMETERY OR CREMATORY                                       |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Mar. 2-55                                                                                              |  | Shutown Cemetery                                                    |  |
| LOCATION (City, town, or county) (State)                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 24. FUNERAL DIRECTOR                                                                                   |  | ADDRESS                                                             |  |
| R. F. O. Rawlings Alleg. Md                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | W. H. David Fredrick J. Padgett                                                                        |  |                                                                     |  |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | REGISTRAR'S SIGNATURE                                                                                  |  |                                                                     |  |
| March 1, 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Winters R. Brant, M.D.                                                                                 |  |                                                                     |  |

9V2599V99V

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 8 1955

BUREAU V. S.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

No. 4

## 1. PLACE OF DEATH:

COUNTY Allegany MARYLAND  
 CITY (If outside corporate limits, write RURAL OR and give nearest town) LENGTH OF STAY (in this place)  
 TOWN Cumberland 6 days  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS 518 Louisiana Ave.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE W.Va. COUNTY Barbour  
 CITY (If outside corporate limits write RURAL and give nearest town) OR  
 TOWN Belington 85X-3  
 STREET ADDRESS (If rural, give location)  
 ADDRESS ✓

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

LyleDeweyGriffith

## 4. DATE OF DEATH

(Month)

(Day)

(Year)

March2419 55

## 5. SEX:

## 6. COLOR OR RACE:

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

## 8. DATE OF BIRTH:

## 9. AGE last birthday:

IF UNDER 1 YEAR

IF UNDER 24 HRS.

malewhitemarriedMarch 30-189955

Months

Days

Hours

Min.

## 10a. USUAL OCCUPATION (Give kind of work done during most of work life, or if retired)

## 10b. KIND OF BUSINESS OR INDUSTRY:

## 11. BIRTHPLACE (State or foreign country):

## 12. CITIZEN OF WHAT COUNTRY?

Retired ForemanConstructionCasson, W.Va.U.S.A.

## 13. FATHER'S NAME:

## 14. MOTHER'S MAIDEN NAME:

Thomas GriffithMamie Griffith

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

2 no261-014099(aunt) Cora Griffith, Cumberland, Md.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

420.1

Immediate cause

(a) Coronary occlusion

DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) Coronary sclerosis with angina syndrome.

DUE TO

(c)

INTERVAL BETWEEN ONSET AND DEATH  
sudden?

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:

21a. EXTERNAL CAUSE WAS PRIMARY ☐ or CONTRIBUTING ☐ CAUSE OF DEATH.

## 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

## 21c. (City or town)

(County)

(State)

## 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY

21e. INJURY OCCURRED While at Not while work ☐ at work ☐

## 21f. HOW DID INJURY OCCUR?

## 20. AUTOPSY?

Yes ☐ No ☒

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

## SIGNATURE

H.V. Deming M.D.

## CHIEF MEDICAL EXAMINER

## DATE SIGNED

H.V. Deming M.D.

M. D.

DEPUTY MEDICAL EXAMINER3-24-1955ASSISTANT MEDICAL EXAM.

## 23. BURIAL, CREMATION, REMOVAL (Specify):

## DATE THEREOF

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county)

(State)

## DATE REGD BY LOCAL REG.

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS

March 26, 1955Walter R. Drantz, M.D.John J. HaferCumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 3.

MAR 29 1955

RECEIVED

2162

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 02156

## 1454 CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                 |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                               |                                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                          |                                             |
| COUNTY<br><b>Allegany</b>                                                                                                                                                                                                                                        | MARYLAND                                             | STATE<br><b>Maryland</b>                                                                                        | COUNTY<br><b>Allegany</b>                   |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>02</b><br>TOWN<br><b>Cumberland</b>                                                                                                                                               | LENGTH OF STAY<br>(in this place)<br><b>25 Years</b> | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>02</b><br>TOWN<br><b>Cumberland</b> |                                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>519. Shriver Ave</b>                                                                                                                                                                                             |                                                      | STREET ADDRESS (If rural give location)<br><b>519. Shriver Ave</b>                                              |                                             |
| 3. NAME OF DECEASED:                                                                                                                                                                                                                                             |                                                      | 4. DATE (Month) (Day) (Year)                                                                                    |                                             |
| (First)<br><b>Sara</b>                                                                                                                                                                                                                                           | (Middle)<br><b>Grindle</b>                           | (Last)<br><b>Grindle</b>                                                                                        |                                             |
| (Type or Print)                                                                                                                                                                                                                                                  |                                                      | OF DEATH: <b>March 27 1955</b>                                                                                  |                                             |
| 5. SEX:<br><b>Female</b>                                                                                                                                                                                                                                         | 6. COLOR OR RACE:<br><b>White</b>                    | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widow</b>                                                  | 8. DATE OF BIRTH:<br><b>December 9 1880</b> |
| 9. AGE last birthday<br><b>74</b> yrs.                                                                                                                                                                                                                           |                                                      | IF UNDER 1 YEAR<br>Months Days                                                                                  | IF UNDER 24 HRS.<br>Hours Min.              |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>                                                                                                                                                    |                                                      | 10B. KIND OF BUSINESS OR INDUSTRY: <b>None</b>                                                                  |                                             |
| 11. BIRTHPLACE (State or foreign country):<br><b>Lonaconing Maryland</b>                                                                                                                                                                                         |                                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                      |                                             |
| 13. FATHER'S NAME:<br><b>John W. Robertson</b>                                                                                                                                                                                                                   |                                                      | 14. MOTHER'S MAIDEN NAME:<br><b>Rebecca Jenkins</b>                                                             |                                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <b>4 No</b> (If Yes, give war or dates of service)                                                                                                                                               |                                                      | 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                          |                                             |
| 17. INFORMANT & ADDRESS:<br><b>John Koontz, Cumberland, Md.</b>                                                                                                                                                                                                  |                                                      |                                                                                                                 |                                             |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                        |                                                      |                                                                                                                 | INTERVAL BETWEEN ONSET AND DEATH            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                               |                                                      |                                                                                                                 |                                             |
| IMMEDIATE CAUSE (A) <b>592X</b><br><b>Uremia &amp; Coma</b>                                                                                                                                                                                                      |                                                      |                                                                                                                 | <b>72 hrs</b>                               |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                                      |                                                      |                                                                                                                 |                                             |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) <b>Chronic Nephritis</b>                                                                                                                                       |                                                      |                                                                                                                 |                                             |
| (C) <b>Ravages of Age</b>                                                                                                                                                                                                                                        |                                                      |                                                                                                                 |                                             |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                             |                                                      |                                                                                                                 |                                             |
| 19A. DATE OF OPERATION:<br><b>0</b>                                                                                                                                                                                                                              |                                                      | 19B. MAJOR FINDINGS OF OPERATION                                                                                |                                             |
| 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                              |                                                      |                                                                                                                 |                                             |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                               |                                                      | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                    |                                             |
| 21C. WHERE DID (City or town) (County) (State)                                                                                                                                                                                                                   |                                                      | 21D. TIME (Month) (Day) (Year) (Hour) (Minute) OF INJURY                                                        |                                             |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                         |                                                      | 21F. HOW DID INJURY OCCUR?                                                                                      |                                             |
| 22. I hereby certify that I attended the deceased from <b>3/23/55</b> , 19... to <b>3/27/55</b> , 19..., that I last saw the deceased alive on <b>3/20/55</b> , 19... and that death occurred at <b>11:30 PM</b> , from the causes and on the date stated above. |                                                      |                                                                                                                 |                                             |
| SIGNATURE<br><b>W. H. Kight</b>                                                                                                                                                                                                                                  |                                                      | DATE SIGNED<br><b>3/28/55</b>                                                                                   |                                             |
| 23. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                        |                                                      | DATE THEREOF<br><b>Mar 30 1955</b>                                                                              |                                             |
| NAME OF CEMETERY OR CREMATORY<br><b>Frostburg Memorial Park</b>                                                                                                                                                                                                  |                                                      | LOCATION (City, town, or county) (State)<br><b>Frostburg, Md.</b>                                               |                                             |
| DATE REC'D BY LOCAL REGISTRAR<br><b>March 30, 1955</b>                                                                                                                                                                                                           |                                                      | REGISTRAR'S SIGNATURE<br><b>Winter R. Frank, M.D.</b>                                                           |                                             |
| 24. FUNERAL DIRECTOR<br><b>William H. Kight</b>                                                                                                                                                                                                                  |                                                      | ADDRESS<br><b>Cumberland, Md.</b>                                                                               |                                             |

MARGIN RESERVED FOR BINDING

*Robert M. ...*

BUREAU V. S.

APR 6 1955

RECEIVED

2163 CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                    |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                 |  |                                                                                                   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |  |                                                                              |  |
| COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                    |  |                                                                                                   |  | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                      |  |                                                                              |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>02</u> <u>Cumberland</u>                                                                                                                                               |  |                                                                                                   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>02</u> <u>Cumberland</u> |  |                                                                              |  |
| TOWN <u>02</u> <u>Cumberland</u>                                                                                                                                                                                                                   |  |                                                                                                   |  | TOWN <u>02</u> <u>Cumberland</u>                                                                  |  |                                                                              |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>60</u> <u>Memorial Hospital</u>                                                                                                                                                                       |  |                                                                                                   |  | STREET ADDRESS (If rural give location) <u>313 Race Street</u>                                    |  |                                                                              |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                       |  |                                                                                                   |  | 4. DATE OF DEATH: (Month) (Day) (Year)                                                            |  |                                                                              |  |
| <u>William Frederick Gulbranson</u>                                                                                                                                                                                                                |  |                                                                                                   |  | <u>3 8 19 55</u>                                                                                  |  |                                                                              |  |
| 5. SEX:                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE:                                                                                 |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                 |  | 8. DATE OF BIRTH:                                                            |  |
| <u>Male</u>                                                                                                                                                                                                                                        |  | <u>White</u>                                                                                      |  | <u>married</u>                                                                                    |  | <u>Jan. 28, 1882</u>                                                         |  |
|                                                                                                                                                                                                                                                    |  |                                                                                                   |  |                                                                                                   |  | 9. AGE last birthday: <u>73</u> yrs. If UNDER 1 YEAR: Months Days Hours Min. |  |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired. <u>Retired doubler</u>                                                                                                                                 |  |                                                                                                   |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Tin Plate Mill</u>                                          |  | 11. BIRTHPLACE (State or foreign country): <u>Paw Paw, W. Va.</u>            |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                                                                                                                                                                                            |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| 13. FATHER'S NAME: <u>L. P. Gulbranson</u>                                                                                                                                                                                                         |  |                                                                                                   |  | 14. MOTHER'S MAIDEN NAME: <u>Josephine Christopherson</u>                                         |  |                                                                              |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unkn.) (If Yes, give war or dates of service) <u>376</u> <u>no</u>                                                                                                                        |  |                                                                                                   |  | 16. SOCIAL SECURITY No.: <u>213-22-4103</u>                                                       |  | 17. INFORMANT & ADDRESS: <u>Mrs. W. F. Gulbranson, Cumberland, Md.</u>       |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                          |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                |  |                                                                                                   |  |                                                                                                   |  | Interval Between Onset And Death                                             |  |
| Immediate cause (a) <u>422.2 Cardiac dilatation</u>                                                                                                                                                                                                |  |                                                                                                   |  |                                                                                                   |  | <u>aut</u>                                                                   |  |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) <u>Myocarditis</u>                                                                                                     |  |                                                                                                   |  |                                                                                                   |  | <u>6 m</u>                                                                   |  |
| (c)                                                                                                                                                                                                                                                |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.                                                                                                                |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                   |  |                                                                                                   |  | 19b. MAJOR FINDINGS OF OPERATION                                                                  |  |                                                                              |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                              |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                            |  | PLACE (Home, farm, factory, street, office bldg., etc.)                                           |  | (CITY OR TOWN)                                                                                    |  | (COUNTY) (STATE)                                                             |  |
|                                                                                                                                                                                                                                                    |  | INJURY                                                                                            |  |                                                                                                   |  |                                                                              |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                         |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?                                                                             |  |                                                                              |  |
| 22. I hereby certify that I attended the deceased from <u>3/7/1955</u> , to <u>3/8/1955</u> , that I last saw the deceased alive on <u>3/8/1955</u> , and that death occurred at <u>Cumberland</u> , from the causes and on the date stated above. |  |                                                                                                   |  |                                                                                                   |  |                                                                              |  |
| SIGNATURE <u>Chas. Jones</u> (Degree or title)                                                                                                                                                                                                     |  |                                                                                                   |  | DATE SIGNED <u>3/9/55</u>                                                                         |  |                                                                              |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                           |  | DATE THEREOF                                                                                      |  | NAME OF CEMETERY OR CREMATORY                                                                     |  | LOCATION (City, town, or county) (State)                                     |  |
| <u>Burial</u>                                                                                                                                                                                                                                      |  | <u>3-11-1955</u>                                                                                  |  | <u>Hillcrest Cemetery</u>                                                                         |  | <u>Cumberland, Md.</u>                                                       |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                      |  | REGISTRAR'S SIGNATURE                                                                             |  | 24. FUNERAL DIRECTOR ADDRESS                                                                      |  |                                                                              |  |
| <u>March 10, 1955</u>                                                                                                                                                                                                                              |  | <u>Walter K. Rauch, Md.</u>                                                                       |  | <u>James F. Scarpelli, Cumberland, Md.</u>                                                        |  |                                                                              |  |

RECEIVED

MAR 15 1955

BUREAU V. S.



2227  
CERTIFICATE OF DEATH

Reg. Dist. No. 1

|                                                                                                                                                                                                                                                       |                                                |                                                                                              |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                    |                                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                       |                                                          |
| COUNTY <u>Allegheny</u>                                                                                                                                                                                                                               | MARYLAND                                       | STATE <u>Maryland</u> COUNTY <u>Allegheny</u>                                                |                                                          |
| CITY (If outside corporate limits, write RURAL or give nearest town)<br><u>Oldtown</u>                                                                                                                                                                | LENGTH OF STAY (in this place)<br><u>2 yrs</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Oldtown</u> |                                                          |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Oldtown</u>                                                                                                                                                                                              |                                                | STREET ADDRESS (If rural give location)<br><u>1</u>                                          |                                                          |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Frances Rebecca Hartley</u>                                                                                                                                                                        |                                                | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>MAR 23 1955</u>                                 |                                                          |
| 5. SEX: <u>F</u>                                                                                                                                                                                                                                      | 6. COLOR OR RACE: <u>W</u>                     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                             | 8. DATE OF BIRTH: <u>Apr. 3 - 1866</u>                   |
|                                                                                                                                                                                                                                                       |                                                | 9. AGE last birthday: <u>88</u> yrs.                                                         | IF UNDER 1 YEAR: Months Days Hours Min.                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                          |                                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u>                                          | 11. BIRTHPLACE (State or foreign country): <u>Penna.</u> |
| 13. FATHER'S NAME: <u>Jacob Leighty</u>                                                                                                                                                                                                               |                                                | 14. MOTHER'S MAIDEN NAME: <u>Mary Mallott</u>                                                |                                                          |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)                                                                                                                                      |                                                | 16. SOCIAL SECURITY NO. <u>None</u>                                                          |                                                          |
|                                                                                                                                                                                                                                                       |                                                | 17. INFORMANT & ADDRESS: <u>Mrs. Bessie Hinkley, Oldtown, Md.</u>                            |                                                          |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                             |                                                |                                                                                              | INTERVAL BETWEEN ONSET AND DEATH                         |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                    |                                                |                                                                                              |                                                          |
| 422.2 IMMEDIATE CAUSE                                                                                                                                                                                                                                 |                                                |                                                                                              |                                                          |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                 |                                                |                                                                                              |                                                          |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                         |                                                |                                                                                              |                                                          |
| (A) <u>Acute Dilatation of Heart</u>                                                                                                                                                                                                                  |                                                |                                                                                              |                                                          |
| (B) <u>Chronic Senile Myocardial Insufficiency</u>                                                                                                                                                                                                    |                                                |                                                                                              |                                                          |
| (C) <u>Senility</u>                                                                                                                                                                                                                                   |                                                |                                                                                              |                                                          |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                  |                                                |                                                                                              |                                                          |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                      |                                                | 19B. MAJOR FINDINGS OF OPERATION                                                             |                                                          |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                      |                                                |                                                                                              |                                                          |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                    |                                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                 |                                                          |
| 21C. WHERE DID (City or town) (County) (State)                                                                                                                                                                                                        |                                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                              |                                                          |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                                               |                                                | 21F. HOW DID INJURY OCCUR?                                                                   |                                                          |
| 22. I hereby certify that I attended the deceased from <u>Jan 9, 1954</u> to <u>Mar 23 1955</u> , that I last saw the deceased alive on <u>March 23 1955</u> , and that death occurred at <u>9 A.M.</u> from the causes and on the date stated above. |                                                |                                                                                              |                                                          |
| SIGNATURE <u>D. E. Enfield</u>                                                                                                                                                                                                                        |                                                | M. D. <u>Lumberland</u> DATE SIGNED <u>3/24/55</u>                                           |                                                          |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u>                                                                                                                                                                                                |                                                | DATE THEREOF <u>MAR 26 1955</u>                                                              |                                                          |
| NAME OF CEMETERY OR CREMATORY <u>Glen Dale Cemetery</u>                                                                                                                                                                                               |                                                | LOCATION (City, town, or county) (State) <u>Flintstone, Md.</u>                              |                                                          |
| DATE REC'D BY LOCAL REGISTRAR <u>March 26, 1955</u>                                                                                                                                                                                                   |                                                | REGISTRAR'S SIGNATURE <u>Mrs. Fay Luckworth</u>                                              |                                                          |
| 24. FUNERAL DIRECTOR <u>John F. Hager, Sr.</u>                                                                                                                                                                                                        |                                                | ADDRESS <u>L.B.H.</u>                                                                        |                                                          |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

# DECLARATION OF DEATH

BUREAU V. S.

APR 1 1955

RECEIVED

2212  
CERTIFICATE OF DEATH

Reg. Dist. No.

9

Item 8 Filed 1904-10-55 et

1. PLACE OF DEATH:

COUNTY

Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town)

22 TOWN Frostburg

LENGTH OF STAY (in this place)

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE

Md.

COUNTY

Allegany

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN Frostburg

HOSPITAL OR INSTITUTION OR STREET ADDRESS

44 Grant St.

STREET ADDRESS (If rural give location)

44 Grant St.

3. NAME OF DECEASED: (Type or Print)

John

(Middle)

Harvey

(Last)

4. DATE (Month)

(Day)

(Year)

OF DEATH: 3

9

1955

5. SEX:

M

6. COLOR OR RACE:

W

7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify):

Married May 21 1915

8. DATE OF BIRTH: 1874

9. AGE last birthday

80 yrs.

IF UNDER 1 YEAR

IF UNDER 24 HRS.

Months

Days

Hours

Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

10B. KIND OF BUSINESS OR INDUSTRY

Fire Bush Co

11. BIRTHPLACE (State or foreign country):

Middlebush, Ind.

12. CITIZEN OF WHAT COUNTRY:

U. S. C.

13. FATHER'S NAME:

Robert Harvey

14. MOTHER'S MAIDEN NAME:

Mary Libbey

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

9

16. SOCIAL SECURITY NO.

218-16-4389

17. INFORMANT &amp; ADDRESS:

Mrs Robert Asendorf, 2nd

## 18. MEDICAL CERTIFICATION

DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

241X

IMMEDIATE CAUSE

(A)

Acute Cardiac Distention

INTERVAL BETWEEN ONSET AND DEATH

Sudden

ANTECEDENT CAUSE (S)

DUE TO

(B) Bronchial Asthma

2 years

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

DUE TO

(C)

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☐ NO ☒21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State)

INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Mar. 8, 1955, to Mar. 9, 1955, that I last saw the deceased alive on Mar. 8, 1955, and that death occurred at 10:15 P.M. from the causes and on the date stated above.

SIGNATURE

WOMC Lane MD

ADDRESS

M. D.

Frostburg Md

DATE SIGNED

Mar 11 1955

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

DATE THEREOF

3-12-1955

NAME OF CEMETERY OR CREMATORY

Frostburg Mem. Park Frostburg

LOCATION (City, town, or county)

Md

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

Mrs. Nancy A. Rose

24. FUNERAL DIRECTOR

Jacob Hager

ADDRESS

Frostburg, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 15 1955

BUREAU V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02160

2213

## CERTIFICATE OF DEATH

Reg. Dist. No. 6

|                                                                                                                                                                                                                                                             |                                                                                                                                                          |                                                                                                  |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                          |                                                                                                                                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                           |                                                                                  |
| COUNTY <i>Allegheny</i>                                                                                                                                                                                                                                     | MARYLAND                                                                                                                                                 | STATE <i>Md</i>                                                                                  | COUNTY <i>Allegheny</i>                                                          |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <i>Westport</i>                                                                                                                                                            | LENGTH OF STAY (in this place)<br><i>29 years</i>                                                                                                        | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <i>Westport</i> |                                                                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><i>506 Md. Ave</i>                                                                                                                                                                                             |                                                                                                                                                          | STREET ADDRESS (If rural give location)<br><i>506 Md Ave</i>                                     |                                                                                  |
| 3. NAME OF DECEASED: (First) <i>Earl</i> (Middle) <i>Grey</i> (Last) <i>Hawk</i>                                                                                                                                                                            |                                                                                                                                                          | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <i>March 23 1955</i>                                   |                                                                                  |
| 5. SEX: <i>Male</i>                                                                                                                                                                                                                                         | 6. COLOR OR RACE: <i>White</i>                                                                                                                           | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <i>Married</i>                                  | 8. DATE OF BIRTH: <i>March 24, 1908</i>                                          |
| 9. AGE last birthday <i>46</i> yrs.                                                                                                                                                                                                                         |                                                                                                                                                          | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                      |                                                                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Machinist</i>                                                                                                                                                |                                                                                                                                                          | 10B. KIND OF BUSINESS OR INDUSTRY: <i>Paper mill</i>                                             |                                                                                  |
| 11. BIRTHPLACE (State or foreign country) <i>Mayesville, N.C.</i>                                                                                                                                                                                           |                                                                                                                                                          | 12. CITIZEN OF WHAT COUNTRY: <i>U. S.</i>                                                        |                                                                                  |
| 13. FATHER'S NAME: <i>Granville Hawk</i>                                                                                                                                                                                                                    |                                                                                                                                                          | 14. MOTHER'S MAIDEN NAME: <i>Lena Becker</i>                                                     |                                                                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) <i>No</i> (If Yes, give war or dates of service) <i>—</i>                                                                                                                                     |                                                                                                                                                          | 16. SOCIAL SECURITY NO. <i>216-04-7087</i>                                                       |                                                                                  |
| 17. INFORMANT & ADDRESS: <i>Mrs E. B. Hawk, Westport Md.</i>                                                                                                                                                                                                |                                                                                                                                                          |                                                                                                  |                                                                                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                          |                                                                                                                                                          | INTERVAL BETWEEN ONSET AND DEATH                                                                 |                                                                                  |
| 420.1 IMMEDIATE CAUSE (A) <i>Coronary Embolus</i>                                                                                                                                                                                                           |                                                                                                                                                          | 90 Minutes                                                                                       |                                                                                  |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                                 |                                                                                                                                                          |                                                                                                  |                                                                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO                                                                                                                                                    |                                                                                                                                                          |                                                                                                  |                                                                                  |
| (C)                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                                                  |                                                                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                        |                                                                                                                                                          |                                                                                                  |                                                                                  |
| 19A. DATE OF OPERATION: <i>0</i>                                                                                                                                                                                                                            | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                                                                                  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                          | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)                                     |                                                                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                             | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                                                                       |                                                                                  |
| 22. I hereby certify that I attended the deceased from <i>Mar 23</i> , 1955, to <i>Mar 23</i> , 1955, that I last saw the deceased alive on <i>Mar 23</i> , 1955, and that death occurred at <i>8:15 P.M.</i> from the causes and on the date stated above. |                                                                                                                                                          |                                                                                                  |                                                                                  |
| SIGNATURE <i>Paul A. Wilson</i>                                                                                                                                                                                                                             |                                                                                                                                                          | ADDRESS <i>Piedmont W. Va.</i> DATE SIGNED <i>Mar 25, 1955</i>                                   |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>                                                                                                                                                                                                      | DATE THEREOF <i>3-27-55</i>                                                                                                                              | NAME OF CEMETERY OR CREMATORY <i>Philos Cemetery</i>                                             | LOCATION (City, town, or county) (State) <i>Westport Md</i>                      |
| DATE REC'D BY LOCAL REGISTRAR <i>Mar 25, 1955</i>                                                                                                                                                                                                           | REGISTRAR'S SIGNATURE <i>Mr. John C. Kelly</i>                                                                                                           | 24. FUNERAL DIRECTOR <i>E. S. Boal</i>                                                           | ADDRESS <i>Westport Md</i>                                                       |

BUREAU V. S.

MAR 28 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2164  
 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

02161

Reg. Dist.

No. 4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                          |  |                                                                       |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | MARYLAND                                                                                               |  | STATE <u>Pa.</u>                                                                |  | COUNTY <u>Bedford</u>                                                 |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                                                                                                                                                                                                                      |  | LENGTH OF STAY (in this place)                                                                         |  | CITY (If outside corporate limits write RURAL and give nearest town)            |  |                                                                       |  |
| TOWN <u>Cumberland</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  | TOWN <u>Rural) Buffalo Mills</u> <u>75x-3</u>                                   |  |                                                                       |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Dead on arrival at the Memorial Hospital</u>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  | STREET ADDRESS (If rural, give location) <u>R.F.D.#1</u>                        |  |                                                                       |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  | 4. DATE OF DEATH (Month) (Day) (Year)                                           |  |                                                                       |  |
| <u>Harry Gene Herline</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  | <u>March 3 19 55</u>                                                            |  |                                                                       |  |
| 5. SEX: <u>male</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. COLOR OR RACE: <u>white</u>                                                                         |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u>                 |  | 8. DATE OF BIRTH: <u>June 1-1953</u>                                  |  |
| 9. AGE last birthday: <u>1</u> yrs. <u>9</u> Months <u>9</u> Days                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>none</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Md.</u>               |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                            |  |
| 13. FATHER'S NAME: <u>Henry Ward Herline Jr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: <u>Norma Fay Shroyer</u>                              |  |                                                                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 16. SOCIAL SECURITY No.: <u>none</u>                                                                   |  | 17. INFORMANT & ADDRESS: (Father) <u>Henry W. Herline Jr.</u>                   |  |                                                                       |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                 |  | INTERVAL BETWEEN ONSET AND DEATH                                      |  |
| <u>057.1</u><br>Immediate cause (a) <u>Waterhouse Freidrichson Syndrome</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Strepto cocci pneumonitis</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) <u>about 14 hrs.</u>                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
| 19a. DATE OF OPERATION: <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  | 19b. MAJOR FINDING OF OPERATION:                                                |  |                                                                       |  |
| 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                             |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County) (State)                                            |  |                                                                       |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                      |  |                                                                       |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                        |  |                                                                                 |  |                                                                       |  |
| SIGNATURE <u>H. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>March 3-1955</u> |  |                                                                       |  |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  | ASSISTANT MEDICAL EXAM. <input checked="" type="checkbox"/>                     |  |                                                                       |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | DATE THEREOF: <u>March 5, 1955</u>                                                                     |  | NAME OF CEMETERY OR CREMATORY: <u>Madley Cemetery</u>                           |  | LOCATION (City, town, or county) (State): <u>Madley, Pennsylvania</u> |  |
| DATE REC'D BY LOCAL REG. <u>March 4, 1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | REGISTRAR'S SIGNATURE: <u>Walter K. Lang, M.D.</u>                                                     |  | 24. FUNERAL DIRECTOR: <u>Harvey A. Zeigler, Sydnor, Penna</u>                   |  | ADDRESS:                                                              |  |

BUREAU V. S.

MAR 9 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

DR. W. F. WMS.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02162

2165

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                       |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|-------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                    |                   |                                                   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                 |                                                              |       |
| COUNTY ALLEGANY                                                                                                                                                                                                       |                   | MARYLAND                                          |                   | STATE MARYLAND                                                                                                                                           |                 | COUNTY ALLEGANY                                              |       |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                              |                   | LENGTH OF STAY (in this place)                    |                   | CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                    |                 |                                                              |       |
| 02 TOWN CUMBERLAND                                                                                                                                                                                                    |                   | 76 DAYS                                           |                   | OR TOWN FROSTBURG, rural                                                                                                                                 |                 |                                                              |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                             |                   |                                                   |                   | STREET ADDRESS (If rural give location)                                                                                                                  |                 |                                                              |       |
| 60 MEMORIAL HOSPITAL                                                                                                                                                                                                  |                   |                                                   |                   | RT. #1 Vale Summit                                                                                                                                       |                 |                                                              |       |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                          |                   |                                                   |                   | 4. DATE (Month) (Day) (Year)                                                                                                                             |                 |                                                              |       |
| DECEASED: PATRICK F. HIGGINS                                                                                                                                                                                          |                   |                                                   |                   | OF DEATH: MARCH 16 19 55                                                                                                                                 |                 |                                                              |       |
| 5. SEX:                                                                                                                                                                                                               | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday                                                                                                                                     | IF UNDER 1 YEAR | IF UNDER 24 HRS.                                             |       |
| MALE                                                                                                                                                                                                                  | WHITE             | WIDOWED                                           | MARCH 5, 1876     | 79 yrs.                                                                                                                                                  | Months          | Days                                                         | Hours |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life. even if retired)                                                                                                                            |                   |                                                   |                   | 11. BIRTHPLACE (State or foreign country):                                                                                                               |                 |                                                              |       |
| Retired Maintenance of Way Worker - B. and O. Railroad                                                                                                                                                                |                   |                                                   |                   | MARYLAND, Vale Summit                                                                                                                                    |                 |                                                              |       |
| 13. FATHER'S NAME:                                                                                                                                                                                                    |                   |                                                   |                   | 14. MOTHER'S MAIDEN NAME:                                                                                                                                |                 |                                                              |       |
| MICHAEL HIGGINS                                                                                                                                                                                                       |                   |                                                   |                   | MARY A. DELANEY                                                                                                                                          |                 |                                                              |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service)                                                                                                                  |                   |                                                   |                   | 17. INFORMANT & ADDRESS:                                                                                                                                 |                 |                                                              |       |
| 27 No.                                                                                                                                                                                                                |                   |                                                   |                   | MEMORIAL HOSPITAL, CUMBERLAND, MD.                                                                                                                       |                 |                                                              |       |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                             |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                    |                   |                                                   |                   |                                                                                                                                                          |                 | INTERVAL BETWEEN ONSET AND DEATH                             |       |
| 420.0 IMMEDIATE CAUSE                                                                                                                                                                                                 |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| (A) Anterior Sclerotic Heart Disease                                                                                                                                                                                  |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                  |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                         |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| (B) Generalized Arteriosclerosis                                                                                                                                                                                      |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| (C)                                                                                                                                                                                                                   |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                  |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| 19A. DATE OF OPERATION:                                                                                                                                                                                               |                   |                                                   |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                 |                                                              |       |
| 0                                                                                                                                                                                                                     |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                    |                   |                                                   |                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                 | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) |       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                       |                   |                                                   |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                 | 21F. HOW DID INJURY OCCUR?                                   |       |
| 22. I hereby certify that I attended the deceased from Jan, 1953, to 3-16, 1955, that I last saw the deceased alive on 3-16, 1955, and that death occurred at 6:42 P.M. from the causes and on the date stated above. |                   |                                                   |                   |                                                                                                                                                          |                 |                                                              |       |
| SIGNATURE                                                                                                                                                                                                             |                   |                                                   |                   | ADDRESS                                                                                                                                                  |                 | DATE SIGNED                                                  |       |
| W. F. Williams                                                                                                                                                                                                        |                   |                                                   |                   | M. D. Cumberland, Md.                                                                                                                                    |                 | 3-17-55                                                      |       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                              |                   |                                                   |                   | NAME OF CEMETERY OR CREMATORY                                                                                                                            |                 | LOCATION (City, town, or county) (State)                     |       |
| Burial                                                                                                                                                                                                                |                   |                                                   |                   | March 21, 1955                                                                                                                                           |                 | Hillcrest Cemetery, Cumberland, Maryland                     |       |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                         |                   |                                                   |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                 | 24. FUNERAL DIRECTOR ADDRESS                                 |       |
| March 18, 1955                                                                                                                                                                                                        |                   |                                                   |                   | Walter R. Mantz, M.D.                                                                                                                                    |                 | J. L. Aurst, Frostburg, " "                                  |       |

STATE OF NEW YORK

Form with multiple sections for recording health data, including fields for Name, Age, Sex, Race, Religion, Education, Occupation, and various medical history sections.

BUREAU V. S.

MAR 28 1955

RECEIVED

2166

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

|                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|-----------------|------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                         |                   |                                                                                                                                                          |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                           |                 |                                          |            |
| COUNTY ALLEGANY                                                                                                                                                                                                            |                   | MARYLAND                                                                                                                                                 |                   | STATE MARYLAND                                                                   |                 | COUNTY ALLEGANY                          |            |
| CITY (If outside corporate limits, write RURAL or and give nearest town)                                                                                                                                                   |                   | LENGTH OF STAY (in this place)                                                                                                                           |                   | CITY (If outside corporate limits, write RURAL and give nearest town)            |                 |                                          |            |
| TOWN CUMBERLAND                                                                                                                                                                                                            |                   | 57 DAYS                                                                                                                                                  |                   | CUMBERLAND, Rural                                                                |                 |                                          |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                  |                   | MEMORIAL HOSPITAL                                                                                                                                        |                   | STREET ADDRESS                                                                   |                 |                                          |            |
|                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                   | ROUTE #4 BOX 257                                                                 |                 |                                          |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                               |                   |                                                                                                                                                          |                   | 4. DATE (Month) (Day) (Year)                                                     |                 |                                          |            |
| RUTH Catherine HIXON                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   | OF DEATH: MARCH 9 19 55                                                          |                 |                                          |            |
| 5. SEX:                                                                                                                                                                                                                    | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify):                                                                                                        | 8. DATE OF BIRTH: | 9. AGE last birthday                                                             | IF UNDER 1 YEAR | IF UNDER 24 HRS.                         |            |
| FEMALE                                                                                                                                                                                                                     | WHITE             | MARRIED                                                                                                                                                  | FEB. 5, 1917      | 38 yrs.                                                                          | Months          | Days                                     | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                |                   | 10B. KIND OF BUSINESS OR INDUSTRY                                                                                                                        |                   | 11. BIRTHPLACE (State or foreign country):                                       |                 | 12. CITIZEN OF WHAT COUNTRY?             |            |
| Sobbin Stores                                                                                                                                                                                                              |                   | Celanese Corp                                                                                                                                            |                   | Cherry Run W. Va                                                                 |                 | U.S.A.                                   |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                         |                   |                                                                                                                                                          |                   | 14. MOTHER'S MAIDEN NAME:                                                        |                 |                                          |            |
| GEORGE MURPHY                                                                                                                                                                                                              |                   |                                                                                                                                                          |                   | JUNNIE LOGUE                                                                     |                 |                                          |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                      |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                   | 17. INFORMANT'S ADDRESS:                                                         |                 |                                          |            |
| 3 70                                                                                                                                                                                                                       |                   | 212-18-1737                                                                                                                                              |                   | Richard Hixon - Rt 4 Cumb. Md                                                    |                 |                                          |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                  |                   |                                                                                                                                                          |                   | INTERVAL BETWEEN ONSET AND DEATH                                                 |                 |                                          |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                         |                   |                                                                                                                                                          |                   | 1yr. 3 mos                                                                       |                 |                                          |            |
| (A) IMMEDIATE CAUSE                                                                                                                                                                                                        |                   |                                                                                                                                                          |                   | 18 days                                                                          |                 |                                          |            |
| (B) ANTECEDENT CAUSE (S):                                                                                                                                                                                                  |                   |                                                                                                                                                          |                   | 1 yr.                                                                            |                 |                                          |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                              |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| (C)                                                                                                                                                                                                                        |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                       |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                    |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |                                          |            |
| June 18, 1953                                                                                                                                                                                                              |                   | Carcinoma of cervix                                                                                                                                      |                   |                                                                                  |                 |                                          |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                         |                   | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.)                                                                                   |                   | 21C. WHERE DID (City or town) (County) (State)                                   |                 | INJURY OCCUR?                            |            |
|                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                            |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?                                                       |                 |                                          |            |
|                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| 22. I hereby certify that I attended the deceased from June 17, 1953 to Mar. 9, 1955 that I last saw the deceased alive on Mar. 9, 1955, and that death occurred at 5:30 PM, from the causes and on the date stated above. |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| SIGNATURE                                                                                                                                                                                                                  |                   | ADDRESS                                                                                                                                                  |                   | DATE SIGNED                                                                      |                 |                                          |            |
| [Signature]                                                                                                                                                                                                                |                   | 105 S. Centre St.                                                                                                                                        |                   | 3-10-55                                                                          |                 |                                          |            |
| M. D.                                                                                                                                                                                                                      |                   |                                                                                                                                                          |                   |                                                                                  |                 |                                          |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                   |                   | DATE THEREOF                                                                                                                                             |                   | NAME OF CEMETERY OR CREMATORY                                                    |                 | LOCATION (City, town, or county) (State) |            |
| Burial                                                                                                                                                                                                                     |                   | 3/12/55                                                                                                                                                  |                   | Hixon Cemetery                                                                   |                 | Spring Gaps Md                           |            |
| DATE RECD BY LOCAL REGISTRAR                                                                                                                                                                                               |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                   | 24. FUNERAL DIRECTOR                                                             |                 | ADDRESS                                  |            |
| March 12, 1955                                                                                                                                                                                                             |                   | Walter R. Haub, M.D.                                                                                                                                     |                   | John J. Hafe                                                                     |                 | Cumberland Md                            |            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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MAR 15 1955

BUREAU V. S.



Within corporate limits. DR. ELIASON 2167 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
Items 18&21 Film G178 3-10-55 ans

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 — 10 - 53

02164

# CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                                                                                          |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                     |                                                 | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                            |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                                                                 | MARYLAND                                        | STATE <b>MARYLAND</b> COUNTY <b>GARRETT</b>                                                                                                              |                                            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>02 TOWN CUMBERLAND</b>                                                                                                                                                                                                  | LENGTH OF STAY (in this place)<br><b>3 HRS.</b> | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>OR TOWN OAKLAND, rural 11x-2</b>                                             |                                            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>60 MEMORIAL HOSPITAL<br/>MEMORIAL &amp; WARWICK AVES.,</b>                                                                                                                                                                                             |                                                 | STREET ADDRESS (If rural give location)<br><b>RT. #1</b>                                                                                                 |                                            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>RANDY DALE HOLLER</b>                                                                                                                                                                                                                               |                                                 | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>MARCH 4 19 55</b>                                                                                           |                                            |
| 5. SEX: <b>MALE</b>                                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE: <b>WHITE</b>                  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>SINGLE</b>                                                                                          | 8. DATE OF BIRTH: <b>DECEMBER 16, 1954</b> |
| 9. AGE last birthday<br><b>2 yrs. 2 months 18 days</b>                                                                                                                                                                                                                                                 |                                                 | 10. AGE UNDER 1 YEAR<br><b>2 months 18 days</b>                                                                                                          |                                            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>None</b>                                                                                                                                                                                               |                                                 | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                                            |
| 11. BIRTHPLACE (State or foreign country): <b>OAKLAND, MARYLAND</b>                                                                                                                                                                                                                                    |                                                 | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                                               |                                            |
| 13. FATHER'S NAME: <b>LYDEN ROY HOLLER</b>                                                                                                                                                                                                                                                             |                                                 | 14. MOTHER'S MAIDEN NAME: <b>ESTHER CROSCO</b>                                                                                                           |                                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.): <b>No</b> (If Yes, give war or dates of service)                                                                                                                                                                                       |                                                 | 16. SOCIAL SECURITY NO. <b>None</b>                                                                                                                      |                                            |
| 17. INFORMANT & ADDRESS: <b>Memorial Hospital</b>                                                                                                                                                                                                                                                      |                                                 |                                                                                                                                                          |                                            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                              |                                                 | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><b>921.0 IMMEDIATE CAUSE</b><br><b>Antecedent Cause (S):</b><br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.<br><b>(A) Inhalation Pneumonia</b><br><b>(B) Inhalation of milk.</b><br><b>(C)</b> |                                                 | <b>5 days</b>                                                                                                                                            |                                            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                   |                                                 |                                                                                                                                                          |                                            |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                                                       |                                                 | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                       |                                                 |                                                                                                                                                          |                                            |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                       |                                                 | 21B. PLACE (Home, farm, factory, of INJURY street, office bldg., etc.) <b>Home</b>                                                                       |                                            |
| 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR? <b>Garrett Md.</b>                                                                                                                                                                                                                     |                                                 |                                                                                                                                                          |                                            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY<br><b>Feb. 27 '55 M.</b>                                                                                                                                                                                                                               |                                                 | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                            |
| 21F. HOW DID INJURY OCCUR?<br><b>Vomited and inspired milk into lung</b>                                                                                                                                                                                                                               |                                                 |                                                                                                                                                          |                                            |
| 22. I hereby certify that I attended the deceased from <b>3-4, 1955 PM 3-4, 1955</b> , that I last saw the deceased alive on <b>3-4, 1955</b> , and that death occurred at <b>10:02 AM</b> from the causes and on the date stated above.                                                               |                                                 |                                                                                                                                                          |                                            |
| SIGNATURE <b>D. W. Elison</b>                                                                                                                                                                                                                                                                          |                                                 | DATE SIGNED <b>M. D. 126 Queen St Cumberland Md 3/4</b>                                                                                                  |                                            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Funeral</b>                                                                                                                                                                                                                                                |                                                 | DATE THEREOF <b>March 6, 1955</b>                                                                                                                        |                                            |
| NAME OF CEMETERY OR CREMATORY <b>Bray Cemetery</b>                                                                                                                                                                                                                                                     |                                                 | LOCATION (City, town, or county) (State) <b>Kitzmillers, Maryland</b>                                                                                    |                                            |
| DATE REC'D BY LOCAL REGISTRAR <b>March 5, 1955</b>                                                                                                                                                                                                                                                     |                                                 | REGISTRAR'S SIGNATURE <b>W.R. Nauzy, M.D.</b>                                                                                                            |                                            |
| F. FUNERAL DIRECTOR <b>Emory Golden</b>                                                                                                                                                                                                                                                                |                                                 | ADDRESS <b>Oakland, Maryland</b>                                                                                                                         |                                            |

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MAR 8 1955

BUREAU V. S.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 4

|                                                                                                             |                                |                                                                 |                                      |                                                                                                   |                                      |                                                                          |                                                             |
|-------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                          |                                |                                                                 |                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |                                      |                                                                          |                                                             |
| COUNTY <u>Allegany</u>                                                                                      |                                | MARYLAND                                                        |                                      | STATE <u>Md.</u>                                                                                  |                                      | COUNTY <u>Allegany</u>                                                   |                                                             |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Cumberland</u>          |                                | LENGTH OF STAY (in this place)<br><u>7 MRS.</u>                 |                                      | CITY (If outside corporate limits write RURAL and give nearest town)<br>OR TOWN <u>Cumberland</u> |                                      |                                                                          |                                                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Sacred Heart Hospital</u>                                      |                                |                                                                 |                                      | STREET ADDRESS (If rural, give location)<br><u>317 Pulaski St.</u>                                |                                      |                                                                          |                                                             |
| 3. NAME OF DECEASED: (First) <u>Elizabeth</u>                                                               |                                | (Middle)                                                        |                                      | (Last) <u>Holzen</u>                                                                              |                                      | 4. DATE OF DEATH (Month) <u>March</u> (Day) <u>16</u> (Year) <u>1955</u> |                                                             |
| 5. SEX: <u>female</u>                                                                                       | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u> | 8. DATE OF BIRTH: <u>Oct. 4-1874</u> |                                                                                                   | 9. AGE last birthday: <u>80</u> yrs. |                                                                          | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>housekeeper</u> |                                | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>              |                                      | 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Md.</u>                                 |                                      | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                               |                                                             |
| 13. FATHER'S NAME: <u>John H. Holzen</u>                                                                    |                                |                                                                 |                                      | 14. MOTHER'S MAIDEN NAME: <u>Catherine Paulous</u>                                                |                                      |                                                                          |                                                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>                                    |                                | 16. SOCIAL SECURITY No.: <u>none</u>                            |                                      | 17. INFORMANT & ADDRESS: (brother) <u>John F. Holzen, Cumberland, Md.</u>                         |                                      |                                                                          |                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                   |  |                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                   |  | INTERVAL BETWEEN ONSET AND DEATH                                                          |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                   |  |                                                                                           |  |
| Immediate cause (a) <u>Intracranial hemorrhage</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Fractures of the skull</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO <u>A fall down stairs at home.</u><br>stating underlying cause last (c)                                                                                                                                                                                             |  |                                                                                                                   |  | about<br><br>7 hours.                                                                     |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                   |  |                                                                                           |  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 19b. MAJOR FINDING OF OPERATION:                                                                                  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>          |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH: <u>210</u>                                                                                                                                                                                                                                                                                                                                                                                         |  | 21b. PLACE (Home, farm, factory, office bldg., etc.) OF INJURY: <u>home</u>                                       |  | 21c. (City or town) (County) (State)<br><u>Cumberland Allegany Md.</u>                    |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY: <u>March 16/55 P.M.</u>                                                                                                                                                                                                                                                                                                                                                                                           |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? <u>Fell down stairs while going down stairs to answer tel-</u> |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                                   |  |                                                                                           |  |
| SIGNATURE <u>H.V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CHIEF MEDICAL EXAMINER                                                                                            |  | DATE SIGNED <u>3-17-1955</u>                                                              |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                            |  | DATE THEREOF: <u>March 19, 1955</u>                                                                               |  | NAME OF CEMETERY OR CREMATORY: <u>St. Peter and Paul Cem. Cumberland, Maryland.</u>       |  |
| DATE REC'D BY LOCAL REG. <u>March 18, 1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |  | REGISTRAR'S SIGNATURE: <u>Walter R. Brant, M.D.</u>                                                               |  | 24. FUNERAL DIRECTOR: <u>Louis Slem, Inc.,</u>                                            |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 23 1955

BUREAU V. 2

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02166

2228  
CERTIFICATE OF DEATH

Reg. Dist. No.

Item 8, Film G180 4-15-55 et

|                                                                                                                                                                                                                                                  |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|-----------------|------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                               |                   |                                                                                                                                                          |                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                 |                                          |            |
| COUNTY <i>Allegany</i>                                                                                                                                                                                                                           |                   | MARYLAND                                                                                                                                                 |                     | STATE <i>md</i>                                                       |                 | COUNTY <i>Allegany</i>                   |            |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                            |                   | LENGTH OF STAY (in this place)                                                                                                                           |                     | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |                                          |            |
| X TOWN <i>Flintstone</i>                                                                                                                                                                                                                         |                   | <i>2 years</i>                                                                                                                                           |                     | OR TOWN <i>Flintstone</i>                                             |                 |                                          |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Flintstone</i>                                                                                                                                                                                      |                   |                                                                                                                                                          |                     | STREET ADDRESS (If rural give location) <i>Flintstone Star Route</i>  |                 |                                          |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                     |                   |                                                                                                                                                          |                     | 4. DATE (Month) (Day) (Year) OF DEATH:                                |                 |                                          |            |
| <i>Charles John Hout</i>                                                                                                                                                                                                                         |                   |                                                                                                                                                          |                     | <i>March 23 1955</i>                                                  |                 |                                          |            |
| 5. SEX:                                                                                                                                                                                                                                          | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH:   | 9. AGE last birthday:                                                 | IF UNDER 1 YEAR | IF UNDER 24 HRS.                         |            |
| <i>M</i>                                                                                                                                                                                                                                         | <i>W</i>          | <i>Widowed</i>                                                                                                                                           | <i>June 8, 1872</i> | <i>82 yrs.</i>                                                        | Months          | Days                                     | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                     |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                     | 11. BIRTHPLACE (State or foreign country):                            |                 | 12. CITIZEN OF WHAT COUNTRY?             |            |
| <i>Doubler</i>                                                                                                                                                                                                                                   |                   | <i>Tin plate mill</i>                                                                                                                                    |                     | <i>Cumberland, Md.</i>                                                |                 | <i>USA</i>                               |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                                               |                   |                                                                                                                                                          |                     | 14. MOTHER'S MAIDEN NAME:                                             |                 |                                          |            |
| <i>John Hout</i>                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                     | <i>Anna Dunkirk</i>                                                   |                 |                                          |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.):                                                                                                                                                                                  |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                     | 17. INFORMANT & ADDRESS:                                              |                 |                                          |            |
| <i>If no</i>                                                                                                                                                                                                                                     |                   | <i>None</i>                                                                                                                                              |                     | <i>Homer Hout, Flintstone, Md.</i>                                    |                 |                                          |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                        |                   |                                                                                                                                                          |                     |                                                                       |                 | INTERVAL BETWEEN ONSET AND DEATH         |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                               |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| IMMEDIATE CAUSE (A) <i>Coronary Occlusion.</i>                                                                                                                                                                                                   |                   |                                                                                                                                                          |                     |                                                                       |                 | <i>1 hr.</i>                             |            |
| ANTECEDENT CAUSE (S) DUE TO <i>Generalized arteriosclerosis</i>                                                                                                                                                                                  |                   |                                                                                                                                                          |                     |                                                                       |                 | <i>years</i>                             |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                    |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                             |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                          |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                     |                                                                       |                 |                                          |            |
| <i>0</i>                                                                                                                                                                                                                                         |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                 |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                               |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                     | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?          |                 |                                          |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                  |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                     | 21F. HOW DID INJURY OCCUR?                                            |                 |                                          |            |
|                                                                                                                                                                                                                                                  |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| 22. I hereby certify that I attended the deceased from <i>March, 1953</i> , to <i>3/23, 1955</i> , that I last saw the deceased alive on <i>3/23, 1955</i> , and that death occurred at <i>M</i> , from the causes and on the date stated above. |                   |                                                                                                                                                          |                     |                                                                       |                 |                                          |            |
| SIGNATURE <i>George M. Brown</i>                                                                                                                                                                                                                 |                   | M. D. <i>Cumberland Md</i>                                                                                                                               |                     | DATE SIGNED <i>3/24/55</i>                                            |                 |                                          |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                         |                   | DATE THEREOF                                                                                                                                             |                     | NAME OF CEMETERY OR CREMATORY                                         |                 | LOCATION (City, town, or county) (State) |            |
| <i>Burial</i>                                                                                                                                                                                                                                    |                   | <i>Mar. 26, 1955</i>                                                                                                                                     |                     | <i>Greenmount Cemetery</i>                                            |                 | <i>Cumberland, Md.</i>                   |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                    |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                     | 24. FUNERAL DIRECTOR                                                  |                 | ADDRESS                                  |            |
| <i>March 26, 1955</i>                                                                                                                                                                                                                            |                   | <i>Thos L. Bendeil</i>                                                                                                                                   |                     | <i>John J. Hout, Cumberland, Md.</i>                                  |                 |                                          |            |

BUREAU V. S.

MAR 29 1955

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02167

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 4

|                                                                                                                 |                                                  |                                                                                                      |                                      |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. PLACE OF DEATH:                                                                                              |                                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                               |                                      |
| COUNTY <u>Allegany</u>                                                                                          | MARYLAND                                         | STATE <u>Md.</u>                                                                                     | COUNTY <u>Allegany</u>               |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Cumberland</u>              | LENGTH OF STAY (in this place)<br><u>24 days</u> | CITY (If outside corporate limits write RURAL and give nearest town)<br>OR<br>TOWN <u>Cumberland</u> |                                      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Memorial Hospital</u>                                              |                                                  | STREET ADDRESS (If rural, give location)<br><u>1103 Virginia Ave.</u>                                |                                      |
| 3. NAME OF DECEASED:<br>(Type or Print) <u>Flora</u> (First) <u>May</u> (Middle) <u>Hutson</u> (Last)           |                                                  | 4. DATE OF DEATH <u>March 10</u> 19 <u>55</u> (Month) (Day) (Year)                                   |                                      |
| 5. SEX: <u>female</u>                                                                                           | 6. COLOR OR RACE: <u>white</u>                   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u>                                     | 8. DATE OF BIRTH: <u>May 30-1886</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Housewife</u>      |                                                  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>                                                   | 9. AGE last birthday: <u>68</u> yrs. |
| 11. BIRTHPLACE (State or foreign country): <u>Klondike Md.</u>                                                  |                                                  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                           |                                      |
| 13. FATHER'S NAME: <u>Robert Reed</u>                                                                           |                                                  | 14. MOTHER'S MAIDEN NAME: <u>Susan Thomas</u>                                                        |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or nnk.) <u>no</u> (If Yes, give war or dates of service) |                                                  | 16. SOCIAL SECURITY No.: <u>none</u>                                                                 |                                      |
| 17. INFORMANT & ADDRESS: <u>Memorial Hospital records.</u>                                                      |                                                  |                                                                                                      |                                      |

|                                                                                                                                                                                                                                     |  |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                           |  | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                |  |                                  |
| <u>422.2</u><br>Immediate cause (a) <u>Myocardial failure</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Myocarditis</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) |  | <u>2 weeks</u><br><br>?          |

|                                                                                                                                                            |                                                                                                                   |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Fractured neck of left femur.</u> |                                                                                                                   | 30 days.                                                                                       |
| 19a. DATE OF OPERATION: <u>Feb. 17-1955</u>                                                                                                                | 19b. MAJOR FINDING OF OPERATION: <u>Open reduction fracture reduced Jewett nail inserted</u>                      | 20. AUTOPSY? <u>Yes</u> <input type="checkbox"/> <u>No</u> <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.                               | 21b. PLACE (Home, farm, factory, street, office bldg., etc.,) OF INJURY <u>Home</u>                               | 21c. (City or town) (County) (State)<br><u>Cumberland Allegany Md.</u>                         |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>Feb. 8/55-9 P. M.</u>                                                                                   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 21f. HOW DID INJURY OCCUR? <u>Fell to dining room floor &amp; fractured left femur.</u>        |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE

H. V. Deming M.D. H. V. Deming M.D. M. D. CHIEF MEDICAL EXAMINER ☐ DATE SIGNED March 10-1955  
 DEPUTY MEDICAL EXAMINER ☒ ASSISTANT MEDICAL EXAM.

|                                                         |                                                     |                                                             |                                                                          |
|---------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | DATE THEREOF: <u>March 13, 1955</u>                 | NAME OF CEMETERY OR CREMATORY: <u>Green Meadows Cem.</u>    | LOCATION (City, town, or county) (State): <u>New Lintstone, Maryland</u> |
| DATE REC'D BY LOCAL REG: <u>March 11, 1955</u>          | REGISTRAR'S SIGNATURE: <u>Winter K. Fautz, M.D.</u> | 24. FUNERAL DIRECTOR: <u>Louis Stein, Inc., Cumberland,</u> | ADDRESS: <u>"</u>                                                        |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 15 1955

BUREAU V. 1

101-101  
Seaford

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 02168  
2170 CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                                       |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                             |                                                             | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                |                                  |
| COUNTY <u>Allegany</u><br>CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <u>Cumberland</u><br>TOWN                                                                                                                                                | MARYLAND<br>LENGTH OF STAY (in this place)<br><u>2 days</u> | STATE <u>Maryland</u> COUNTY <u>Allegany</u><br>CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <u>Cumberland</u><br>TOWN | <u>02</u>                        |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>62 Sacred Heart Hospital</u>                                                                                                                                                                                                   |                                                             | STREET ADDRESS (If rural give location)<br><u>Apt. 14-D Jane Frazier Village</u>                                                                      |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Charles Henry Johnson</u>                                                                                                                                                                                                   |                                                             | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>March 31, 19 55</u>                                                                                      |                                  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                                            | 6. COLOR OR RACE: <u>White</u>                              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                                                                      | 8. DATE OF BIRTH: <u>5/2/96</u>  |
| 9. AGE last birthday: <u>58</u> yrs.                                                                                                                                                                                                                                           |                                                             | IF UNDER 1 YEAR: Months Days Hours Min.<br>IF UNDER 24 HRS.                                                                                           |                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><u>Laborer</u>                                                                                                                                                                 |                                                             | 10B. KIND OF BUSINESS OR INDUSTRY:<br><u>St. Peter &amp; Pauls Church</u>                                                                             |                                  |
| 11. BIRTHPLACE (State or foreign country):<br><u>Maryland Cumberland</u>                                                                                                                                                                                                       |                                                             | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                                                                                         |                                  |
| 13. FATHER'S NAME:<br><u>Benedict Johnson</u>                                                                                                                                                                                                                                  |                                                             | 14. MOTHER'S MAIDEN NAME:<br><u>Louise C. Dummell</u>                                                                                                 |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service):<br><u>Yes</u> <u>W.D.I.</u>                                                                                                                                            |                                                             | 16. SOCIAL SECURITY NO.:<br><u>2I4-07-2723</u>                                                                                                        |                                  |
| 17. INFORMANT & ADDRESS:<br><u>Patient's Chart.</u>                                                                                                                                                                                                                            |                                                             |                                                                                                                                                       |                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                      |                                                             |                                                                                                                                                       | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                             |                                                             |                                                                                                                                                       |                                  |
| IMMEDIATE CAUSE (A) <u>443X Congestive Heart Failure</u>                                                                                                                                                                                                                       |                                                             |                                                                                                                                                       |                                  |
| ANTECEDENT CAUSE (S) (B) <u>Hypertensive Cardio-Vascular Disease</u>                                                                                                                                                                                                           |                                                             |                                                                                                                                                       |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)                                                                                                                                                                              |                                                             |                                                                                                                                                       |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                           |                                                             |                                                                                                                                                       |                                  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                               |                                                             | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                      |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                          |                                                             |                                                                                                                                                       |                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                             |                                                             | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                          |                                  |
| 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?                                                                                                                                                                                                                |                                                             |                                                                                                                                                       |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour)<br>OF INJURY                                                                                                                                                                                                                             |                                                             | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work                                             |                                  |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                       |                                  |
| 22. I hereby certify that I attended the deceased from <u>3/27</u> , 19 <u>55</u> , to <u>3/31</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/31</u> , 19 <u>55</u> , and that death occurred at <u>2 P.</u> M, from the causes and on the date stated above. |                                                             |                                                                                                                                                       |                                  |
| SIGNATURE<br><u>James F. Scarpelli</u>                                                                                                                                                                                                                                         |                                                             | ADDRESS<br><u>446 N. Centre St.</u>                                                                                                                   |                                  |
| DATE SIGNED<br><u>4/1/55</u>                                                                                                                                                                                                                                                   |                                                             |                                                                                                                                                       |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>                                                                                                                                                                                                                      |                                                             | DATE THEREOF<br><u>4-4-55</u>                                                                                                                         |                                  |
| NAME OF CEMETERY OR CREMATORY<br><u>St Peter &amp; Pauls Cem</u>                                                                                                                                                                                                               |                                                             | LOCATION (City, town, or county) (State)<br><u>Cumberland, Md.</u>                                                                                    |                                  |
| DATE REC'D BY LOCAL REGISTRAR<br><u>April 2, 1955</u>                                                                                                                                                                                                                          |                                                             | REGISTRAR'S SIGNATURE<br><u>Archie R. Nantz, M.D.</u>                                                                                                 |                                  |
| 24. FUNERAL DIRECTOR<br><u>James F. Scarpelli</u>                                                                                                                                                                                                                              |                                                             | ADDRESS<br><u>Cumberland, Md</u>                                                                                                                      |                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 6 1955

RECEIVED

2171 CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                             |                                                                         |                                                                   |                                         |
| COUNTY <b>ALEEGANY</b>                                                                                                                                                                                                                                                             |                   | MARYLAND                                                                                                                                                 |                                                | STATE <b>MARYLAND</b>                                                                              |                                                                         | COUNTY <b>ALLEGANY</b>                                            |                                         |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>02 CUMBERLAND, MD.</b>                                                                                                                                                                                 |                   | LENGTH OF STAY (in this place) <b>24 HRS.</b>                                                                                                            |                                                | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>02 CUMBERLAND</b> |                                                                         |                                                                   |                                         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>60 MEMORIAL HOSPITAL MEMORIAL &amp; WARWICK AVES.,</b>                                                                                                                                                                                |                   |                                                                                                                                                          |                                                | STREET ADDRESS (If rural give location) <b>1016 ELLA AVE.,</b>                                     |                                                                         |                                                                   |                                         |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                                                | 4. DATE (Month) (Day) (Year) OF DEATH:                                                             |                                                                         |                                                                   |                                         |
| <b>MARGARET V. JONES</b>                                                                                                                                                                                                                                                           |                   |                                                                                                                                                          |                                                | <b>MARCH 24 1955</b>                                                                               |                                                                         |                                                                   |                                         |
| 5. SEX:                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                                                                                         | 8. DATE OF BIRTH:                              | 9. AGE last birthday                                                                               | IF UNDER 1 YEAR Months                                                  | IF UNDER 24 HRS. Days                                             | Hours Min.                              |
| <b>FEMALE</b>                                                                                                                                                                                                                                                                      | <b>WHITE</b>      | <b>WIDOWED</b>                                                                                                                                           | <b>MAY 11 1898</b>                             | <b>56</b> yrs.                                                                                     |                                                                         |                                                                   |                                         |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>                                                                                                                                                                      |                   |                                                                                                                                                          | 10B. KIND OF BUSINESS OR INDUSTRY: <b>None</b> |                                                                                                    | 11. BIRTHPLACE (State or foreign country): <b>Romney, West Virginia</b> |                                                                   | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b> |
| 13. FATHER'S NAME: <b>LUTHER E. ROBINSON</b>                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                                                | 14. MOTHER'S MAIDEN NAME: <b>BETTY E. DAVIS</b>                                                    |                                                                         |                                                                   |                                         |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>If No</b>                                                                                                                                                                 |                   |                                                                                                                                                          |                                                | 16. SOCIAL SECURITY NO. <b>None</b>                                                                |                                                                         | 17. INFORMANT & ADDRESS: <b>Memorial Hospital, Cumberland, Md</b> |                                         |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                          |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   | INTERVAL BETWEEN ONSET AND DEATH        |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| IMMEDIATE CAUSE <b>420.1</b>                                                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                      |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| (A) <b>Coronary Thrombosis</b>                                                                                                                                                                                                                                                     |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   | <b>acute</b>                            |
| (B) <b>myocarditis</b>                                                                                                                                                                                                                                                             |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   | <b>1 yr.</b>                            |
| (C)                                                                                                                                                                                                                                                                                |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                               |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                                                | 19B. MAJOR FINDINGS OF OPERATION                                                                   |                                                                         |                                                                   |                                         |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                              |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                 |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                                | 21C. WHERE DID (City or town) INJURY OCCUR?                                                        |                                                                         | (County) (State)                                                  |                                         |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                    |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                | 21F. HOW DID INJURY OCCUR?                                                                         |                                                                         |                                                                   |                                         |
| 22. I hereby certify that I attended the deceased from <b>June</b> , 19 <b>53</b> , to <b>Mar 24</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>Mar 24</b> , 19 <b>55</b> , and that death occurred at <b>8:40 AM</b> from the causes and on the date stated above. |                   |                                                                                                                                                          |                                                |                                                                                                    |                                                                         |                                                                   |                                         |
| SIGNATURE <b>Clay B. Durrett</b>                                                                                                                                                                                                                                                   |                   | ADDRESS <b>Cumberland</b>                                                                                                                                |                                                | DATE SIGNED <b>3/25/55</b>                                                                         |                                                                         | M. D.                                                             |                                         |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                             |                   | DATE THEREOF <b>March 27 1955</b>                                                                                                                        |                                                | NAME OF CEMETERY OR CREMATORY <b>Greenmount Cemetery</b>                                           |                                                                         | LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>   |                                         |
| DATE REC'D BY LOCAL REGISTRAR <b>March 26, 1955</b>                                                                                                                                                                                                                                |                   | REGISTRAR'S SIGNATURE <b>Walter R. Farley, M.D.</b>                                                                                                      |                                                | 24. FUNERAL DIRECTOR <b>William H. Right</b>                                                       |                                                                         | ADDRESS <b>Cumberland Md.</b>                                     |                                         |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

STATE OF NEW YORK  
CERTIFICATE OF DEATH

1955

1. Name of Deceased

2. Sex

3. Age

4. Race

5. Date of Birth

6. Date of Death

7. Place of Birth

8. Cause of Death

9. Manner of Death

10. Signature of Physician

11. Signature of Registrar

12. Signature of Coroner

13. Signature of Medical Examiner

14. Signature of Pathologist

15. Signature of Forensic Scientist

16. Signature of Toxicologist

17. Signature of Chemist

18. Signature of Biologist

19. Signature of Anthropologist

20. Signature of Archaeologist

BUREAU V. S.

MAR 29 1955

RECEIVED



## 2172 CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                       |                                |                                                                                                                                                          |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                    |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                         |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                | MARYLAND                       | STATE <u>Md.</u>                                                                                                                                         | COUNTY <u>Allegany</u>                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                 | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                    |                                         |
| TOWN <u>Cumberland</u>                                                                                                                                                                                                                                | <u>1 day</u>                   | OR TOWN <u>Cumberland</u>                                                                                                                                |                                         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Sacred Heart Hospital</u>                                                                                                                                                                                |                                | STREET ADDRESS (If rural give location) <u>226 Grand Ave.</u>                                                                                            |                                         |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                          |                                | 4. DATE (Month) (Day) (Year)                                                                                                                             |                                         |
| <u>Baby Boy Kemp</u>                                                                                                                                                                                                                                  |                                | OF DEATH: <u>March 23</u> <u>19 55</u>                                                                                                                   |                                         |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u>                                                                                           | 8. DATE OF BIRTH: <u>March 22, 1955</u> |
| 9. AGE last birthday <u>11</u> yrs.                                                                                                                                                                                                                   |                                | 10. IF UNDER 1 YEAR: Months <u>11</u> Days <u>45</u>                                                                                                     |                                         |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u>                                                                                                                                              |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u>                                                                                                           |                                         |
| 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Maryland</u>                                                                                                                                                                                |                                | 12. CITIZEN OF WHAT COUNTRY: <u>USA</u>                                                                                                                  |                                         |
| 13. FATHER'S NAME: <u>Clyde Kemp</u>                                                                                                                                                                                                                  |                                | 14. MOTHER'S MAIDEN NAME: <u>Shirley Robinette</u>                                                                                                       |                                         |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.) <u>No</u>                                                                                                                                                                               |                                | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                                      |                                         |
| 17. INFORMANT & ADDRESS: <u>Mother's chart</u>                                                                                                                                                                                                        |                                |                                                                                                                                                          |                                         |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                             |                                |                                                                                                                                                          | INTERVAL BETWEEN ONSET AND DEATH        |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                         |
| IMMEDIATE CAUSE (A) <u>Immature Organs</u>                                                                                                                                                                                                            |                                |                                                                                                                                                          |                                         |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                           |                                |                                                                                                                                                          |                                         |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) <u>Immature Birth (24 wks)</u>                                                                                                                      |                                |                                                                                                                                                          |                                         |
| (C)                                                                                                                                                                                                                                                   |                                |                                                                                                                                                          |                                         |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                  |                                |                                                                                                                                                          |                                         |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                      |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                         |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                      |                                |                                                                                                                                                          |                                         |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                    |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                                         |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                                                                                                                                                                          |                                |                                                                                                                                                          |                                         |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                       |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                         |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                            |                                |                                                                                                                                                          |                                         |
| 22. I hereby certify that I attended the deceased from <u>22 March 55</u> , to <u>25 March 55</u> , that I last saw the deceased alive on <u>22 March 55</u> , and that death occurred at <u>9 P</u> M, from the causes and on the date stated above. |                                |                                                                                                                                                          |                                         |
| SIGNATURE <u>Leland P. Causom</u>                                                                                                                                                                                                                     |                                | DATE SIGNED <u>25 March 55</u>                                                                                                                           |                                         |
| M. D. <u>63 Green St. Camb. Md.</u>                                                                                                                                                                                                                   |                                |                                                                                                                                                          |                                         |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                |                                | DATE THEREOF <u>3-25-1955</u>                                                                                                                            |                                         |
| NAME OF CEMETERY OR CREMATORY <u>Rose Hill Cemetery</u>                                                                                                                                                                                               |                                | LOCATION (City, town, or county) (State) <u>Cumberland Md.</u>                                                                                           |                                         |
| DATE REC'D BY LOCAL REGISTRAR <u>March 25, 1955</u>                                                                                                                                                                                                   |                                | REGISTRAR'S SIGNATURE <u>Walter L. Hantz, M.D.</u>                                                                                                       |                                         |
| 24. FUNERAL DIRECTOR <u>Emilio Stein Inc.</u>                                                                                                                                                                                                         |                                | ADDRESS <u>Cumberland, Md.</u>                                                                                                                           |                                         |

MARGIN RESERVED FOR BINDING

BUREAU V. S.

MAR 29 1955

RECEIVED

CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                       |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------|-----------------|------------------------------------------|------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                    |                   |                                                                                                        |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |                 |                                          |                  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                |                   | MARYLAND                                                                                               |                   | STATE <u>Md.</u>                                                              |                 | COUNTY <u>Allegany</u>                   |                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                              |                   | LENGTH OF STAY (in this place)                                                                         |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |                 |                                          |                  |
| <u>022</u> <u>Cumberland</u>                                                                                                                                                                                                                          |                   | <u>27 days</u>                                                                                         |                   | <u>022</u> <u>Cumberland</u>                                                  |                 |                                          |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                             |                   |                                                                                                        |                   | STREET ADDRESS (If rural give location)                                       |                 |                                          |                  |
| <u>622</u> <u>Sacred Heart Hospital</u>                                                                                                                                                                                                               |                   |                                                                                                        |                   | <u>226 Williams St.</u>                                                       |                 |                                          |                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                          |                   |                                                                                                        |                   | 4. DATE (Month) (Day) (Year) OF DEATH:                                        |                 |                                          |                  |
| <u>Bessie Regina Ketzner</u>                                                                                                                                                                                                                          |                   |                                                                                                        |                   | <u>March 22, 1955</u>                                                         |                 |                                          |                  |
| 5. SEX:                                                                                                                                                                                                                                               | 6. COLOR OR RACE: | 7. SINGLE. MARRIED. WIDOWED. DIVORCED. (Specify):                                                      | 8. DATE OF BIRTH: | 9. AGE last birthday                                                          | IF UNDER 1 YEAR |                                          | IF UNDER 24 HRS. |
| <u>Female</u>                                                                                                                                                                                                                                         | <u>White</u>      | <u>single</u>                                                                                          | <u>12/11/99</u>   | <u>55</u> yrs.                                                                | Months          | Days                                     | Hours Min.       |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                          |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                     |                   | 11. BIRTHPLACE (State or foreign country):                                    |                 | 12. CITIZEN OF WHAT COUNTRY?             |                  |
| <u>Tel. operator</u>                                                                                                                                                                                                                                  |                   | <u>B&amp;O Railroad</u>                                                                                |                   | <u>W. Va.</u>                                                                 |                 | <u>U. S. A.</u>                          |                  |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                    |                   |                                                                                                        |                   | 14. MOTHER'S MAIDEN NAME:                                                     |                 |                                          |                  |
| <u>John Ketzner</u>                                                                                                                                                                                                                                   |                   |                                                                                                        |                   | <u>Georgianna Forney</u>                                                      |                 |                                          |                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                 |                   | 16. SOCIAL SECURITY NO.                                                                                |                   | 17. INFORMANT & ADDRESS:                                                      |                 |                                          |                  |
| <u>No</u>                                                                                                                                                                                                                                             |                   | <u>705-05-4473</u>                                                                                     |                   | <u>Sacred Heart Hosp. Patient's chart Anna Ketzner, Cumberland, M.</u>        |                 |                                          |                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                             |                   |                                                                                                        |                   |                                                                               |                 | INTERVAL BETWEEN ONSET AND DEATH         |                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                    |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| IMMEDIATE CAUSE (A)                                                                                                                                                                                                                                   |                   |                                                                                                        |                   |                                                                               |                 | <u>4 wks</u>                             |                  |
| <u>175X</u> <u>Carcinomatous</u>                                                                                                                                                                                                                      |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                                                  |                   |                                                                                                        |                   |                                                                               |                 | <u>2 m</u>                               |                  |
| <u>Carcinoma of Ovaries</u>                                                                                                                                                                                                                           |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                         |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| (B)                                                                                                                                                                                                                                                   |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| (C)                                                                                                                                                                                                                                                   |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                  |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                               |                   |                                                                                                        |                   | 19B. MAJOR FINDINGS OF OPERATION                                              |                 |                                          |                  |
| <u>0</u>                                                                                                                                                                                                                                              |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                    |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |                 |                                          |                  |
|                                                                                                                                                                                                                                                       |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                       |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                   | 21F. HOW DID INJURY OCCUR?                                                    |                 |                                          |                  |
|                                                                                                                                                                                                                                                       |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| 22. I hereby certify that I attended the deceased from <u>Feb. 25, 1955</u> to <u>Mar. 23, 1955</u> , that I last saw the deceased alive on <u>Mar. 23, 1955</u> , and that death occurred at <u>M.</u> from the causes and on the date stated above. |                   |                                                                                                        |                   |                                                                               |                 |                                          |                  |
| SIGNATURE                                                                                                                                                                                                                                             |                   | M. D.                                                                                                  |                   | ADDRESS                                                                       |                 | DATE SIGNED                              |                  |
| <u>Clayton J. Lurich</u>                                                                                                                                                                                                                              |                   | <u>Cumberland</u>                                                                                      |                   | <u>3/25/55</u>                                                                |                 |                                          |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                              |                   | DATE THEREOF                                                                                           |                   | NAME OF CEMETERY OR CREMATORY                                                 |                 | LOCATION (City, town, or county) (State) |                  |
| <u>Burial</u>                                                                                                                                                                                                                                         |                   | <u>Mar. 26, 1955</u>                                                                                   |                   | <u>St. Patricks Cemetery</u>                                                  |                 | <u>Cumberland, Md.</u>                   |                  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                         |                   | REGISTRAR'S SIGNATURE                                                                                  |                   | 24. FUNERAL DIRECTOR                                                          |                 | ADDRESS                                  |                  |
| <u>March 25, 1955</u>                                                                                                                                                                                                                                 |                   | <u>Walter R. Lantz, M.D.</u>                                                                           |                   | <u>H. Wayne George,</u>                                                       |                 | <u>Cumberland, Md.</u>                   |                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 29 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2229

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. No. 02172

No. 6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                |  |                                                                                  |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | MARYLAND                                                                                               |  | STATE <u>Md.</u>                                                                      |  | COUNTY <u>Allegany</u>                                                           |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><u>Dawson</u>                                                                                                                                                                                                                                                                                                                                                                          |  | LENGTH OF STAY (In this place)                                                                         |  | CITY (If outside corporate limits write RURAL and give nearest town)<br><u>Dawson</u> |  |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Home R.F.D.#3</u>                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  | STREET ADDRESS (If rural, give location)<br><u>Home R.F.D. #3 (Keyser)</u>            |  |                                                                                  |  |
| 3. NAME OF DECEASED:                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  | 4. DATE OF DEATH                                                                      |  |                                                                                  |  |
| (First) <u>Sharmain</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | (Middle) <u>Robin</u>                                                                                  |  | (Last) <u>Kimble</u>                                                                  |  | (Month) (Day) (Year)<br><u>March 17, 1955</u>                                    |  |
| (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 5. SEX:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE:                                                                                      |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                     |  | 8. DATE OF BIRTH:                                                                |  |
| <u>Female</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <u>White</u>                                                                                           |  | <u>Single</u>                                                                         |  | <u>Jan. 10, 1955</u>                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):                                                                                                                                                                                                                                                                                                                                                                          |  | 10b. KIND OF BUSINESS OR INDUSTRY:                                                                     |  | 11. BIRTHPLACE (State or foreign country):                                            |  | 12. CITIZEN OF WHAT COUNTRY?                                                     |  |
| <u>None</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  | <u>Keyser, W. Va.</u>                                                                 |  | <u>U.S.A.</u>                                                                    |  |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME:                                                             |  |                                                                                  |  |
| <u>Arnold D. Kimble</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | <u>Lauvella Hoopengartner</u>                                                         |  |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16. SOCIAL SECURITY No.:                                                                               |  | 17. INFORMANT & ADDRESS:                                                              |  |                                                                                  |  |
| (If Yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |  | <u>Arnold D. Kimble - Dawson, Md.</u>                                                 |  |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  |                                                                                       |  | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| <u>491X</u><br>Immediate cause (a) <u>Broncho-Pneumonia</u><br>DUE TO<br>Antecedent cause(s) (b)<br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)                                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                       |  | <u>4 days</u>                                                                    |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | 19b. MAJOR FINDING OF OPERATION:                                                      |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY)                                |  | 21c. (City or town) (County) (State)                                                  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                            |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  | DATE SIGNED                                                                           |  |                                                                                  |  |
| <u>H.V. Deming, M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |  | <u>H.V. Deming M.D.</u>                                                               |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                          |  | DATE THEREOF                                                                                           |  | NAME OF CEMETERY OR CREMATORY                                                         |  | LOCATION (City, town, or county) (State)                                         |  |
| <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <u>3-19-55</u>                                                                                         |  | <u>Queens Point Cemetery</u>                                                          |  | <u>Keyser, W. Va.</u>                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | REGISTRAR'S SIGNATURE                                                                                  |  | 24. FUNERAL DIRECTOR                                                                  |  | ADDRESS                                                                          |  |
| <u>3-18-55</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <u>Mrs Jean C. Kelly</u>                                                                               |  | <u>Rogers Funeral Home</u>                                                            |  | <u>Keyser, W. Va.</u>                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                       |  |                                                                                  |  |

9V1599V99V

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

BUREAU V. S.

MAR 21 1955

RECEIVED



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 2214 CERTIFICATE OF DEATH

Reg. Dist. No. ... 6

02173

|                                                                                                                                                                                                                                                          |                                              |                                                                                                        |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                       |                                              | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                 |                                      |
| COUNTY <i>Allegany</i>                                                                                                                                                                                                                                   | MARYLAND                                     | STATE <i>Md</i>                                                                                        | COUNTY <i>Allegany</i>               |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <i>43 Westport</i>                                                                                                                                                              | LENGTH OF STAY (in this place) <i>20 mos</i> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>Westport 43</i>       |                                      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>00 Kalkups Hill</i>                                                                                                                                                                                         |                                              | STREET ADDRESS (If rural give location) <i>Kalkups Hill</i>                                            |                                      |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <i>Andrew Martin Kirk</i>                                                                                                                                                                                   |                                              | 4. DATE (Month) (Day) (Year) OF DEATH: <i>March 9 1955</i>                                             |                                      |
| 5. SEX: <i>Male</i>                                                                                                                                                                                                                                      | 6. COLOR OR RACE: <i>White</i>               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <i>Married</i>                                        | 8. DATE OF BIRTH: <i>Feb 27 1878</i> |
| 9. AGE last birthday <i>77</i> yrs.                                                                                                                                                                                                                      |                                              | 10. BIRTHPLACE (State or foreign country): <i>U. S.</i>                                                |                                      |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <i>miner</i>                                                                                                                                                 |                                              | 12. CITIZEN OF WHAT COUNTRY: <i>U. S.</i>                                                              |                                      |
| 13. FATHER'S NAME: <i>James Kirk</i>                                                                                                                                                                                                                     |                                              | 14. MOTHER'S MAIDEN NAME: <i>Paula Lamont</i>                                                          |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.) (If Yes, give war or dates of service) <i>No</i>                                                                                                                                           |                                              | 16. SOCIAL SECURITY NO. <i>123-45-6789</i>                                                             |                                      |
| 17. INFORMANT & ADDRESS: <i>Wm Howard Freeman, Westport Md</i>                                                                                                                                                                                           |                                              |                                                                                                        |                                      |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                |                                              |                                                                                                        |                                      |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                       |                                              | INTERVAL BETWEEN ONSET AND DEATH                                                                       |                                      |
| IMMEDIATE CAUSE (A) <i>Chronic Myocarditis and Cardiac Decompensation</i>                                                                                                                                                                                |                                              | <i>1 Year</i>                                                                                          |                                      |
| ANTECEDENT CAUSE (S) <i>Not specified as Rheumatic</i>                                                                                                                                                                                                   |                                              |                                                                                                        |                                      |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) <i>Chronic Bronchitis with Asthma and Anthracosis</i>                                                                                                  |                                              |                                                                                                        |                                      |
| (C)                                                                                                                                                                                                                                                      |                                              |                                                                                                        |                                      |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                     |                                              |                                                                                                        |                                      |
| 19A. DATE OF OPERATION: <i>0</i>                                                                                                                                                                                                                         |                                              | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                      |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                         |                                              |                                                                                                        |                                      |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                       |                                              | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                      |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                                                                                                                                                             |                                              |                                                                                                        |                                      |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                          |                                              | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                      |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                               |                                              |                                                                                                        |                                      |
| 22. I hereby certify that I attended the deceased from <i>Mar 8</i> , 1955, to <i>Mar 9</i> , 1955, that I last saw the deceased alive on <i>Mar 8</i> , 1955, and that death occurred at <i>7:50 P.M.</i> from the causes and on the date stated above. |                                              |                                                                                                        |                                      |
| SIGNATURE <i>Paul B. Wilson</i>                                                                                                                                                                                                                          |                                              | DATE SIGNED <i>Mar 11, 1955</i>                                                                        |                                      |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>                                                                                                                                                                                                   |                                              | DATE THEREOF <i>3-12-1955</i>                                                                          |                                      |
| NAME OF CEMETERY OR CREMATORY <i>Kalkups Hill Cemetery</i>                                                                                                                                                                                               |                                              | LOCATION (City, town, or county) (State) <i>Westport, Md.</i>                                          |                                      |
| DATE REC'D BY LOCAL REGISTRAR <i>3-12-55</i>                                                                                                                                                                                                             |                                              | REGISTRAR'S SIGNATURE <i>Mrs. Joan C. Kelly</i>                                                        |                                      |
| 24. FUNERAL DIRECTOR <i>E.S. Boal</i>                                                                                                                                                                                                                    |                                              | ADDRESS <i>Westport Md</i>                                                                             |                                      |

BUREAU V. S.

MAR 14 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
DR. WEISMAN 2174 CERTIFICATE OF DEATH

Reg. Dist. No. 02174

|                                                                                                                                                                                                                            |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                         |                   |                                                                                                        |                                    | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |                                            |                                          |                              |
| COUNTY ALLEGANY                                                                                                                                                                                                            |                   | MARYLAND                                                                                               |                                    | STATE MARYLAND                                                                |                                            | COUNTY ALLEGANY                          |                              |
| CITY (If outside corporate limits, write RURAL OR TOWN and give nearest town)                                                                                                                                              |                   | LENGTH OF STAY (in this place)                                                                         |                                    | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |                                            |                                          |                              |
| 02 CUMBERLAND                                                                                                                                                                                                              |                   | 28 DAYS                                                                                                |                                    | 02 CUMBERLAND                                                                 |                                            |                                          |                              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                  |                   | MEMORIAL HOSPITAL                                                                                      |                                    | STREET ADDRESS (If rural give location)                                       |                                            |                                          |                              |
| 60                                                                                                                                                                                                                         |                   |                                                                                                        |                                    | 352 BEDFORD ST                                                                |                                            |                                          |                              |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                               |                   |                                                                                                        |                                    | 4. DATE (Month) (Day) (Year) OF DEATH:                                        |                                            |                                          |                              |
| CLYDE E LARGENT                                                                                                                                                                                                            |                   |                                                                                                        |                                    | MARCH 8 1955                                                                  |                                            |                                          |                              |
| 5. SEX:                                                                                                                                                                                                                    | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify):                                                      | 8. DATE OF BIRTH:                  | 9. AGE last birthday                                                          | IF UNDER 1 YEAR Months Days                | IF UNDER 24 HRS. Hours Min.              |                              |
| MALE                                                                                                                                                                                                                       | WHITE             | SINGLE                                                                                                 | MAY 8 1894                         | 60 yrs.                                                                       |                                            |                                          |                              |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                               |                   |                                                                                                        | 10B. KIND OF BUSINESS OR INDUSTRY: |                                                                               | 11. BIRTHPLACE (State or foreign country): |                                          | 12. CITIZEN OF WHAT COUNTRY? |
| Shipping clerk                                                                                                                                                                                                             |                   |                                                                                                        | 220-10-0012                        |                                                                               | CUMBERLAND MARYLAND                        |                                          | USA                          |
| 13. FATHER'S NAME:                                                                                                                                                                                                         |                   |                                                                                                        |                                    | 14. MOTHER'S MAIDEN NAME:                                                     |                                            |                                          |                              |
| GEORGE W LARGENT                                                                                                                                                                                                           |                   |                                                                                                        |                                    | LAURA BUCY                                                                    |                                            |                                          |                              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service)                                                                                                                       |                   |                                                                                                        |                                    | 16. SOCIAL SECURITY NO.                                                       |                                            | 17. INFORMANT & ADDRESS:                 |                              |
| 576                                                                                                                                                                                                                        |                   |                                                                                                        |                                    | 220-10-0012                                                                   |                                            | Memorial Hospital                        |                              |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                  |                   |                                                                                                        |                                    |                                                                               |                                            | INTERVAL BETWEEN ONSET AND DEATH         |                              |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                         |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| 155X IMMEDIATE CAUSE (A) DUE TO                                                                                                                                                                                            |                   |                                                                                                        |                                    |                                                                               |                                            | 3 w                                      |                              |
| ANTECEDENT CAUSE (B) DUE TO                                                                                                                                                                                                |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                              |                   |                                                                                                        |                                    |                                                                               |                                            | 5 w                                      |                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                       |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| Coronary Sclerosis                                                                                                                                                                                                         |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                    |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                    |                                                                               |                                            |                                          |                              |
| 2                                                                                                                                                                                                                          |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                         |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                  |                                    | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |                                            |                                          |                              |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                            |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                    | 21F. HOW DID INJURY OCCUR?                                                    |                                            |                                          |                              |
|                                                                                                                                                                                                                            |                   | M.                                                                                                     |                                    | ABW                                                                           |                                            |                                          |                              |
| 22. I hereby certify that I attended the deceased from 3/Dec, 1954, to 8 March 1955 that I last saw the deceased alive on 8 March, 1955, and that death occurred at 2:35 PM, from the causes and on the date stated above. |                   |                                                                                                        |                                    |                                                                               |                                            |                                          |                              |
| SIGNATURE                                                                                                                                                                                                                  |                   | ADDRESS                                                                                                |                                    | DATE SIGNED                                                                   |                                            |                                          |                              |
| Hendrick Gleason, M.D.                                                                                                                                                                                                     |                   | M. D. Cumberland Md                                                                                    |                                    | 3/9/55                                                                        |                                            |                                          |                              |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                   |                   | DATE THEREOF                                                                                           |                                    | NAME OF CEMETERY OR CREMATORY                                                 |                                            | LOCATION (City, town, or county) (State) |                              |
| Burial                                                                                                                                                                                                                     |                   | 3/11/55                                                                                                |                                    | Rose Hill Cemetery                                                            |                                            | Cumberland, Md.                          |                              |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                              |                   | REGISTRAR'S SIGNATURE                                                                                  |                                    | 24. FUNERAL DIRECTOR                                                          |                                            | ADDRESS                                  |                              |
| March 10, 1955                                                                                                                                                                                                             |                   | Walter R. Tandy, M.D.                                                                                  |                                    | John J. Hager, Cumberland, Md.                                                |                                            |                                          |                              |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

CERTIFICATE OF DEATH

352 Bedford  
Ocell Kaufman

BUREAU V. S.

MAR 11 1955

RECEIVED

2175

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                                                                                                  |                                |                                                                                                        |                                       |                                                                                                          |                                                                  |                                                                                  |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                               |                                |                                                                                                        |                                       | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                   |                                                                  |                                                                                  |                                            |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                                                                                           |                                | MARYLAND                                                                                               |                                       | STATE <b>MD.</b>                                                                                         |                                                                  | COUNTY <b>Allegany</b>                                                           |                                            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>022 TOWN Cumberland</b>                                                                                                                                                                                                                           |                                | LENGTH OF STAY (in this place)                                                                         |                                       | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Lonaconing</b> <b>X</b> |                                                                  |                                                                                  |                                            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>622 Sacred Heart Hospital</b>                                                                                                                                                                                                                                                    |                                |                                                                                                        |                                       | STREET ADDRESS (If rural give location) <b>St. Marys Terrace</b> <b>1</b>                                |                                                                  |                                                                                  |                                            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Daniel Young Lashbaugh</b>                                                                                                                                                                                                                                                    |                                |                                                                                                        |                                       | 4. DATE (Month) (Day) (Year) OF DEATH <b>March, 31 1955</b>                                              |                                                                  |                                                                                  |                                            |
| 5. SEX: <b>Male</b>                                                                                                                                                                                                                                                                                                              | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Single</b>                                        | 8. DATE OF BIRTH: <b>Nov, 13 1902</b> | 9. AGE last birthday <b>52</b> yrs.                                                                      | IF UNDER 1 YEAR<br>Months Days                                   |                                                                                  | IF UNDER 24 HRS.<br>Hours Min              |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Janitor W.Va. Pulp &amp; paper Co.</b>                                                                                                                                                                                         |                                |                                                                                                        | 10B. KIND OF BUSINESS OR INDUSTRY:    |                                                                                                          | 11. BIRTHPLACE (State or foreign country): <b>Lonaconing MD.</b> |                                                                                  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b> |
| 13. FATHER'S NAME:<br><b>George Lashbaugh</b>                                                                                                                                                                                                                                                                                    |                                |                                                                                                        |                                       | 14. MOTHER'S MAIDEN NAME:<br><b>Marion Brown</b>                                                         |                                                                  |                                                                                  |                                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>                                                                                                                                                                                                                                                         |                                | 16. SOCIAL SECURITY NO. <b>166-09-4190</b>                                                             |                                       | 17. INFORMANT & ADDRESS:<br><b>Mr. Alex Lashbaugh, (BROTHER) Lonaconing, Md.</b>                         |                                                                  |                                                                                  |                                            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                        |                                |                                                                                                        |                                       |                                                                                                          |                                                                  | INTERVAL BETWEEN ONSET AND DEATH                                                 |                                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                                                               |                                |                                                                                                        |                                       |                                                                                                          |                                                                  |                                                                                  |                                            |
| IMMEDIATE CAUSE (A) <b>Pulmonary Edema.</b>                                                                                                                                                                                                                                                                                      |                                |                                                                                                        |                                       |                                                                                                          |                                                                  | <b>2d.</b>                                                                       |                                            |
| ANTECEDENT CAUSE (S) DUE TO <b>Congestive Heart Failure</b>                                                                                                                                                                                                                                                                      |                                |                                                                                                        |                                       |                                                                                                          |                                                                  | <b>6-7 wks.</b>                                                                  |                                            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO <b>Coronary Heart Disease</b>                                                                                                                                                                                               |                                |                                                                                                        |                                       |                                                                                                          |                                                                  | <b>2-yr.</b>                                                                     |                                            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>Bronchial Asthma.</b>                                                                                                                                                                                    |                                |                                                                                                        |                                       |                                                                                                          |                                                                  | <b>4-5 yr.</b>                                                                   |                                            |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                                                                                 |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                       |                                                                                                          |                                                                  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                               |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                       | 21C. WHERE DID (City or town) INJURY OCCUR?                                                              |                                                                  | (County) (State)                                                                 |                                            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                       | 21F. HOW DID INJURY OCCUR?                                                                               |                                                                  |                                                                                  |                                            |
| 22. I hereby certify that I attended the deceased from <b>Sept., 1953</b> to <b>Mar 31, 1955</b> , that I last saw the deceased alive on <b>31 Mar., 1955</b> , and that death occurred at <b>44 M.</b> from the causes and on the date stated above.<br>SIGNATURE <b>George Richards</b> M.D. <b>Lonaconing Md.</b> DATE SIGNED |                                |                                                                                                        |                                       |                                                                                                          |                                                                  |                                                                                  |                                            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                        |                                | DATE THEREOF<br><b>April, 2, 1955</b>                                                                  |                                       | NAME OF CEMETERY OR CREMATORY<br><b>Laurel Hill Cemetery.</b>                                            |                                                                  | LOCATION (City, town, or county) (State)<br><b>Moscow, MD.</b>                   |                                            |
| DATE RECD BY LOCAL REGISTRAR<br><b>April 1, 1955</b>                                                                                                                                                                                                                                                                             |                                |                                                                                                        |                                       | REGISTRAR'S SIGNATURE<br><b>Walter R. Frantz, M.D.</b>                                                   |                                                                  | 24. FUNERAL DIRECTOR ADDRESS<br><b>George Eichhorn, Lonaconing, MD</b>           |                                            |

BUREAU V. S.

APR 6 1955

RECEIVED



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 **02176**  
**2176** CERTIFICATE OF DEATH

Reg. Dist. No. **4**

|                                                                                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                               |                                |                                                                                                                                                          |                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                       |                                 |                                                                                  |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                                           |                                | MARYLAND                                                                                                                                                 |                                        | STATE <b>MARYLAND</b>                                                                                        |                                 | COUNTY <b>ALLEGANY</b>                                                           |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>02 TOWN CUMBERLAND</b>                                                                                                                                                                               |                                | LENGTH OF STAY (in this place) <b>61 DAYS</b>                                                                                                            |                                        | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>CUMBERLAND, MARYLAND 02</b> |                                 |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>60 MEMORIAL HOSPITAL</b>                                                                                                                                                                                                            |                                |                                                                                                                                                          |                                        | STREET ADDRESS (If rural give location) <b>417 1/2 Washington St.</b>                                        |                                 |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                     |                                |                                                                                                                                                          |                                        | 4. DATE (Month) (Day) (Year)                                                                                 |                                 |                                                                                  |  |
| <b>EUGENIA S. LITTLE</b>                                                                                                                                                                                                                                                         |                                |                                                                                                                                                          |                                        | OF DEATH: <b>MARCH 28 19 55</b>                                                                              |                                 |                                                                                  |  |
| 5. SEX: <b>FEMALE</b>                                                                                                                                                                                                                                                            | 6. COLOR OR RACE: <b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>WIDOW</b>                                                                                           | 8. DATE OF BIRTH: <b>FEB. 20, 1871</b> | 9. AGE last birthday <b>84 3/4</b> yrs.                                                                      | IF UNDER 1 YEAR Months <b>2</b> | IF UNDER 24 HRS. Days <b>2</b> Hours <b>0</b> Min. <b>0</b>                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>House Wife</b>                                                                                                                                                                    |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Dom Home</b>                                                                                                       |                                        | 11. BIRTHPLACE (State or foreign country): <b>MISSOURI</b>                                                   |                                 | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                          |  |
| 13. FATHER'S NAME: <b>DWIGHT SMITH</b>                                                                                                                                                                                                                                           |                                |                                                                                                                                                          |                                        | 14. MOTHER'S MAIDEN NAME: <b>Unknown</b>                                                                     |                                 |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>                                                                                                                                                                                                         |                                | 16. SOCIAL SECURITY NO. <b>None</b>                                                                                                                      |                                        | 17. INFORMANT & ADDRESS: <b>MEMORIAL HOSPITAL</b>                                                            |                                 |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                        |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                               |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| IMMEDIATE CAUSE <b>420.0</b>                                                                                                                                                                                                                                                     |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                                            |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                    |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| (A) <b>Arterio Sclerotic Heart Dis.</b>                                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| (B) <b>Generalized Arterio Sclerosis</b>                                                                                                                                                                                                                                         |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| (C) <b>Infarction of leg</b>                                                                                                                                                                                                                                                     |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                             |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                                 |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                        |                                                                                                              |                                 | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                               |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                                                    |                                        | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)                                                 |                                 |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                        | 21F. HOW DID INJURY OCCUR?                                                                                   |                                 |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <b>9-21-</b> , 19 <b>51</b> , to <b>3-28</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>3-28</b> , 19 <b>55</b> , and that death occurred at <b>4:03 P</b> M from the causes and on the date stated above. |                                |                                                                                                                                                          |                                        |                                                                                                              |                                 |                                                                                  |  |
| SIGNATURE <b>Wm. F. Williams</b>                                                                                                                                                                                                                                                 |                                | M. D. <b>Cumberland</b>                                                                                                                                  |                                        | DATE SIGNED <b>3-28-55</b>                                                                                   |                                 |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                           |                                | DATE THEREOF <b>3/30/55</b>                                                                                                                              |                                        | NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>                                                      |                                 | LOCATION (City, town, (or county) (State) <b>Cumberland Md.</b>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>March 30, 1955</b>                                                                                                                                                                                                                              |                                | REGISTRAR'S SIGNATURE <b>Walter R. Huntz M.D.</b>                                                                                                        |                                        | 24. FUNERAL DIRECTOR <b>Louis Stein Inc</b>                                                                  |                                 | ADDRESS <b>Cumberland, Md.</b>                                                   |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 6 1955

BUREAU V. S.

Mr. Davis

Outside of City Limits

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 02177

2230 CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                          |                                                   |                                                                                                           |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                       |                                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                    |                                       |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                                   | MARYLAND                                          | STATE <b>Maryland</b>                                                                                     | COUNTY <b>Allegany</b>                |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>X TOWN (Rural) <b>Cumberland</b>                                                                                                                                                                | LENGTH OF STAY (In this place)<br><b>40 Years</b> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN (Rural) <b>Cumberland</b> X |                                       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>Route # 1, Cash Valley Cumberland</b>                                                                                                                                                                                    |                                                   | STREET ADDRESS (If rural give location)<br><b>Route # 1, Cash Valley Road</b>                             |                                       |
| 3. NAME OF DECEASED:                                                                                                                                                                                                                                                     |                                                   | 4. DATE (Month) (Day) (Year)                                                                              |                                       |
| (First) <b>Margaret</b>                                                                                                                                                                                                                                                  | (Middle) <b>Lucas</b>                             | OF DEATH: <b>March 8 1955</b>                                                                             |                                       |
| 5. SEX: <b>Female</b>                                                                                                                                                                                                                                                    | 6. COLOR OR RACE: <b>White</b>                    | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widow</b>                                            | 8. DATE OF BIRTH: <b>June 16 1876</b> |
| 9. AGE last birthday <b>78</b> yrs.                                                                                                                                                                                                                                      |                                                   | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                               |                                       |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>                                                                                                                                                            |                                                   | 10B. KIND OF BUSINESS OR INDUSTRY: <b>None</b>                                                            |                                       |
| 11. BIRTHPLACE (State or foreign country): <b>Keystone Penna</b>                                                                                                                                                                                                         |                                                   | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                                   |                                       |
| 13. FATHER'S NAME: <b>George Walker</b>                                                                                                                                                                                                                                  |                                                   | 14. MOTHER'S MAIDEN NAME: <b>Jane Purdy</b>                                                               |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, unk.) (If Yes, give war or dates of service) <b>4 No</b>                                                                                                                                                           |                                                   | 16. SOCIAL SECURITY NO. <b>None</b>                                                                       |                                       |
| 17. INFORMANT & ADDRESS: <b>Mrs. Ada Hughes, Rtl, Cumberland Md</b>                                                                                                                                                                                                      |                                                   |                                                                                                           |                                       |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                |                                                   |                                                                                                           |                                       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                       |                                                   | INTERVAL BETWEEN ONSET AND DEATH                                                                          |                                       |
| IMMEDIATE CAUSE (A) <b>420.1</b>                                                                                                                                                                                                                                         |                                                   | <b>5 yrs.</b>                                                                                             |                                       |
| ANTECEDENT CAUSE (B) <b>cardiac heart disease</b>                                                                                                                                                                                                                        |                                                   |                                                                                                           |                                       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <b>coronary heart disease</b>                                                                                                                                          |                                                   |                                                                                                           |                                       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>hypertension, renal</b>                                                                                                                          |                                                   |                                                                                                           |                                       |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                         |                                                   | 19B. MAJOR FINDINGS OF OPERATION                                                                          |                                       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                    |                                                   |                                                                                                           |                                       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                       |                                                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                              |                                       |
| 21C. WHERE DID (City or town) (County) (State)                                                                                                                                                                                                                           |                                                   | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                           |                                       |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                                 |                                                   | 21F. HOW DID INJURY OCCUR?                                                                                |                                       |
| 22. I hereby certify that I attended the deceased from <b>2/19/47</b> , 19 <b>55</b> , to <b>March 8, 1955</b> that I last saw the deceased alive on <b>3/7</b> , 19 <b>55</b> , and that death occurred at <b>11 AM</b> , from the causes and on the date stated above. |                                                   |                                                                                                           |                                       |
| SIGNATURE <b>Elizabeth Brown</b>                                                                                                                                                                                                                                         |                                                   | DATE SIGNED <b>March 8, 1955</b>                                                                          |                                       |
| M.D. <b>55 Greene St.</b>                                                                                                                                                                                                                                                |                                                   |                                                                                                           |                                       |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                                   |                                                   | DATE THEREOF <b>Mar 11 1955</b>                                                                           |                                       |
| NAME OF CEMETERY OR CREMATORY <b>Frostburg Memorial Park</b>                                                                                                                                                                                                             |                                                   | LOCATION (City, town, or county) (State) <b>Frostburg, Md.</b>                                            |                                       |
| DATE REC'D BY LOCAL REGISTRAR <b>March 10, 1955</b>                                                                                                                                                                                                                      |                                                   | REGISTRAR'S SIGNATURE <b>Walter R. Frank, M.D.</b>                                                        |                                       |
| 24. FUNERAL DIRECTOR <b>William H. Kight</b>                                                                                                                                                                                                                             |                                                   | ADDRESS <b>Cumberland Md.</b>                                                                             |                                       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. E.

MAR 15 1955

RECEIVED

2177

02178

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 4

|                                                                                                                  |                                |                                                               |                                      |                                                                      |                                      |                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                               |                                |                                                               |                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |                                      |                                                                                          |  |
| COUNTY <u>Allegany</u>                                                                                           |                                | MARYLAND                                                      |                                      | STATE <u>W.Va.</u> COUNTY <u>Mineral</u>                             |                                      |                                                                                          |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                         |                                | LENGTH OF STAY (in this place)                                |                                      | CITY (If outside corporate limits write RURAL and give nearest town) |                                      |                                                                                          |  |
| TOWN <u>Cumberland</u>                                                                                           |                                | <u>77</u> days                                                |                                      | TOWN <u>Ridgely</u>                                                  |                                      | <u>85X-3</u>                                                                             |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Memorial Hospital</u>                                               |                                |                                                               |                                      | STREET ADDRESS (If rural, give location) <u>45 Knobley St.</u>       |                                      |                                                                                          |  |
| 3. NAME OF DECEASED: (First) <u>Nettie</u>                                                                       |                                | (Middle) <u>Amanda</u>                                        |                                      | (Last) <u>Magruder</u>                                               |                                      | 4. DATE OF DEATH (Month) <u>March</u> (Day) <u>13</u> (Year) <u>19 55</u>                |  |
| 5. SEX: <u>female</u>                                                                                            | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>widow</u> | 8. DATE OF BIRTH: <u>Oct. 9-1869</u> |                                                                      | 9. AGE last birthday: <u>85</u> yrs. | IF UNDER 1 YEAR: Months <u></u> Days <u></u> IF UNDER 24 HRS. Hours <u></u> Min. <u></u> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Housewife</u>        |                                |                                                               |                                      | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>                   |                                      | 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Md.</u>                        |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                       |                                |                                                               |                                      |                                                                      |                                      |                                                                                          |  |
| 13. FATHER'S NAME: <u>Benjamin R. Valentine</u>                                                                  |                                |                                                               |                                      | 14. MOTHER'S MAIDEN NAME: <u>Hannah Hildebrant</u>                   |                                      |                                                                                          |  |
| 15. WAS DECREASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) |                                | 16. SOCIAL SECURITY No.: <u>none</u>                          |                                      | 17. INFORMANT & ADDRESS: <u>Memorial Hospital records.</u>           |                                      |                                                                                          |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                   |  |                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                   |  | INTERVAL BETWEEN ONSET AND DEATH                                                            |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                   |  |                                                                                             |  |
| <u>422.1</u><br>Immediate cause (a) <u>Asthenia</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Arteriosclerotic cardio vascular disease.</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)<br>11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Fracture at neck of right femur.</u>                                           |  |                                                                                                                   |  | <u>gradual</u><br><u>several yrs</u><br><u>duration.</u>                                    |  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 19b. MAJOR FINDING OF OPERATION:                                                                                  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>            |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                       |  | 21b. PLACE (Home, farm, factory, OF street, home bldg., etc., INJURY                                              |  | 21c. (City or town) (County) (State)                                                        |  |
| 21d. TIME (Month) (Day) (Year) <u>9-13-54</u> OF INJURY <u>Dec. 26/54 A. M.</u>                                                                                                                                                                                                                                                                                                                                                                                    |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? <u>Walking across bedroom floor, leg twisted, fell to floor.</u> |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                                   |  |                                                                                             |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED                                                       |  |                                                                                             |  |
| <u>H.v. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                                                  |  |                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ASSISTANT MEDICAL EXAM. <input checked="" type="checkbox"/> <u>March 13-1955</u>                                  |  |                                                                                             |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                            |  | DATE THEREOF: <u>3-15-55</u>                                                                                      |  | NAME OF CEMETERY OR CREMATORY: <u>Rose Hill Cgm.</u>                                        |  |
| LOCATION (City, town, or county) (State): <u>Cumberland, Md.</u>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                   |  |                                                                                             |  |
| DATE REC'D BY LOCAL REG. <u>March 14, 1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |  | REGISTRAR'S SIGNATURE: <u>Winters R. Frank, M.D.</u>                                                              |  | 24. FUNERAL DIRECTOR: <u>Chas. L. George - Cumb., Md.</u>                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                   |  | ADDRESS                                                                                     |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 23 1955

RECEIVED



2178

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## I. PLACE OF DEATH:

COUNTY Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town) OR

TOWN CumberlandLENGTH OF STAY  
(in this place)  
lifetimeHOSPITAL OR  
INSTITUTION ORSTREET ADDRESS 506 Sheridan Place

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY AlleganyCITY (If outside corporate limits, write RURAL and give nearest town) OR  
TOWN Cumberland, Md.

STREET ADDRESS (If rural, give location)

2 Maple St.3. NAME OF  
DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

FrankGeo.Matt4. DATE  
OF  
DEATH:

(Month) (Day) (Year)

3-28-1955

## 5. SEX:

M6. COLOR OR  
RACE:W7. SINGLE, MARRIED,  
WIDOWED, DIVORCED,  
(Specify) Married

## 8. DATE OF BIRTH:

June 16, 1875

## 9. AGE last birthday:

79

yrs.

## IF UNDER 1 YEAR

## IF UNDER 24 HRS.

Months Days Hours Min.

10a. USUAL OCCUPATION (Give kind of  
work done during most of working life  
even if retired)Labr Street Dept. Retired10b. KIND OF BUSINESS OR  
INDUSTRY:City of Cumberland Cumberland, Md.

## 11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT  
COUNTRY?USA

## 13. FATHER'S NAME:

George G. Matt

## 14. MOTHER'S MAIDEN NAME:

Caroline Zapp15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unk.) (If Yes, give war or dates of  
service)No

## 16. SOCIAL SECURITY No.:

None

## 17. INFORMANT &amp; ADDRESS:

Mrs. Joseph Leasure 506 Sheridan Pl.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

422.1  
Immediate cause

(a).....

DUE TO

Antecedent cause(s)Diseases or conditions, if any,  
giving rise to the above cause  
stating underlying cause last

(b).....

DUE TO

(c).....

INTERVAL BETWEEN  
ONSET AND DEATH12 hours

## II. OTHER SIGNIFICANT CONDITIONS:

Conditions contributing to the death but not  
related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION:

## 20. AUTOPSY?

Yes ☐ No ☒21. ACCIDENT  
SUICIDE  
HOMICIDE

(Specify)

PLACE (Home, farm, factory, street,  
OF  
office bldg., etc.)  
INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour)  
OF  
INJURY

M.

INJURY OCCURRED  
While at Not while  
work ☐ at work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from March, 1955, to March 27, 1955, that I last saw the deceased  
alive on March 27, 1955, and that death occurred at 4:30 P.M., from the causes and on the date stated above.

SIGNATURE

(DEGREE OR TITLE) ADDRESS

23. BURIAL, CREMATION  
REMOVAL (Specify):Burial

## DATE THEREOF

3-30-55 St. Mary's Cem.

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county)

Cumberland, Md.

DATE SIGNED

(State)

DATE REC'D BY LOCAL  
REG.March 29, 1955

## REGISTRAR'S SIGNATURE

Walter R. Dravitz, M.D.

## 24. FUNERAL DIRECTOR

James F. Scarpelli Cumberland, Md.

ADDRESS

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 6 1955

RECEIVED

Outside of  
City Limits

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2231

CERTIFICATE OF DEATH

02180

Reg. Dist. No. 4

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                         |                   |                                                                        |                     |                                                                          |                 |                                          |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|-----------------|------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                      |                   |                                                                        |                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                   |                 |                                          |            |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                  |                   | MARYLAND                                                               |                     | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                             |                 |                                          |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                |                   | LENGTH OF STAY (in this place)                                         |                     | CITY (If outside corporate limits, write RURAL and give nearest town) OR |                 |                                          |            |
| X TOWN <u>Near Cumberaldd</u>                                                                                                                                                                                                                           |                   | <u>50 Yrs.</u>                                                         |                     | TOWN <u>Near Cumberland</u>                                              |                 | X                                        |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Baltimore Pike, R.F.D. #2</u>                                                                                                                                                                              |                   |                                                                        |                     | STREET ADDRESS (If rural give location) <u>Baltimore Pike, R.F.D. #2</u> |                 |                                          |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                            |                   |                                                                        |                     | 4. DATE (Month) (Day) (Year) OF DEATH:                                   |                 |                                          |            |
| <u>William Orville Mc Elfish</u>                                                                                                                                                                                                                        |                   |                                                                        |                     | <u>March 1, 19 55</u>                                                    |                 |                                          |            |
| 5. SEX:                                                                                                                                                                                                                                                 | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                       | 8. DATE OF BIRTH:   | 9. AGE last birthday                                                     | IF UNDER 1 YEAR | IF UNDER 24 HRS.                         |            |
| <u>Male</u>                                                                                                                                                                                                                                             | <u>White</u>      | <u>Married</u>                                                         | <u>June 7, 1875</u> | <u>79</u> yrs.                                                           | Months          | Days                                     | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life. even if retired)                                                                                                                                                             |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                     |                     | 11. BIRTHPLACE (State or foreign country):                               |                 | 12. CITIZEN OF WHAT COUNTRY?             |            |
| <u>Retired Salesman</u>                                                                                                                                                                                                                                 |                   | <u>Hillcrest Burial Park</u>                                           |                     | <u>Murley's Branch, Md.</u>                                              |                 | <u>USA</u>                               |            |
| 13. FATHER'S NAME: <u>Luther Mc Elfish</u>                                                                                                                                                                                                              |                   |                                                                        |                     | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Hinkle</u>                        |                 |                                          |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                   |                   |                                                                        |                     | 16. SOCIAL SECURITY NO. <u>214-05-7063</u>                               |                 |                                          |            |
| No                                                                                                                                                                                                                                                      |                   |                                                                        |                     | 17. INFORMANT & ADDRESS: <u>William Jr. Baltimore, Md.</u>               |                 |                                          |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                               |                   |                                                                        |                     |                                                                          |                 | INTERVAL BETWEEN ONSET AND DEATH         |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                      |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| IMMEDIATE CAUSE <u>422.1</u>                                                                                                                                                                                                                            |                   |                                                                        |                     |                                                                          |                 | <u>1 1/2 yrs</u>                         |            |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                   |                   |                                                                        |                     |                                                                          |                 | <u>2 yrs</u>                             |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                           |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| (A) <u>Chronic Myocarditis</u>                                                                                                                                                                                                                          |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| DUE TO                                                                                                                                                                                                                                                  |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| (B) <u>Arteriosclerosis</u>                                                                                                                                                                                                                             |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| DUE TO                                                                                                                                                                                                                                                  |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| (C)                                                                                                                                                                                                                                                     |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                    |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                 |                   |                                                                        |                     | 19B. MAJOR FINDINGS OF OPERATION                                         |                 |                                          |            |
| 0                                                                                                                                                                                                                                                       |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                        |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) |                     | 21C. WHERE DID (City or town) INJURY OCCUR?                              |                 | (County) (State)                         |            |
|                                                                                                                                                                                                                                                         |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                         |                   | 21E. INJURY OCCURRED While at work Not while at work                   |                     | 21F. HOW DID INJURY OCCUR?                                               |                 |                                          |            |
|                                                                                                                                                                                                                                                         |                   | M. <input type="checkbox"/> at work <input type="checkbox"/> at work   |                     |                                                                          |                 |                                          |            |
| 22. I hereby certify that I attended the deceased from <u>Jan 1, 19 55</u> to <u>Mar 1, 19 55</u> , that I last saw the deceased alive on <u>2/26, 19 55</u> , and that death occurred at <u>730 P</u> M, from the causes and on the date stated above. |                   |                                                                        |                     |                                                                          |                 |                                          |            |
| SIGNATURE <u>R. W. Trevasick, Sr</u>                                                                                                                                                                                                                    |                   |                                                                        |                     | ADDRESS <u>M. D. Cumberland</u>                                          |                 | DATE SIGNED <u>3/10/55</u>               |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                |                   | DATE THEREOF                                                           |                     | NAME OF CEMETERY OR CREMATORY                                            |                 | LOCATION (City, town, or county) (State) |            |
| <u>Burial</u>                                                                                                                                                                                                                                           |                   | <u>March 4, 55</u>                                                     |                     | <u>Hillcrest Burial Park</u>                                             |                 | <u>Cumberland, Md.</u>                   |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                           |                   | REGISTRAR'S SIGNATURE                                                  |                     | 24. FUNERAL DIRECTOR                                                     |                 | ADDRESS                                  |            |
| <u>March 4, 1955</u>                                                                                                                                                                                                                                    |                   | <u>Walter R. Frank, M.D.</u>                                           |                     | <u>John J. Hafer</u>                                                     |                 | <u>Cumberland, Md.</u>                   |            |

STATE DEPARTMENT OF HEALTH - BUREAU OF HEALTH  
CERTIFICATE OF DEATH

RECEIVED

Mar 8 1955

BUREAU V. S.

2232

## CERTIFICATE OF DEATH

Reg. Dist. No. 9

|                                                                                                                                                                                                                                                   |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                |  |                                                                                                              |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                               |  |                                                                                  |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                            |  | MARYLAND                                                                                                     |  | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                                         |  |                                                                                  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                          |  | LENGTH OF STAY (in this place)                                                                               |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>RFD-1, Frostburg</u> <u>18 yrs.</u> |  |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                         |  |                                                                                                              |  | STREET ADDRESS (If rural give location) <u>( Miller Mines )</u>                                                      |  |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                      |  |                                                                                                              |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>3</u> - <u>23rd</u> , 19 <u>55</u>                                         |  |                                                                                  |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                               |  | 6. COLOR OR RACE: <u>White</u>                                                                               |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                                                      |  | 8. DATE OF BIRTH: <u>Jan. 11th, 1880</u>                                         |  |
| 9. AGE last birthday: <u>75 yrs.</u>                                                                                                                                                                                                              |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Carpenter</u> |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Carpenter</u>                                                                  |  | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>                       |  |
| 13. FATHER'S NAME: <u>John McFarland</u>                                                                                                                                                                                                          |  |                                                                                                              |  | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Loar</u>                                                                      |  |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)                                                                                                                                   |  |                                                                                                              |  | 16. SOCIAL SECURITY NO. <u>212-01-9633</u>                                                                           |  | 17. INFORMANT & ADDRESS: <u>Mrs. Anna McFarland, RFD-1, Frostburg</u>            |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                         |  |                                                                                                              |  |                                                                                                                      |  | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| IMMEDIATE CAUSE <u>443X</u>                                                                                                                                                                                                                       |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| ANTECEDENT CAUSE (S) <u>Hypertensive Cardio -</u>                                                                                                                                                                                                 |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <u>Vascular disease</u>                                                                                                                             |  |                                                                                                              |  |                                                                                                                      |  | <u>3 yrs.</u>                                                                    |  |
| (C) <u>Senility</u>                                                                                                                                                                                                                               |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                              |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                  |  | 19B. MAJOR FINDINGS OF OPERATION                                                                             |  |                                                                                                                      |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                     |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                       |  | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)                                                         |  |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work       |  | 21F. HOW DID INJURY OCCUR?                                                                                           |  |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>Jan 10, 1953</u> to <u>3-23, 1955</u> that I last saw the deceased alive on <u>3-23, 1955</u> , and that death occurred at <u>1 P. M.</u> from the causes and on the date stated above. |  |                                                                                                              |  |                                                                                                                      |  |                                                                                  |  |
| SIGNATURE <u>H.C. Diehl</u>                                                                                                                                                                                                                       |  | M.D. <u>Frostburg, Md</u>                                                                                    |  | DATE SIGNED <u>3/25/55</u>                                                                                           |  |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                            |  | DATE THEREOF <u>3-26-1955</u>                                                                                |  | NAME OF CEMETERY OR CREMATORY <u>Eckhart Cemetery</u>                                                                |  | LOCATION (City, town, or county) (State) <u>Eckhart, Md.</u>                     |  |
| DATE REC'D BY LOCAL REGISTRAR <u>3-26-55</u>                                                                                                                                                                                                      |  | REGISTRAR'S SIGNATURE <u>Mrs. Nancy H. Roe</u>                                                               |  | 24. FUNERAL DIRECTOR <u>Joseph R. Durst</u>                                                                          |  | ADDRESS <u>Frostburg, Md.</u>                                                    |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

DEPARTMENT OF HEALTH

333

1. NAME OF PATIENT (Last, First, Middle Initial)

2. ADDRESS (Street, City, State, Zip)

3. DATE OF BIRTH (Month, Day, Year)

4. SEX (Male, Female)

5. OCCUPATION

6. EDUCATION

7. RELIGION

8. MARITAL STATUS (Single, Married, Divorced, Widowed)

9. DATE OF DEATH (Month, Day, Year)

10. CAUSE OF DEATH

11. PLACE OF DEATH (Home, Hospital, etc.)

12. SIGNATURE OF PHYSICIAN

13. SIGNATURE OF PATIENT

14. SIGNATURE OF WITNESS

15. SIGNATURE OF REGISTRAR

16. SIGNATURE OF CLERK

17. SIGNATURE OF NURSE

18. SIGNATURE OF CHAPLAIN

19. SIGNATURE OF MINISTER

20. SIGNATURE OF OTHER

BUREAU V. S.

MAR 30 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2215

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

02182

Reg. Dist.

No. 9

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                                                   |                                       |                                                                                                                   |                                |                                                                                  |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|--------------------------------|
| <b>1. PLACE OF DEATH:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                                   |                                       | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>                                                                     |                                |                                                                                  |                                |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | MARYLAND                                                                                                          |                                       | STATE <u>Md.</u>                                                                                                  |                                | COUNTY <u>Garrett</u>                                                            |                                |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Frostburg</u>                                                                                                                                                                                                                                                                                                                                                                  |                                | LENGTH OF STAY (in this place)                                                                                    |                                       | CITY (If outside corporate limits write RURAL and give nearest town)<br>TOWN <u>Rural)Guntertown</u> <u>11X-2</u> |                                |                                                                                  |                                |
| HOSPITAL OR INSTITUTE OR STREET ADDRESS <u>Dead on arrival at the Miners Hospital</u>                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                   |                                       | STREET ADDRESS (If rural, give location)<br><u>Star Route #24 Frostburg</u> ✓                                     |                                |                                                                                  |                                |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br>(Type or Print) <u>Ronald</u> <u>Mc Kenzie</u>                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                   |                                       | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>March</u> <u>7</u> <u>19 55</u>                                       |                                |                                                                                  |                                |
| 5. SEX: <u>male</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u>                                                   | 8. DATE OF BIRTH: <u>Oct. 29-1944</u> | 9. AGE last birthday: <u>10</u> yrs.                                                                              | IF UNDER 1 YEAR<br>Months Days |                                                                                  | IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Student</u>                                                                                                                                                                                                                                                                                                                                                           |                                | 10b. KIND OF BUSINESS OR INDUSTRY:                                                                                |                                       | 11. BIRTHPLACE (State or foreign country): <u>Guntertown, Md.</u>                                                 |                                | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u>                                       |                                |
| 13. FATHER'S NAME: <u>Lawrence McKenzie</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                                                   |                                       | 14. MOTHER'S MAIDEN NAME: <u>Hazel Gomer</u>                                                                      |                                |                                                                                  |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                    |                                | 16. SOCIAL SECURITY No.: <u>none</u>                                                                              |                                       | 17. INFORMANT & ADDRESS: <u>Frostburg, Md.</u><br><u>(father) Lawrence McKenzie, Star Route 24</u>                |                                |                                                                                  |                                |
| <b>18. MEDICAL CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                                                   |                                       |                                                                                                                   |                                | INTERVAL BETWEEN ONSET AND DEATH                                                 |                                |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                                                   |                                       |                                                                                                                   |                                |                                                                                  |                                |
| <u>8/2X</u><br>Immediate cause (a) <u>Intracranial hemorrhage</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Basil fracture of the skull</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) <u>Hit by an automobile.</u>                                                                                                                                                                               |                                |                                                                                                                   |                                       |                                                                                                                   |                                |                                                                                  |                                |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                   |                                       |                                                                                                                   |                                |                                                                                  |                                |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | 19b. MAJOR FINDING OF OPERATION:                                                                                  |                                       |                                                                                                                   |                                | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                |
| 21a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH: <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                |                                | 21b. PLACE (Home, farm, factory, OF street, office, hotel, etc., INJURY) <u>highway</u>                           |                                       | 21c. (City or town) (County) (State)<br><u>near-Guntertown, Garrett Md.</u>                                       |                                |                                                                                  |                                |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>March 7/55 A. M.</u>                                                                                                                                                                                                                                                                                                                                                                                            |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |                                       | 21f. HOW DID INJURY OCCUR? <u>Crossing highway, from N to S, hit by auto going west.</u>                          |                                |                                                                                  |                                |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                |                                                                                                                   |                                       |                                                                                                                   |                                |                                                                                  |                                |
| SIGNATURE<br><u>H.V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | M. D. <u>H.V. Deming M.D.</u>                                                                                     |                                       | CHIEF MEDICAL EXAMINER<br>DEPUTY MEDICAL EXAMINER<br>ASSISTANT MEDICAL EXAM.                                      |                                | DATE SIGNED<br><u>March 7-1955</u>                                               |                                |
| 23. BURIAL, CREMATION, REMOVAL (Specify):<br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                                | DATE THEREOF<br><u>3-10-1955</u>                                                                                  |                                       | NAME OF CEMETERY OR CREMATORY<br><u>Mt. Zion Cemetery</u>                                                         |                                | LOCATION (City, town, or county) (State)<br><u>Garrett County Md.</u>            |                                |
| DATE REC'D BY LOCAL REG.<br><u>3-10-55</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | REGISTRAR'S SIGNATURE<br><u>Wm. Stanley A. Roe</u>                                                                |                                       | 24. FUNERAL DIRECTOR<br><u>Jacob Hafer</u>                                                                        |                                | ADDRESS<br><u>Frostburg, Md.</u>                                                 |                                |

BUREAU V. E.

MAR 15 1955

RECEIVED

2179  
CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                               |                            |                                                                                                        |                                        |                                                                                                                |                                        |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                            |                            |                                                                                                        |                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                         |                                        |                                                                                  |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                        |                            | MARYLAND                                                                                               |                                        | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                                   |                                        |                                                                                  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>02</u> TOWN <u>Cumberland</u>                                                                                                                                                                     |                            | LENGTH OF STAY (in this place)<br><u>65</u> yrs                                                        |                                        | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cumberland, Md.</u> <u>02</u> |                                        |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>00</u> <u>28 Green St.</u>                                                                                                                                                                                                    |                            |                                                                                                        |                                        | STREET ADDRESS (If rural give location)<br><u>28 Green St.</u>                                                 |                                        |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Eugene A. McKinney</u>                                                                                                                                                                                                     |                            |                                                                                                        |                                        | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March 16, 1955</u>                                                   |                                        |                                                                                  |  |
| 5. SEX: <u>M</u>                                                                                                                                                                                                                                                              | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                                        | 8. DATE OF BIRTH: <u>March 5, 1889</u> | 9. AGE last birthday <u>66</u> yrs.                                                                            | IF UNDER 1 YEAR Months Days Hours Min. |                                                                                  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><u>Machinist Helper</u>                                                                                                                                                       |                            | 10B. KIND OF BUSINESS OR INDUSTRY:<br><u>Railroad</u>                                                  |                                        | 11. BIRTHPLACE (State or foreign country):<br><u>Brunswick, Md.</u>                                            |                                        | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                                       |  |
| 13. FATHER'S NAME:<br><u>Geo. W. McKinney</u>                                                                                                                                                                                                                                 |                            |                                                                                                        |                                        | 14. MOTHER'S MAIDEN NAME:<br><u>Inez Fisher</u>                                                                |                                        |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>3 No</u>                                                                                                                                                                                                    |                            | 16. SOCIAL SECURITY NO. <u>705-12-7722</u>                                                             |                                        | 17. INFORMANT & ADDRESS:<br><u>Mrs. Agnes B. McKinney 28 Green St.</u>                                         |                                        |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                     |                            |                                                                                                        |                                        |                                                                                                                |                                        | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                            |                            |                                                                                                        |                                        |                                                                                                                |                                        |                                                                                  |  |
| IMMEDIATE CAUSE (A) <u>Coronary Occlusion</u>                                                                                                                                                                                                                                 |                            |                                                                                                        |                                        |                                                                                                                |                                        | <u>15 minutes</u>                                                                |  |
| ANTECEDENT CAUSE (S) <u>Hypertension Heart disease</u>                                                                                                                                                                                                                        |                            |                                                                                                        |                                        |                                                                                                                |                                        | <u>6 months</u>                                                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                 |                            |                                                                                                        |                                        |                                                                                                                |                                        |                                                                                  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>none</u>                                                                                                                                              |                            |                                                                                                        |                                        |                                                                                                                |                                        |                                                                                  |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                              |                            | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                        |                                                                                                                |                                        | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                            |                            | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                        | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                   |                                        |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                               |                            | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                        | 21F. HOW DID INJURY OCCUR?                                                                                     |                                        |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>Dec</u> , 19 <u>54</u> , to <u>March 16</u> 19 <u>55</u> , that I last saw the deceased alive on <u>March 10, 1955</u> , and that death occurred at <u>6:15</u> P. M. from the causes and on the date stated above. |                            |                                                                                                        |                                        |                                                                                                                |                                        |                                                                                  |  |
| SIGNATURE <u>William G. Murray</u>                                                                                                                                                                                                                                            |                            | ADDRESS <u>Cumberland Md</u>                                                                           |                                        | DATE SIGNED <u>March 17-55</u>                                                                                 |                                        |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                        |                            | DATE THEREOF <u>3-18-55</u>                                                                            |                                        | NAME OF CEMETERY OR CREMATORY <u>Davis Memorial Cem.</u>                                                       |                                        | LOCATION (City, town, or county) (State) <u>Cumberland, Md.</u>                  |  |
| DATE RECD BY LOCAL REGISTRAR <u>March 17, 1955</u>                                                                                                                                                                                                                            |                            | REGISTRAR'S SIGNATURE <u>Walter R. Frank, M.D.</u>                                                     |                                        | 24. FUNERAL DIRECTOR ADDRESS <u>James F. Scarpelli Cumberland, Md.</u>                                         |                                        |                                                                                  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 23 1955

BUREAU V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02184

DR. HIMMELWRIGHT

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                             |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                             | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                             |                                         |                                                                |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                                      |                                | MARYLAND                                                                                                                                                 |                                             | STATE <b>MARYLAND</b> COUNTY <b>ALLEGANY</b>                                                                       |                                         |                                                                |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>02 TOWN CUMBERLAND</b>                                                                                                                                                                          |                                | LENGTH OF STAY (in this place)<br><b>2 DAYS</b>                                                                                                          |                                             | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>OR TOWN CUMBERLAND</b>                 |                                         |                                                                |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>60 MEMORIAL HOSPITAL</b>                                                                                                                                                                                                    |                                | STREET ADDRESS (If rural give location)<br><b>717 GLENMORE STREET</b>                                                                                    |                                             |                                                                                                                    |                                         |                                                                |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>JOSEPH HENRY MILLER</b>                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                             | 4. DATE (Month) (Day) (Year) OF DEATH: <b>MARCH 24, 19 55</b>                                                      |                                         |                                                                |  |
| 5. SEX: <b>MALE</b>                                                                                                                                                                                                                                                         | 6. COLOR OR RACE: <b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>WIDOWED</b>                                                                                         | 8. DATE OF BIRTH: <b>SEPTEMBER 18, 1878</b> | 9. AGE last birthday: <b>76</b> yrs.                                                                               | IF UNDER 1 YEAR: Months Days Hours Min. | IF UNDER 24 HRS.                                               |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Retired Hotel Owner</b>                                                                                                                                                     |                                |                                                                                                                                                          |                                             | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                 |                                         | 11. BIRTHPLACE (State or foreign country): <b>PENNSYLVANIA</b> |  |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                             | 13. FATHER'S NAME: <b>HENRY MILLER</b>                                                                             |                                         |                                                                |  |
| 14. MOTHER'S MAIDEN NAME: <b>ELIZABETH Ellen Troutman</b>                                                                                                                                                                                                                   |                                |                                                                                                                                                          |                                             | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service): <b>None</b> |                                         |                                                                |  |
| 16. SOCIAL SECURITY NO. <b>None</b>                                                                                                                                                                                                                                         |                                |                                                                                                                                                          |                                             | 17. INFORMANT & ADDRESS: <b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                                |                                         |                                                                |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                   |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         | INTERVAL BETWEEN ONSET AND DEATH                               |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| IMMEDIATE CAUSE <b>443X</b>                                                                                                                                                                                                                                                 |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                                                                        |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                               |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| (A) <b>Cerebral Vascular Accident</b>                                                                                                                                                                                                                                       |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         | Hours                                                          |  |
| (B) <b>Hyperbolic Angina-vascular Disease</b>                                                                                                                                                                                                                               |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| (C) <b>of Congestive Heart Failure</b>                                                                                                                                                                                                                                      |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                        |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                            |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                             |                                                                                                                    |                                         |                                                                |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                            |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                          |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                             | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                       |                                         |                                                                |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                             |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                             | 21F. HOW DID INJURY OCCUR?                                                                                         |                                         |                                                                |  |
| 22. I hereby certify that I attended the deceased from <b>Feb</b> , 19 <b>55</b> , to <b>March</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>March 24, 19 55</b> , and that death occurred at <b>4:40A M.</b> from the causes and on the date stated above. |                                |                                                                                                                                                          |                                             |                                                                                                                    |                                         |                                                                |  |
| SIGNATURE <b>Dr. Himmelwright</b>                                                                                                                                                                                                                                           |                                | M. D. <b>133 Virginia Ave, Cumberland, Md</b>                                                                                                            |                                             | DATE SIGNED                                                                                                        |                                         |                                                                |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                      |                                | DATE THEREOF <b>Mar. 26, 1955</b>                                                                                                                        |                                             | NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>                                                            |                                         | LOCATION (City, town, or county) (State) <b>Cumberland, Md</b> |  |
| DATE REC'D BY LOCAL REGISTRAR <b>March 26, 1955</b>                                                                                                                                                                                                                         |                                | REGISTRAR'S SIGNATURE <b>Walter R. Lang, M.D.</b>                                                                                                        |                                             | 24. FUNERAL DIRECTOR <b>John J. Hafer</b>                                                                          |                                         | ADDRESS <b>Cumberland, Maryland.</b>                           |  |

BUREAU V. S.

MAR 29 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2233

02185

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 8

Reg. Dist.

|                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. PLACE OF DEATH:</b><br>COUNTY <u>Allegany</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>RURAL Lonaconing</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>In ambulance near Lonaconing, Md.</u> |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b><br>STATE <u>Md.</u> COUNTY <u>Allegany</u><br>CITY (If outside corporate limits write RURAL and give nearest town) <u>Lonaconing</u><br>STREET ADDRESS (If rural, give location) <u>Waterstation Run.</u> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                              |                                          |                                                                           |                                                                          |                                                                                           |                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>3. NAME OF DECEASED:</b><br>(First) (Middle) (Last)<br>(Type or Print) <u>Lawrence Winfield Miller</u>                    |                                          |                                                                           | <b>4. DATE OF DEATH</b><br>(Month) (Day) (Year)<br><u>March 21 19 55</u> |                                                                                           |                                                                                                                               |
| <b>5. SEX:</b><br><u>Male</u>                                                                                                | <b>6. COLOR OR RACE:</b><br><u>white</u> | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b><br><u>married</u> | <b>8. DATE OF BIRTH:</b><br><u>April 26-1906</u>                         | <b>9. AGE last birthday:</b><br><u>48</u> yrs.                                            | <b>10. USUAL OCCUPATION</b> (Give kind of work done during most of work life, or retired)<br><u>Textile operator-Celanese</u> |
| <b>11. BIRTHPLACE</b> (State or foreign country):<br><u>Lonaconing, Md.</u>                                                  |                                          |                                                                           | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><u>U.S.A.</u>                     |                                                                                           |                                                                                                                               |
| <b>13. FATHER'S NAME:</b><br><u>Louis Jacob Miller</u>                                                                       |                                          |                                                                           | <b>14. MOTHER'S MAIDEN NAME:</b><br><u>Margaret Lochner</u>              |                                                                                           |                                                                                                                               |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b><br>(Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>no</u> |                                          | <b>16. SOCIAL SECURITY No.:</b><br><u>214-07-4008</u>                     |                                                                          | <b>17. INFORMANT &amp; ADDRESS:</b><br><u>Wife) Marabel Green Miller, Lonaconing, Md.</u> |                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b><br><u>835X</u><br>Immediate cause (a) <u>Intrathoracic hemorrhage</u><br>DUE TO<br>Antecedent cause(s) (b) <u>a crushed chest.</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) <u>Tractor accident</u>                                                                                                                             |                                                                                                                                                      | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>about 1 1/2 Hour.</u>                                        |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                      |                                                                                                            |
| <b>19a. DATE OF OPERATION:</b><br><u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>19b. MAJOR FINDING OF OPERATION:</b>                                                                                                              |                                                                                                            |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH.</b><br><u>about</u>                                                                                                                                                                                                                                                                                                                                                                           | <b>21b. PLACE (Home, farm, factory, street, office bldg., etc., OF INJURY)</b><br><u>near-Lonaconing</u>                                             | <b>21c. (City or town) (County) (State)</b><br><u>Allegany Md.</u>                                         |
| <b>21d. TIME (Month) (Day) (Hour) OF INJURY</b><br><u>March 21 P. M.</u>                                                                                                                                                                                                                                                                                                                                                                                         | <b>21e. INJURY OCCURRED While at work or Not while at work</b><br><u>0</u>                                                                           | <b>21f. HOW DID INJURY OCCUR?</b><br><u>driving tractor up-hill, front end upended &amp; fell backward</u> |
| <b>22. I hereby certify that I took charge of the remains described above, had an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input type="checkbox"/>, Accident <input checked="" type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</b> |                                                                                                                                                      |                                                                                                            |
| <b>SIGNATURE</b><br><u>H.V. Deming M.D.</u> M. D. <u>March 21-1955</u><br>CHIEF MEDICAL EXAMINER<br>DEPUTY MEDICAL EXAMINER<br>ASSISTANT MEDICAL EXAM.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                            |
| <b>23. BURIAL, CREMATION, REMOVAL (Specify):</b><br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                | <b>DATE THEREOF NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) (State)</b><br><u>March 24, 1955 Oak Hill Cemetery Lonaconing MD.</u> |                                                                                                            |
| <b>DATE REC'D BY LOCAL REG.</b><br><u>3-24-55</u>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>24. FUNERAL DIRECTOR ADDRESS</b><br><u>Jaunette M. Boal</u><br><u>George Eichhorn, Lonaconing, MD.</u>                                            |                                                                                                            |

BUREAU V. S.

MAR 29 1955

RECEIVED

2181

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                               |                                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                           | MARYLAND                                         | STATE <u>Maryland</u>                                                                                                                                    | COUNTY <u>Allegany</u>           |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>02</u> TOWN <u>Cumberland</u>                                                                                                                                                                        | LENGTH OF STAY (in this place)<br><u>11</u> days | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Cumberland</u> <u>02</u>                                             |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Sacred Heart Hospital</u>                                                                                                                                                                                                           |                                                  | STREET ADDRESS (If rural give location)<br><u>419 Pine Place.</u>                                                                                        |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Michael</u> <u>Timothy</u> <u>Miller</u>                                                                                                                                                                                      |                                                  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>March</u> <u>31</u> , 19 <u>55</u>                                                                          |                                  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                                              | 6. COLOR OR RACE: <u>White</u>                   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                                                                                          | 8. DATE OF BIRTH: <u>3/20/55</u> |
| 9. AGE last birthday                                                                                                                                                                                                                                                             |                                                  | IF UNDER 1 YEAR: Months <u>11</u> Days <u>11</u> Hours <u>11</u> Min. <u>11</u>                                                                          |                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u>                                                                                                                                                                         |                                                  | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                                  |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland, Cumberland</u>                                                                                                                                                                                                           |                                                  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                                                               |                                  |
| 13. FATHER'S NAME: <u>Louis W. Miller--</u>                                                                                                                                                                                                                                      |                                                  | 14. MOTHER'S MAIDEN NAME: <u>Hilda Rice</u>                                                                                                              |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>4-770</u> (If Yes, give war or dates of service)                                                                                                                                                              |                                                  | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                                      |                                  |
| 17. INFORMANT & ADDRESS: <u>Patient's Chart</u>                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                          |                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                        |                                                  |                                                                                                                                                          |                                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                               |                                                  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                  |
| IMMEDIATE CAUSE <u>754.4</u>                                                                                                                                                                                                                                                     |                                                  |                                                                                                                                                          |                                  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                          |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                    |                                                  |                                                                                                                                                          |                                  |
| (A) <u>Complicated malformation of the heart (Trilocular heart?)</u>                                                                                                                                                                                                             |                                                  |                                                                                                                                                          |                                  |
| (B) DUE TO                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                          |                                  |
| (C) DUE TO                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                          |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                             |                                                  |                                                                                                                                                          |                                  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                 |                                                  | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                 |                                                  |                                                                                                                                                          |                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                               |                                                  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                                  |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                                                                                                                                                                                                     |                                                  |                                                                                                                                                          |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) (Minute) (Second) M.                                                                                                                                                                                                                       |                                                  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                  |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                          |                                  |
| 22. I hereby certify that I attended the deceased from <u>3/27</u> , 19 <u>55</u> , to <u>3/31</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/31</u> , 19 <u>55</u> , and that death occurred at <u>9:45 P.M.</u> from the causes and on the date stated above. |                                                  |                                                                                                                                                          |                                  |
| SIGNATURE <u>Elizabeth Bridges</u>                                                                                                                                                                                                                                               |                                                  | DATE SIGNED <u>55 green H.</u>                                                                                                                           |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                           |                                                  | DATE THEREOF <u>4/2/55</u>                                                                                                                               |                                  |
| NAME OF CEMETERY OR CREMATORY <u>Greenwood Cemetery</u>                                                                                                                                                                                                                          |                                                  | LOCATION (City, town, or county) (State) <u>Cumberland Maryland</u>                                                                                      |                                  |
| DATE REQ'D BY LOCAL REGISTRAR <u>April 2, 1955</u>                                                                                                                                                                                                                               |                                                  | 24. FUNERAL DIRECTOR <u>Louis Stanon</u>                                                                                                                 |                                  |
| REGISTRAR'S SIGNATURE <u>Walter R. Gandy</u>                                                                                                                                                                                                                                     |                                                  | ADDRESS <u>Cumberland</u>                                                                                                                                |                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 6 1955

BUREAU V. S.

2182

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                              |                                |                                                                                                        |                                     |                                                                                                  |                        |                                                                     |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|-----------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                           |                                |                                                                                                        |                                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                           |                        |                                                                     |                             |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                       |                                | MARYLAND                                                                                               |                                     | STATE <b>Maryland</b>                                                                            |                        | COUNTY <b>Allegany</b>                                              |                             |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                     |                                | LENGTH OF STAY (in this place)                                                                         |                                     | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Lonaconing,</b> |                        |                                                                     |                             |
| TOWN <b>Cumberland</b>                                                                                                                                                                                                                                       |                                | <b>7/20/54</b>                                                                                         |                                     |                                                                                                  |                        |                                                                     |                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Allegany County Infirmary</b>                                                                                                                                                                                   |                                |                                                                                                        |                                     | STREET ADDRESS (If rural give location) <b>Big Vein Hill</b>                                     |                        |                                                                     |                             |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                 |                                |                                                                                                        |                                     | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 3, 1955</b>                                      |                        |                                                                     |                             |
| <b>Gora Ellsworth Mills</b>                                                                                                                                                                                                                                  |                                |                                                                                                        |                                     |                                                                                                  |                        |                                                                     |                             |
| 5. SEX: <b>Male</b>                                                                                                                                                                                                                                          | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Widower</b>                                        | 8. DATE OF BIRTH: <b>12/20/1873</b> | 9. AGE last birthday <b>81</b> yrs.                                                              | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                                               | IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Retired - Coal Miner</b>                                                                                                                                     |                                |                                                                                                        |                                     | 10B. KIND OF BUSINESS OR INDUSTRY:                                                               |                        | 11. BIRTHPLACE (State or foreign country): <b>Midland, Maryland</b> |                             |
| 13. FATHER'S NAME: <b>Joseph Henry Mills</b>                                                                                                                                                                                                                 |                                |                                                                                                        |                                     | 14. MOTHER'S MAIDEN NAME: <b>Catherine Dean</b>                                                  |                        |                                                                     |                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>no</b> (if Yes, give war or dates of service)                                                                                                                                              |                                |                                                                                                        |                                     | 16. SOCIAL SECURITY NO. <b>none</b>                                                              |                        | 17. INFORMANT & ADDRESS: <b>Allegany County Infirmary Records</b>   |                             |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                    |                                |                                                                                                        |                                     | INTERVAL BETWEEN ONSET AND DEATH                                                                 |                        |                                                                     |                             |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                           |                                |                                                                                                        |                                     |                                                                                                  |                        |                                                                     |                             |
| 422.1 IMMEDIATE CAUSE                                                                                                                                                                                                                                        |                                |                                                                                                        |                                     | <b>Pulmonary Hypertension 3 days</b>                                                             |                        |                                                                     |                             |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                        |                                |                                                                                                        |                                     | (A) DUE TO <b>Chronic Hypertension</b>                                                           |                        |                                                                     |                             |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                |                                |                                                                                                        |                                     | (B) DUE TO <b>General Arteriosclerosis</b>                                                       |                        |                                                                     |                             |
| (260X)                                                                                                                                                                                                                                                       |                                |                                                                                                        |                                     | (C) <b>Diabetes Mellitus</b>                                                                     |                        |                                                                     |                             |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                         |                                |                                                                                                        |                                     |                                                                                                  |                        |                                                                     |                             |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                             |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                     | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                            |                        |                                                                     |                             |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                           |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                     | 21C. WHERE DID (City or town) INJURY OCCUR?                                                      |                        | (County) (State)                                                    |                             |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                              |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                     | 21F. HOW DID INJURY OCCUR?                                                                       |                        |                                                                     |                             |
| 22. I hereby certify that I attended the deceased from <b>July 20, 1954</b> , to <b>Mar 3, 1955</b> , that I last saw the deceased alive on <b>Mar 3, 1955</b> , and that death occurred at <b>8:20 P.M.</b> , from the causes and on the date stated above. |                                |                                                                                                        |                                     |                                                                                                  |                        |                                                                     |                             |
| SIGNATURE <b>Laurel B. Deane</b> M.D.                                                                                                                                                                                                                        |                                |                                                                                                        |                                     | DATE SIGNED <b>4-4-55</b>                                                                        |                        |                                                                     |                             |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                     |                                | DATE THEREOF                                                                                           |                                     | NAME OF CEMETERY OR CREMATORY                                                                    |                        | LOCATION (City, town, or county) (State)                            |                             |
| <b>Burial</b>                                                                                                                                                                                                                                                |                                | <b>3/7/1955</b>                                                                                        |                                     | <b>St. Mary's Cemetery</b>                                                                       |                        | <b>Lonaconing, Md</b>                                               |                             |
| DATE READ BY LOCAL REGISTRAR                                                                                                                                                                                                                                 |                                | REGISTRAR'S SIGNATURE                                                                                  |                                     | 24. FUNERAL DIRECTOR                                                                             |                        | ADDRESS                                                             |                             |
| <b>March 5, 1955</b>                                                                                                                                                                                                                                         |                                | <b>Walter R. Lang, M.D.</b>                                                                            |                                     | <b>George Eichman</b>                                                                            |                        | <b>Lonaconing, Md</b>                                               |                             |

MARGIN RESERVED FOR BINDING

RECEIVED

MAR 8 1955

BUREAU V. S.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2234

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02188  
Reg. Dist.

|                                                                                                                 |                                |                                                                  |                                        |                                                                                                      |                                      |                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                              |                                |                                                                  |                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                               |                                      |                                                                                          |  |
| COUNTY <u>Allegany</u>                                                                                          |                                | MARYLAND                                                         |                                        | STATE <u>Md.</u>                                                                                     |                                      | COUNTY <u>Allegany</u>                                                                   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Rural) Corrigansville</u>           |                                | LENGTH OF STAY (in this place)<br><u>15 yrs</u>                  |                                        | CITY (If outside corporate limits write RURAL and give nearest town)<br><u>Rural) Corrigansville</u> |                                      |                                                                                          |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>In back yard at home.</u>                                          |                                |                                                                  |                                        | STREET ADDRESS (If rural, give location)<br><u></u>                                                  |                                      |                                                                                          |  |
| 3. NAME OF DECEASED: (First) <u>Howard</u>                                                                      |                                | (Middle) <u>Austin</u>                                           |                                        | (Last) <u>Minnick</u>                                                                                |                                      | 4. DATE OF DEATH <u>March 24 19 55</u>                                                   |  |
| 5. SEX: <u>male</u>                                                                                             | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u> | 8. DATE OF BIRTH: <u>April 26-1885</u> |                                                                                                      | 9. AGE Last birthday: <u>69</u> yrs. | IF UNDER 1 YEAR: Months <u></u> Days <u></u> IF UNDER 24 HRS. Hours <u></u> Min. <u></u> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Retired Miller</u> |                                | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Stone Quarry</u>           |                                        | 11. BIRTHPLACE (State or foreign country): <u>Everett, Pa.</u>                                       |                                      | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                               |  |
| 13. FATHER'S NAME: <u>William Minnick</u>                                                                       |                                |                                                                  |                                        | 14. MOTHER'S MAIDEN NAME: <u>Caroline Hann</u>                                                       |                                      |                                                                                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) |                                | 16. SOCIAL SECURITY No.: <u>208-10-3505</u>                      |                                        | 17. INFORMANT & ADDRESS: <u>(wife) Martha Rebecca Minnick, Corrigansville, Md.</u>                   |                                      |                                                                                          |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                               |  |                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                               |  | INTERVAL BETWEEN ONSET AND DEATH                                                                |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                               |  |                                                                                                 |  |
| <u>9/4.0</u><br>Immediate cause (a) <u>Electrocution</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Antenna came in contact with high tension line.</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  | sudden                                                                                          |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                               |  |                                                                                                 |  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 19b. MAJOR FINDING OF OPERATION:                                                                                                                                                              |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                                 |  | 21b. PLACE (Home, farm, factory, street, office bldg, etc.) <u>Backyard at home.</u>                                                                                                          |  | 21c. (City or town) (County) (State) <u>(near) Corrigansville, Allegany, Md.</u>                |  |
| 21d. TIME (Month) (Day) (Year) <u>3-24-55</u> OF INJURY <u>A. M.</u>                                                                                                                                                                                                                                                                                                                                                                                               |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                                                                             |  | 21f. HOW DID INJURY OCCUR? <u>Removing aerial, antenna came in contact with high Volt. line</u> |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                                                                                                               |  |                                                                                                 |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>3-24-55</u><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |  |                                                                                                 |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                            |  | DATE THEREOF: <u>March 27 1955</u>                                                                                                                                                            |  | NAME OF CEMETERY OR CREMATORY: <u>Hyndman Cemetery</u>                                          |  |
| LOCATION (City, town, or county) (State): <u>Hyndman, Pa.</u>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 24. FUNERAL DIRECTOR: <u>Harvey H. Heigler, Hyndman, Pa.</u>                                                                                                                                  |  | ADDRESS: <u></u>                                                                                |  |
| DATE REC'D BY LOCAL REG. <u>3/26/1955</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |  | REGISTRAR'S SIGNATURE: <u>Veronica McCombs</u>                                                                                                                                                |  |                                                                                                 |  |

BUREAU V. S.

APR 4 1955

RECEIVED

RECEIVED APR 4 1955

Outside of  
City Limits

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02189

2235

CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                 |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                              |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |  |                                                                    |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                          |  | MARYLAND                                                                                               |  | STATE <u>Md.</u>                                                              |  | COUNTY <u>Allegany</u>                                             |  |
| CITY (If outside corporate limits, write RURAL or and give nearest town)                                                                                                                                                        |  | LENGTH OF STAY (In this place)                                                                         |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |  |                                                                    |  |
| X <u>near Cumberland, rural</u>                                                                                                                                                                                                 |  |                                                                                                        |  | X <u>near Cumberland, rural</u>                                               |  |                                                                    |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                       |  | 387 McMullen Hwy. R.F.D. #6                                                                            |  | STREET ADDRESS (If rural give location)                                       |  | 387 McMullen Hwy., R.F.D. #6                                       |  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                            |  | (First) ROBERT                                                                                         |  | (Middle) WILLIAM                                                              |  | (Last) MOORE                                                       |  |
| 5. SEX: Male                                                                                                                                                                                                                    |  | 6. COLOR OR RACE: White                                                                                |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married                     |  | 8. DATE OF BIRTH: April 9, 1885                                    |  |
|                                                                                                                                                                                                                                 |  |                                                                                                        |  | 9. AGE last birthday: 69 yrs.                                                 |  | 4. DATE (Month) (Day) (Year) OF DEATH: March 16, 1955              |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                    |  | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                     |  | 11. BIRTHPLACE (State or foreign country):                                    |  | 12. CITIZEN OF WHAT COUNTRY?                                       |  |
| <u>Pipefitter</u>                                                                                                                                                                                                               |  | <u>Celanese Corp.</u>                                                                                  |  | <u>Barton, Md.</u>                                                            |  | <u>U. S.</u>                                                       |  |
| 13. FATHER'S NAME: Robert W. Moore                                                                                                                                                                                              |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: Margaret Gattens                                    |  |                                                                    |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                           |  |                                                                                                        |  | 16. SOCIAL SECURITY NO. 217-10-6066                                           |  | 17. INFORMANT & ADDRESS: Mrs. May V. Moore Rt. # 6 Cumberland, Md. |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                       |  |                                                                                                        |  | INTERVAL BETWEEN ONSET AND DEATH                                              |  |                                                                    |  |
| DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
| IMMEDIATE CAUSE (A) <u>Heart failure (Cor pulmonale)</u>                                                                                                                                                                        |  |                                                                                                        |  | 5 mos                                                                         |  |                                                                    |  |
| ANTECEDENT CAUSE (S) (B) <u>Pulmonary fibrosis, etiology undetermined</u>                                                                                                                                                       |  |                                                                                                        |  | 7 years                                                                       |  |                                                                    |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                   |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                            |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
| 19A. DATE OF OPERATION: 0                                                                                                                                                                                                       |  |                                                                                                        |  | 19B. MAJOR FINDINGS OF OPERATION                                              |  |                                                                    |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                           |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                              |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |  |                                                                    |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                 |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  | 21F. HOW DID INJURY OCCUR?                                                    |  |                                                                    |  |
| 22. I hereby certify that I attended the deceased from 9 Oct, 1954, to 16 March, 1955, that I last saw the deceased alive on 16 March, 1955, and that death occurred at 7:00 P.M. from the causes and on the date stated above. |  |                                                                                                        |  |                                                                               |  |                                                                    |  |
| SIGNATURE <u>Ruth W. Baeris</u>                                                                                                                                                                                                 |  | ADDRESS <u>M. O. 62 Greene St. Cumberland, Md.</u>                                                     |  | DATE SIGNED <u>3-18-55</u>                                                    |  |                                                                    |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                        |  | DATE THEREOF                                                                                           |  | NAME OF CEMETERY OR CREMATORY                                                 |  | LOCATION (City, town, or county) (State)                           |  |
| <u>Burial</u>                                                                                                                                                                                                                   |  | <u>3/19/55</u>                                                                                         |  | <u>Philos Cem.</u>                                                            |  | <u>Westernport, Md.</u>                                            |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                   |  | REGISTRAR'S SIGNATURE                                                                                  |  | 24. FUNERAL DIRECTOR                                                          |  | ADDRESS                                                            |  |
| <u>March 19, 1955</u>                                                                                                                                                                                                           |  | <u>Walter R. Jantz, M.D.</u>                                                                           |  | <u>H. Wayne George</u>                                                        |  | <u>Cumberland, Md.</u>                                             |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 29 1955

RECEIVED

2183

CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                            |                                |                                                                                                |                                        |                                                                                             |                             |                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                         |                                |                                                                                                |                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                      |                             |                                                                 |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                     |                                | MARYLAND                                                                                       |                                        | STATE <u>Md</u>                                                                             |                             | COUNTY <u>Allegany</u>                                          |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><u>02 TOWN Cumberland</u>                                                                                                                                                      |                                | LENGTH OF STAY (in this place)<br><u>3yr.2mo.20days</u>                                        |                                        | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Barton</u> |                             |                                                                 |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Sylvan Retreat</u>                                                                                                                                                                                            |                                |                                                                                                |                                        | STREET ADDRESS (If rural give location)<br><u>1</u>                                         |                             |                                                                 |  |
| 3. NAME OF DECEASED: (Type or Print) <u>Thomas</u> (First) <u>Mowbray</u> (Middle) (Last)                                                                                                                                                                  |                                |                                                                                                |                                        | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March</u> <u>21</u> <u>19 55</u>                  |                             |                                                                 |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                        | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                               | 8. DATE OF BIRTH: <u>Nov. 26, 1873</u> | 9. AGE last birthday <u>81</u> yrs.                                                         | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min.                                     |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Sawyer</u>                                                                                                                                                 |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Paper mill</u>                                           |                                        | 11. BIRTHPLACE (State or foreign country): <u>Barton, Md</u>                                |                             | 12. CITIZEN OF WHAT COUNTRY: <u>U. S.</u>                       |  |
| 13. FATHER'S NAME: <u>Thomas Mowbray</u>                                                                                                                                                                                                                   |                                |                                                                                                |                                        | 14. MOTHER'S MARDEN NAME: <u>Jane Emerson</u>                                               |                             |                                                                 |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>3 No</u>                                                                                                                                                                                |                                | 16. SOCIAL SECURITY NO. <u>212-24-1415</u>                                                     |                                        | 17. INFORMANT & ADDRESS: <u>Maude Mowbray, Retreat, Mich</u>                                |                             |                                                                 |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                  |                                |                                                                                                |                                        | INTERVAL BETWEEN ONSET AND DEATH                                                            |                             |                                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                         |                                |                                                                                                |                                        |                                                                                             |                             |                                                                 |  |
| IMMEDIATE CAUSE (A) <u>Pulmonary Hypostasis</u>                                                                                                                                                                                                            |                                |                                                                                                |                                        | <u>4 days.</u>                                                                              |                             |                                                                 |  |
| ANTECEDENT CAUSE (S) DUE TO <u>Chronic Myocarditis</u>                                                                                                                                                                                                     |                                |                                                                                                |                                        | ?                                                                                           |                             |                                                                 |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO <u>Cerebral arteriosclerosis</u>                                                                                                                      |                                |                                                                                                |                                        | ?                                                                                           |                             |                                                                 |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Senile psychosis</u>                                                                                                               |                                |                                                                                                |                                        | <u>3 years.</u>                                                                             |                             |                                                                 |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                           |                                | 19B. MAJOR FINDINGS OF OPERATION                                                               |                                        | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                             |                                                                 |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                         |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                         |                                        | 21C. WHERE DID (City or town) INJURY OCCUR?                                                 |                             | (County) (State)                                                |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                            |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work |                                        | 21F. HOW DID INJURY OCCUR?                                                                  |                             |                                                                 |  |
| 22. I hereby certify that I attended the deceased from <u>Jan. 2, 1952</u> to <u>Mar. 21, 1955</u> , that I last saw the deceased alive on <u>Mar 20, 1955</u> , and that death occurred at <u>6:10 A.M.</u> from the causes and on the date stated above. |                                |                                                                                                |                                        |                                                                                             |                             |                                                                 |  |
| SIGNATURE <u>James E. McLean</u>                                                                                                                                                                                                                           |                                | M. D. <u>49 Greencast St.</u>                                                                  |                                        | DATE SIGNED <u>3-21-55</u>                                                                  |                             |                                                                 |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Buried</u>                                                                                                                                                                                                     |                                | DATE THEREOF <u>3-23-55</u>                                                                    |                                        | NAME OF CEMETERY OR CREMATORY <u>Laurel Hill Cem.</u>                                       |                             | LOCATION (City, town, or county) (State) <u>Martinsburg, Md</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>March 23, 1955</u>                                                                                                                                                                                                        |                                | REGISTRAR'S SIGNATURE <u>Walter R. Frank, M.D.</u>                                             |                                        | 24. FUNERAL DIRECTOR <u>E. S. Boal, Martinsburg, Md.</u>                                    |                             | ADDRESS                                                         |  |



RECEIVED

MAR 29 1955

BUREAU V. S.



DR. VAN ORMER

CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                               |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                            |  |                                                                    |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                   |  |                                                                            |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                                        |  | MARYLAND                                                           |  | STATE <b>W.VA.</b>                                                                                       |  | COUNTY <b>Morgan</b>                                                       |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>02 TOWN CUMBERLAND</b>                                                                                                                                                                         |  | LENGTH OF STAY (in this place)<br><b>1 DAY</b>                     |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>85X-3 GREAT CACAPON</b> |  |                                                                            |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>60 MEMORIAL HOSPITAL</b>                                                                                                                                                                                                         |  |                                                                    |  | STREET ADDRESS (If rural give location)                                                                  |  |                                                                            |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>LIONEL MUNSON</b>                                                                                                                                                                                                          |  |                                                                    |  | 4. DATE (Month) (Day) (Year) OF DEATH <b>MARCH 2, 1955</b>                                               |  |                                                                            |  |
| 5. SEX: <b>MALE</b>                                                                                                                                                                                                                                                           |  | 6. COLOR OR RACE: <b>WHITE</b>                                     |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>MARRIED</b>                                         |  | 8. DATE OF BIRTH: <b>NOVEMBER 28 1895 59</b> yrs.                          |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Parts Packer</b>                                                                                                                                                            |  | 10B. KIND OF BUSINESS OR INDUSTRY:<br><b>FAIRCHILD AIRCRAFT</b>    |  | 9. AGE last birthday<br><b>59</b> yrs.                                                                   |  | 11. BIRTHPLACE (State or foreign country):<br><b>GREAT CACAPON, W.VA.</b>  |  |
| 13. FATHER'S NAME:<br><b>LEWIS M. MUNSON</b>                                                                                                                                                                                                                                  |  |                                                                    |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                            |  |                                                                            |  |
| 14. MOTHER'S MAIDEN NAME:<br><b>MARY WHISNER</b>                                                                                                                                                                                                                              |  |                                                                    |  | 17. INFORMANT & ADDRESS:<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                   |  |                                                                            |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <b>Yes War I</b>                                                                                                                                                       |  |                                                                    |  | 16. SOCIAL SECURITY NO.:<br><b>232-26-5615</b>                                                           |  |                                                                            |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                     |  |                                                                    |  |                                                                                                          |  | INTERVAL BETWEEN ONSET AND DEATH                                           |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                            |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
| IMMEDIATE CAUSE (A) <b>Cerebral Hemorrhage</b>                                                                                                                                                                                                                                |  |                                                                    |  |                                                                                                          |  | <b>1 1/2 hours</b>                                                         |  |
| ANTECEDENT CAUSE (B) <b>Generalized arteriosclerosis</b>                                                                                                                                                                                                                      |  |                                                                    |  |                                                                                                          |  | <b>?</b>                                                                   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <b>Hypertensive vascular disease</b>                                                                                                                                        |  |                                                                    |  |                                                                                                          |  | <b>?</b>                                                                   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>diabetes mellitus</b>                                                                                                                                 |  |                                                                    |  |                                                                                                          |  | <b>2 years</b>                                                             |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                              |  |                                                                    |  | 19B. MAJOR FINDINGS OF OPERATION                                                                         |  |                                                                            |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                            |  |                                                                    |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                             |  |                                                                            |  |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                                                                                                                                                                                  |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                               |  |                                                                    |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work   |  |                                                                            |  |
| 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                    |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
| 22. I hereby certify that I attended the deceased from <b>18m.</b> , 19 <b>54</b> , to <b>2m.</b> , 19 <b>55</b> ; that I last saw the deceased alive on <b>1m.</b> , 19 <b>55</b> , and that death occurred at <b>5:44A</b> M, from the causes and on the date stated above. |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
| SIGNATURE <b>W. A. Van Ormer</b>                                                                                                                                                                                                                                              |  |                                                                    |  | ADDRESS <b>Cumberland, Md.</b>                                                                           |  |                                                                            |  |
| M. D. <b>2 Mar. 55</b>                                                                                                                                                                                                                                                        |  |                                                                    |  |                                                                                                          |  |                                                                            |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                     |  | DATE THEREOF<br><b>3-4-1955</b>                                    |  | NAME OF CEMETERY OR CREMATION<br><b>Greenway Cem.</b>                                                    |  | LOCATION (City, town, or county) (State)<br><b>Berkley Springs, W. Va.</b> |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                                 |  | REGISTRAR'S SIGNATURE<br><b>March 2, 1955 Walter R. Jantz M.D.</b> |  | 24. FUNERAL DIRECTOR<br><b>Charles L. George</b>                                                         |  | ADDRESS<br><b>Cumberland, Md.</b>                                          |  |

MARGIN RESERVED FOR BINDING

RECEIVED

MAR 8 1955

BUREAU V. S.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 4

|                                                                                         |                                               |                                                                              |                                           |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|
| 1. PLACE OF DEATH:                                                                      |                                               | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                       |                                           |
| COUNTY                                                                                  | Allegany                                      | STATE                                                                        | W.Va. COUNTY Mineral                      |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                | TOWN Cumberland                               | CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN | Rural) Ridgely (Md. Junction)             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                               | Dead on arrival at the Sacred Heart Hospital. | STREET ADDRESS                                                               | (If rural, give location) R.F.D. #1 85X-3 |
| 3. NAME OF DECEASED:                                                                    |                                               | 4. DATE OF DEATH                                                             |                                           |
| (Type or Print)                                                                         | (First) Alonzo (Middle) Lee (Last) Murrell    | (Month) March (Day) 18 (Year) 1955                                           |                                           |
| 5. SEX:                                                                                 | 6. COLOR OR RACE:                             | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                             | 8. DATE OF BIRTH:                         |
| male                                                                                    | white                                         | married                                                                      | June 20-1894                              |
| 9. AGE last birthday:                                                                   |                                               | 10. BIRTHPLACE (State or foreign country):                                   |                                           |
| 60 yrs.                                                                                 |                                               | Wilmington N.C.                                                              |                                           |
| 11. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) |                                               | 12. CITIZEN OF WHAT COUNTRY?                                                 |                                           |
| Pipe Fitter                                                                             |                                               | U.S.A.                                                                       |                                           |
| 13. FATHER'S NAME:                                                                      |                                               | 14. MOTHER'S MAIDEN NAME:                                                    |                                           |
| John Paul Murrell                                                                       |                                               | Julia Ann Mephin                                                             |                                           |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)                          |                                               | 16. SOCIAL SECURITY No.:                                                     |                                           |
| yes                                                                                     |                                               | 705-10-4957                                                                  |                                           |
| 17. INFORMANT & ADDRESS:                                                                |                                               | (wife) Emma Murrell, Ridgely, W. Va.                                         |                                           |

### 18. MEDICAL CERTIFICATION

| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                       |                                                         | INTERVAL BETWEEN<br>ONSET AND DEATH |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|
| <p>420.1<br/>Immediate cause</p>                                                                                                           | <p>(a) Coronary occlusion</p> <p>DUE TO</p>             | <p>sudden</p>                       |
| <p>Antecedent cause(s)<br/>Diseases or conditions, if any,<br/>giving rise to the above cause<br/>stating <u>underlying cause last</u></p> | <p>(b) Coronary sclerosis.</p> <p>DUE TO</p> <p>(c)</p> | <p>?</p>                            |

II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING  
TO THE DEATH BUT NOT RELATED TO THE  
DISEASE OR CONDITION CAUSING DEATH. .....

|                                                                                                                         |  |                                                                                                              |  |                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION:                                                                                                 |  | 19b. MAJOR FINDING OF OPERATION:                                                                             |  | 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH. |  | 21b. PLACE (Home, farm, factory,<br>OF street, office bldg., etc.,<br>INJURY                                 |  | 21c. (City or town) (County) (State)                                                |  |
| 21d. TIME (Month) (Day) (Year) (Hour)<br>OF INJURY M.                                                                   |  | 21e. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                          |  |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE \_\_\_\_\_ CHIEF MEDICAL EXAMINER ☐ DATE SIGNED \_\_\_\_\_

**SIGNATURE**

H.V. Deming M.D. H.V. Deming M.D.

|       |                         |
|-------|-------------------------|
|       | CHIEF MEDICAL EXAMINER  |
|       | DEPUTY MEDICAL EXAMINER |
| M. D. | ASSISTANT MEDICAL EXAM. |

DATE SIGNED \_\_\_\_\_

☒ March 18-1955

|                                              |                        |                               |                                  |                |
|----------------------------------------------|------------------------|-------------------------------|----------------------------------|----------------|
| 23. BURIAL, CREMATION,<br>REMOVAL (Specify): | DATE THEREOF           | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) | (State)        |
| Burial                                       | Mar 2, 1955            | Oakdale Cemetery              | Washington                       | North Carolina |
| DATE REC'D BY LOCAL<br>REG                   | REGISTRAR'S SIGNATURE  | 24. FUNERAL DIRECTOR          | ADDRESS                          |                |
| March 19, 1955                               | Winters L. Rauh, M. D. | William H. Riegt              | Commander M.                     |                |

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PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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MAR 29 1955

BUREAU V. S.

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                     |                         |                                                          |                                                                                                        |                                                                                                   |                                                                         |                                                            |                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                  |                         |                                                          |                                                                                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |                                                                         |                                                            |                                                                                  |
| COUNTY ALLEGANY                                                                                                                                                                                                     |                         | MARYLAND                                                 |                                                                                                        | STATE MARYLAND                                                                                    |                                                                         | COUNTY ALLEGANY                                            |                                                                                  |
| CITY (If outside corporate limits, write RURAL OR TOWN) CUMBERLAND                                                                                                                                                  |                         | LENGTH OF STAY (in this place) 10 DAYS                   |                                                                                                        | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN CORRIGANSVILLE, MD. |                                                                         |                                                            |                                                                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS MEMORIAL HOSPITAL CUMBERLAND, MD.                                                                                                                                         |                         |                                                          |                                                                                                        | STREET ADDRESS (If rural give location) NONE                                                      |                                                                         |                                                            |                                                                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                        |                         |                                                          |                                                                                                        | 4. DATE (Month) (Day) (Year)                                                                      |                                                                         |                                                            |                                                                                  |
| OWEN D. MYERS                                                                                                                                                                                                       |                         |                                                          |                                                                                                        | DEATH: 3 13 1955                                                                                  |                                                                         |                                                            |                                                                                  |
| 5. SEX: MALE                                                                                                                                                                                                        | 6. COLOR OR RACE: WHITE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): SINGLE | 8. DATE OF BIRTH: OCT 20, 1880                                                                         | 9. AGE last birthday: 74 yrs.                                                                     | IF UNDER 1 YEAR Months Days                                             |                                                            | IF UNDER 24 HRS. Hours Min.                                                      |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farm laborer                                                                                                            |                         |                                                          | 10B. KIND OF BUSINESS OR INDUSTRY: Own Farm                                                            |                                                                                                   | 11. BIRTHPLACE (State or foreign country): BARTON, MD.                  |                                                            | 12. CITIZEN OF WHAT COUNTRY? U. S. A.                                            |
| 13. FATHER'S NAME: Albert L. Myers                                                                                                                                                                                  |                         |                                                          |                                                                                                        | 14. MOTHER'S MAIDEN NAME: Isabel Moore                                                            |                                                                         |                                                            |                                                                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give war or dates of service: No                                                                                                             |                         |                                                          |                                                                                                        | 16. SOCIAL SECURITY NO.: None                                                                     |                                                                         | 17. INFORMANT & ADDRESS: MEMORIAL HOSPITAL CUMBERLAND, MD. |                                                                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                           |                         |                                                          |                                                                                                        |                                                                                                   |                                                                         |                                                            | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                  |                         |                                                          |                                                                                                        |                                                                                                   |                                                                         |                                                            | at least 6 to 8 mo -                                                             |
| IMMEDIATE CAUSE                                                                                                                                                                                                     |                         |                                                          | (A) Myocarditis - Mitral Stenosis                                                                      |                                                                                                   |                                                                         |                                                            |                                                                                  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                               |                         |                                                          | DUE TO Pulmonary Edema -                                                                               |                                                                                                   |                                                                         |                                                            | 2 weeks -                                                                        |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                       |                         |                                                          | (B) Chronic Nephritis -                                                                                |                                                                                                   |                                                                         |                                                            | ?                                                                                |
|                                                                                                                                                                                                                     |                         |                                                          | (C) Chronic Bronchial Asthma                                                                           |                                                                                                   |                                                                         |                                                            | ?                                                                                |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                |                         |                                                          |                                                                                                        |                                                                                                   |                                                                         |                                                            |                                                                                  |
| 19A. DATE OF OPERATION: 0                                                                                                                                                                                           |                         |                                                          | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                                                                                   |                                                                         |                                                            | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                  |                         |                                                          | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                                                                                   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?            |                                                            |                                                                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                     |                         |                                                          | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                                                                                   | 21F. HOW DID INJURY OCCUR?                                              |                                                            |                                                                                  |
| 22. I hereby certify that I attended the deceased from 7/25, 1955, to 3-13, 1955, that I last saw the deceased alive on 3-13, 1955, and that death occurred at 3 P.M. from the causes and on the date stated above. |                         |                                                          |                                                                                                        |                                                                                                   |                                                                         |                                                            |                                                                                  |
| SIGNATURE: William E. Mosley                                                                                                                                                                                        |                         |                                                          | M. D. M. Savage Md.                                                                                    |                                                                                                   |                                                                         | DATE SIGNED 3-14-1955                                      |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                     |                         |                                                          | DATE THEREOF March 16, 1955                                                                            |                                                                                                   | NAME OF CEMETERY OR CREMATORY Mt. Savage Methodist Mt. Savage, Maryland |                                                            | LOCATION (City, town, or county) (State)                                         |
| DATE RECD BY LOCAL REGISTRAR March 15, 1955                                                                                                                                                                         |                         |                                                          | REGISTRAR'S SIGNATURE Walter R. Jantz, M.D.                                                            |                                                                                                   | 24. FUNERAL DIRECTOR J. R. Hurst, Frostburg, ADDRESS                    |                                                            |                                                                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 23 1955

RECEIVED



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

Within corporate limits

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02194

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                           | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                    |                                         |                                                                                  |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                |                                | MARYLAND                                                                                                                                                 |                                           | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                              |                                         |                                                                                  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><u>02 TOWN Cumberland</u>                                                                                                                                                                                 |                                | LENGTH OF STAY (in this place)<br><u>52 Yrs.</u>                                                                                                         |                                           | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cumberland</u> <u>02</u> |                                         |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00 321 Broadway</u>                                                                                                                                                                                                                      |                                |                                                                                                                                                          |                                           | STREET ADDRESS (If rural give location)<br><u>321 Broadway</u>                                            |                                         |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>HARLAN BENJAMIN NORRIS</u>                                                                                                                                                                                                         |                                |                                                                                                                                                          |                                           | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March 29 19 55</u>                                              |                                         |                                                                                  |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                                                   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                                                                         | 8. DATE OF BIRTH: <u>December 6, 1902</u> | 9. AGE last birthday: <u>52</u> yrs.                                                                      | IF UNDER 1 YEAR: Months Days Hours Min. | IF UNDER 24 HRS.                                                                 |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Glazier</u>                                                                                                                                                                           |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Celanese Corp.</u>                                                                                                 |                                           | 11. BIRTHPLACE (State or foreign country): <u>Cumberland, Md.</u>                                         |                                         | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                          |  |
| 13. FATHER'S NAME: <u>James B. Norris</u>                                                                                                                                                                                                                                             |                                |                                                                                                                                                          |                                           | 14. MOTHER'S MAIDEN NAME: <u>Bertha Hahne</u>                                                             |                                         |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>3 No</u>                                                                                                                                                                     |                                | 16. SOCIAL SECURITY NO. <u>214-07-4827</u>                                                                                                               |                                           | 17. INFORMANT & ADDRESS: <u>Mrs. H.B. Norris, Cumberland, Md.</u>                                         |                                         |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                             |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| IMMEDIATE CAUSE <u>420.1</u>                                                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                         |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| (A) <u>Coronary Thrombosis</u>                                                                                                                                                                                                                                                        |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         | <u>3 minutes</u>                                                                 |  |
| (B) <u>Had Precipitated Myocardial Infarct</u>                                                                                                                                                                                                                                        |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         | <u>1 month</u>                                                                   |  |
| (C) <u>Coronary Artery disease</u>                                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         | <u>2 yrs</u>                                                                     |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                  |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                      |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                           |                                                                                                           |                                         | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                    |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                                           | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                              |                                         |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                       |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                           | 21F. HOW DID INJURY OCCUR?                                                                                |                                         |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>11/16/53</u> , 19 <u>53</u> , to <u>3/29/55</u> , that I last saw the deceased alive on <u>3/26/55</u> , 19 <u>55</u> , and that death occurred at <u>6<sup>15</sup> P</u> M, from the causes and on the date stated above. |                                |                                                                                                                                                          |                                           |                                                                                                           |                                         |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                                |                                | DATE THEREOF <u>March 31, 1955</u>                                                                                                                       |                                           | NAME OF CEMETERY OR CREMATORY <u>Hillcrest Burial Park</u>                                                |                                         | LOCATION (City, town, or county) (State) <u>Cumberland, Md.</u>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>March 30, 1955</u>                                                                                                                                                                                                                                   |                                | REGISTRAR'S SIGNATURE <u>Walter R. Drabz, M.D.</u>                                                                                                       |                                           | 24. FUNERAL DIRECTOR ADDRESS <u>John J. Hafer, Cumberland, Md.</u>                                        |                                         |                                                                                  |  |

BUREAU V. S.

MAR 31 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Reg. Dist.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 4

## 1. PLACE OF DEATH:

COUNTY Allegany MARYLANDCITY (If outside corporate limits, write RURAL OR and give nearest town) Cumberland LENGTH OF STAY (in this place) 20 yearsHOSPITAL OR INSTITUTION OR STREET ADDRESS Dead on arrival at the Memorial Hospital

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Md. COUNTY AlleganyCITY (If outside corporate limits write RURAL and give nearest town) OR TOWN CumberlandSTREET ADDRESS (If rural, give location) 815 Manns Terrace

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

BenjaminAndrewOrt

4. DATE OF DEATH

(Month) March(Day) 11(Year) 1955

## 5. SEX:

male

## 6. COLOR OR RACE:

white7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): married

## 8. DATE OF BIRTH:

Sept 12-1908

## 9. AGE last birthday:

46 yrs.

## IF UNDER 1 YEAR

Months

Days

## IF UNDER 24 HRS.

Hours

Min.

## 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):

Machinist - Fairchild Aircraft Corp.

## 10b. KIND OF BUSINESS OR INDUSTRY:

Borden Shaft, Md.

## 12. CITIZEN OF WHAT COUNTRY?

U.S.A.

## 13. FATHER'S NAME:

William B. Ort

## 14. MOTHER'S MAIDEN NAME:

Bertha M. Wilson15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) yes W.W.2

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

(wife) Cora Robertson Ort, Cumberland, Md.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

420.1  
Immediate cause(a) Coronary occlusion

DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) Coronary sclerosis

DUE TO

(c)

INTERVAL BETWEEN ONSET AND DEATH  
sudden6 months.

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDING OF OPERATION:

## 20. AUTOPSY?

Yes ☐ No ☒21a. EXTERNAL CAUSE WAS PRIMARY ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH.

21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

21c. (City or town)

(County)

(State)

21d. TIME (Month) (Day) (Year) (Hour) OF INJURY

21e. INJURY OCCURRED While at work ☐ Not while at work ☐

## 21f. HOW DID INJURY OCCUR?

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

## SIGNATURE

H.V. Deming M.D.H.V. Deming M.D.

M. D.

CHIEF MEDICAL EXAMINER  
DEPUTY MEDICAL EXAMINER  
ASSISTANT MEDICAL EXAM.DATE SIGNED March 11-1955

## 23. BURIAL, CREMATION, REMOVAL (Specify):

Burial

## DATE THEREOF:

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REG.

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS

March 12, 1955Walter K. Traub, M.D.Louis Stein Inc, Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 15 1955

RECEIVED

2189

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY ALLEGANY

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town) TOWN CUMBERLAND

LENGTH OF STAY (in this place) 13 DAYS

HOSPITAL OR INSTITUTION OR STREET ADDRESS

MEMORIAL HOSPITAL  
MEMORIAL & WARWICK AVES.,

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MARYLAND COUNTY ALLEGANY

CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN CUMBERLAND

STREET ADDRESS (If rural give location) APT. 17-F, JANE FRAZIER VILLAGE

3. NAME OF DECEASED:  
(Type or Print)

(First)

(Middle)

(Last)

WILLIAM

G.

POWELL

## 4. DATE (Month) (Day) (Year)

OF DEATH: MARCH 8 1955

5. SEX:  
MALE6. COLOR OR RACE:  
WHITE

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) MARRIED

## 8. DATE OF BIRTH:

MAY 11, 1894

9. AGE last birthday 60 yrs.

IF UNDER 1 YEAR  
Months Days Hours Min.IF UNDER 24 HRS.  
Hours Min.10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):  
Truck Driver10B. KIND OF BUSINESS OR INDUSTRY:  
Lumber Co.11. BIRTHPLACE (State or foreign country):  
Okonoko, W. Va.12. CITIZEN OF WHAT COUNTRY?  
USA

## 13. FATHER'S NAME:

WALTER J. POWELL

## 14. MOTHER'S MAIDEN NAME:

MARY E. ALLANDER

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)  
No

(If Yes, give war or dates of service)

## 16. SOCIAL SECURITY NO.

220-07-6499

## 17. INFORMANT &amp; ADDRESS:

Mrs. Maggie Powell, Jane Frazier Village

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

153X

IMMEDIATE CAUSE

(A)

Malnutrition and obstruction

INTERVAL BETWEEN ONSET AND DEATH

5 years

ANTECEDENT CAUSE (S)

DUE TO

Carcinoma, Intestinal tract

5 years

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

DUE TO

(C)

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

Anemia

## 19A. DATE OF OPERATION:

0

## 19B. MAJOR FINDINGS OF OPERATION

Carcinoma, Intestinal tract - several side branching operations

## 20. AUTOPSY?

YES ☐ NO ☒21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

21E. INJURY OCCURRED While ☐ Not while ☐ at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Mar, 1954, to Mar, 1955, that I last saw the deceased

alive on 8 Mar, 1955, and that death occurred at 1:35 PM, from the causes and on the date stated above.

SIGNATURE

Curtis Brinsfield

ADDRESS

M.D. 5 Washington St Cumberland

DATE SIGNED

8 Mar 55

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

DATE THEREOF 3/11/55

NAME OF CEMETERY OR CREMATORY

Ginevan Cemetery

LOCATION (City, town, or county)

near Okonoko, W. Va.

DATE REC'D BY LOCAL REGISTRAR

March 10, 1955

REGISTRAR'S SIGNATURE

Walter R. Frank, M.D.

24. FUNERAL DIRECTOR

John T. Hafer, Cumberland, Md.

ADDRESS

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 15 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2190  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02197  
Reg. Dist.

No. 4

|                                                                                                       |  |                                |  |                                                                      |  |                      |  |
|-------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------------------------------------------------------------------|--|----------------------|--|
| 1. PLACE OF DEATH:                                                                                    |  |                                |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |  |                      |  |
| COUNTY                                                                                                |  | MARYLAND                       |  | STATE                                                                |  | Md.                  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                              |  | LENGTH OF STAY (in this place) |  | CITY (If outside corporate limits write RURAL and give nearest town) |  | OR TOWN              |  |
| 022 TOWN Cumberland                                                                                   |  | 6 days                         |  | Hyattsville                                                          |  | 16-15-2              |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                             |  |                                |  | STREET ADDRESS (If rural, give location)                             |  |                      |  |
| Sacred Heart Hospital                                                                                 |  |                                |  | 5706 -16th. St.                                                      |  |                      |  |
| 3. NAME OF DECEASED:                                                                                  |  |                                |  | 4. DATE OF DEATH                                                     |  |                      |  |
| (First)                                                                                               |  | (Middle)                       |  | (Last)                                                               |  | (Month) (Day) (Year) |  |
| Gladys                                                                                                |  | Olive                          |  | Rank                                                                 |  | March 3 19 55        |  |
| (Type or Print)                                                                                       |  |                                |  |                                                                      |  |                      |  |
| 5. SEX:                                                                                               |  | 6. COLOR OR RACE:              |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                     |  | 8. DATE OF BIRTH:    |  |
| female                                                                                                |  | white                          |  | widow                                                                |  | Dec. 19-1897         |  |
|                                                                                                       |  |                                |  |                                                                      |  | 57 yrs.              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):             |  |                                |  | 10b. KIND OF BUSINESS OR INDUSTRY:                                   |  |                      |  |
| Down twist operator                                                                                   |  |                                |  | Celanese Corp.                                                       |  |                      |  |
| 13. FATHER'S NAME:                                                                                    |  |                                |  | 14. MOTHER'S MAIDEN NAME:                                            |  |                      |  |
| Charles F. Decker                                                                                     |  |                                |  | Rose Margaret Stover                                                 |  |                      |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |  |                                |  | 16. SOCIAL SECURITY No.:                                             |  |                      |  |
| no                                                                                                    |  |                                |  | 214-07-5677                                                          |  |                      |  |
|                                                                                                       |  |                                |  | 17. INFORMANT & ADDRESS:                                             |  |                      |  |
|                                                                                                       |  |                                |  | Md. (daughter) Mrs. Miriam Jackson, Hyattsville                      |  |                      |  |

|                                                                                              |  |                                  |  |
|----------------------------------------------------------------------------------------------|--|----------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                    |  | INTERVAL BETWEEN ONSET AND DEATH |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                         |  | 6 days                           |  |
| (a) Immediate cause                                                                          |  |                                  |  |
| (b) Antecedent cause(s)                                                                      |  |                                  |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last |  |                                  |  |
| (c) DUE TO                                                                                   |  |                                  |  |
| Cerebral Ischemia (Anoxia)                                                                   |  |                                  |  |
| Exposure to cold.                                                                            |  |                                  |  |
| Furulent bronchitis also other findings- Frost bites of buttocks, back & both heels.         |  | 6 days.                          |  |

|                                                                                                                              |  |                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.        |  |                                                                                                                   |  |
| 19a. DATE OF OPERATION:                                                                                                      |  | 19b. MAJOR FINDING OF OPERATION:                                                                                  |  |
| 2                                                                                                                            |  |                                                                                                                   |  |
| 20. AUTOPSY?                                                                                                                 |  |                                                                                                                   |  |
| Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                          |  |                                                                                                                   |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY                                            |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                              |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  |
| Feb. 25/55 A. M.                                                                                                             |  | B&O R.R. tracks - Cumberland Allegany Md.                                                                         |  |
|                                                                                                                              |  | 21f. HOW DID INJURY OCCUR?                                                                                        |  |
|                                                                                                                              |  | Exposure to cold, lying near B&O R.R. tracks in the Harrows                                                       |  |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☒, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE

H.V. Deming M.D. H.V. Deming M.D.

CHIEF MEDICAL EXAMINER

DEPUTY MEDICAL EXAMINER

ASSISTANT MEDICAL EXAM.

DATE SIGNED

March 3-1955

|                                           |  |                       |  |                               |  |                                          |  |
|-------------------------------------------|--|-----------------------|--|-------------------------------|--|------------------------------------------|--|
| 23. BURIAL, CREMATION, REMOVAL (Specify): |  | DATE THEROF           |  | NAME OF CEMETERY OR CREMATORY |  | LOCATION (City, town, or county) (State) |  |
| Burial                                    |  | March 6, 1955         |  | St. Lukes Cemetery            |  | Cumberland, Maryland                     |  |
| DATE REC'D BY LOCAL REG.                  |  | REGISTRAR'S SIGNATURE |  | 24. FUNERAL DIRECTOR          |  | ADDRESS                                  |  |
| March 4, 1955                             |  | Walter R. Sautz, M.D. |  | William H. Right, "           |  | "                                        |  |

RECEIVED

MAR 8 1955

BUREAU V. S.

## Rank, Jr. 2191 CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                    |                                         |                                                                       |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                          |                                | MARYLAND                                                                                                                                                 |                                      | STATE <u>Md.</u>                                                                                          |                                         | COUNTY <u>Allegany</u>                                                |  |
| CITY (If outside corporate limits, write RURAL or give nearest town) <u>02 Cumberland</u>                                                                                                                                                                                       |                                | LENGTH OF STAY (in this place) <u>75 yrs</u>                                                                                                             |                                      | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cumberland</u> <u>02</u> |                                         |                                                                       |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>426 Furnace St.</u>                                                                                                                                                                                                                |                                |                                                                                                                                                          |                                      | STREET ADDRESS (If rural give location) <u>426 Furnace St.</u>                                            |                                         |                                                                       |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                      | 4. DATE (Month) (Day) (Year) OF DEATH:                                                                    |                                         |                                                                       |  |
| <u>James Rank</u>                                                                                                                                                                                                                                                               |                                |                                                                                                                                                          |                                      | <u>March 14 1955</u>                                                                                      |                                         |                                                                       |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                                             | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                                                                                          | 8. DATE OF BIRTH: <u>Oct 20 1879</u> | 9. AGE last birthday <u>75</u> yrs.                                                                       | IF UNDER 1 YEAR: Months Days Hours Min. |                                                                       |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Retired glass worker</u>                                                                                                                                                        |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Glass factory</u>                                                                                                  |                                      | 11. BIRTHPLACE (State or foreign country): <u>Cumberland Md</u>                                           |                                         | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                               |  |
| 13. FATHER'S NAME: <u>John M. Rank</u>                                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                      | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Howell</u>                                                         |                                         |                                                                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service) <u>3 No</u>                                                                                                                                                                |                                |                                                                                                                                                          |                                      | 16. SOCIAL SECURITY NO. <u>212-24-100</u>                                                                 |                                         | 17. INFORMANT & ADDRESS: <u>Mrs Anna Kirby Cumberland</u>             |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                       |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| IMMEDIATE CAUSE (A) <u>420.1</u> <u>Coronary heart disease</u>                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                      | INTERVAL BETWEEN ONSET AND DEATH <u>8 wks</u>                                                             |                                         |                                                                       |  |
| ANTECEDENT CAUSE (B) <u>DUE TO</u>                                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>DUE TO</u>                                                                                                                                                                 |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                            |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                |                                |                                                                                                                                                          |                                      | 19B. MAJOR FINDINGS OF OPERATION                                                                          |                                         |                                                                       |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                           |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                              |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                      | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                              |                                         |                                                                       |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                 |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                      | 21F. HOW DID INJURY OCCUR?                                                                                |                                         |                                                                       |  |
| 22. I hereby certify that I attended the deceased from <u>9-8</u> , 19 <u>54</u> , to <u>3-14</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3-14</u> , 19 <u>55</u> , and that death occurred at <u>5:30 PM</u> , from the causes and on the date stated above. |                                |                                                                                                                                                          |                                      |                                                                                                           |                                         |                                                                       |  |
| SIGNATURE <u>Laura W. Baccini</u>                                                                                                                                                                                                                                               |                                | ADDRESS <u>M. D. 62 Greene St Cumberland Md</u>                                                                                                          |                                      | DATE SIGNED <u>3-15-55</u>                                                                                |                                         |                                                                       |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                          |                                | DATE THEREOF <u>3/17/55</u>                                                                                                                              |                                      | NAME OF CEMETERY OR CREMATORY <u>St Lukes Cem</u>                                                         |                                         | LOCATION (City, town, or county) (State) <u>Cumberland</u> <u>19d</u> |  |
| DATE RECD BY LOCAL REGISTRAR <u>April 17, 1955</u>                                                                                                                                                                                                                              |                                | REGISTRAR'S SIGNATURE <u>Walter R. Kautz, M.D.</u>                                                                                                       |                                      | 24. FUNERAL DIRECTOR <u>Louis Stern</u>                                                                   |                                         | ADDRESS <u>11</u> <u>4</u>                                            |  |

MARGIN RESERVED FOR BINDING

BUREAU V. S.

MAR 23 1955

RECEIVED

2216

## CERTIFICATE OF DEATH

## 1. PLACE OF DEATH:

COUNTY Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)

TOWN Westernport,

LENGTH OF STAY (in this place)

HOSPITAL OR INSTITUTION OR STREET ADDRESS

Cemetery Road.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Allegany.

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN Westernport,

STREET ADDRESS (If rural, give location)

Cemetery Road.

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

HelenVirginiaReed.

## 4. DATE OF DEATH:

(Month)

(Day)

(Year)

March 3, 1955

## 5. SEX:

## 6. COLOR OR RACE:

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

## 8. DATE OF BIRTH:

## 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

FemaleWhiteMarriedJune 4, 1919.35 yrs.

Months

Days

Hours

Min.

## 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

## 10b. KIND OF BUSINESS OR INDUSTRY

## 11. BIRTHPLACE (State or foreign country):

## 12. CITIZEN OF WHAT COUNTRY?

School Teacher.of Education.Westernport, Maryland.USA.

## 13. FATHER'S NAME:

Smith R. Whitworth.

## 14. MOTHER'S MAIDEN NAME:

Nettie Wright.

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

No

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

Mrs. Smith R. Whitworth.  
Westernport, Maryland.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

Immediate cause(a) Intestinal Obstruction

DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) Adeno-carcinoma of large bowel

DUE TO

(c)

INTERVAL BETWEEN ONSET AND DEATH

2 weeks2 yrs

## II. OTHER SIGNIFICANT CONDITIONS:

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION:

October 1954Adeno-carcinoma large bowel

## 20. AUTOPSY?

Yes ☐ No ☒

## 21. ACCIDENT SUICIDE HOMICIDE (Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at work ☐ Not while at work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Feb. 1, 1955, to March 3, 1955, that I last saw the deceased alive on March 3, 1955, and that death occurred at 3:00 p.m., from the causes and on the date stated above.

SIGNATURE

(DEGREE OR TITLE) ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION REMOVAL (Specify):

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

3-6-55Mrs Jean C. KellyW.H. Fredlock JrPiedmont, W. Va.

MARGIN RESERVED FOR BINDING

RECEIVED

MAR 8 1

BUREAU V. S.



2236

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town)

X TOWN Rural near Cumberland 10 yrs.HOSPITAL OR  
INSTITUTION OR  
STREET ADDRESS

North Branch

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MarylandCOUNTY Allegany

CITY (If outside corporate limits, write RURAL and give nearest town)

TOWN Near Cumberland, rural XSTREET  
ADDRESS

(If rural give location)

North Branch, R.F.D. #4

3. NAME OF  
DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

LAVINIA ELIZABETH REID

## 4. DATE

(Month)

(Day)

(Year)

OF  
DEATH:March 2019 55

## 5. SEX:

5. COLOR OR  
RACE:7. SINGLE, MARRIED,  
WIDOWED, DIVORCED,  
(Specify): Widow

## 8. DATE OF BIRTH:

9. AGE last birthday:

IF UNDER 1 YEAR IF UNDER 24 HRS.

F

W

yrs.

Months

Days

Hours

Min.

yrs.

Months

Days

Hours

Min.

10a. USUAL OCCUPATION. Give kind of  
work done during most of working life,  
even if retired): Housewife10b. KIND OF BUSINESS OR  
INDUSTRY:Own Home

11. BIRTHPLACE (State or foreign country):

Louden Co., Virginia12. CITIZEN OF WHAT  
COUNTRY?USA

## 13. FATHER'S NAME:

Henry Rench

## 14. MOTHER'S MAIDEN NAME:

Charlotte Bartlett15 WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unk.) (If Yes, give war or dates of  
service)No

## 16. SOCIAL SECURITY No.:

None

## 17. INFORMANT &amp; ADDRESS:

Ernest Reid, Cumberland, Md.

## 18. MEDICAL CERTIFICATION

## 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

422.2  
Immediate cause

(a)

DUE TO

Antecedent causes(s)

Diseases or conditions, if any,  
giving rise to the above cause  
stating the underlying cause last.

(b)

DUE TO

(c)

Chronic Myocarditis  
Paroxysmal and  
ArrhythmiaInterval Between  
Onset And DeathNot known

## 11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not  
related to the disease or condition causing death.

## 19a. DATE OF OPERATION: 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY ?

Yes ☐ No ☒21. ACCIDENT  
SUICIDE  
HOMICIDE

(Specify)

PLACE (Home, farm, factory, street,  
office bldg., etc.)

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour)  
OF INJURYINJURY OCCURRED  
While at Not While  
Work ☐ At Work ☐

HOW DID INJURY OCCUR ?

22. I hereby certify that I attended the deceased from 3/17/55, 19....., to 3/20/55, 19....., that I last saw the deceasedalive on 3/19/55, 19....., and that death occurred at 9 am, from the causes and on the date stated above.

(Degree or title)

ADDRESS

DATE SIGNED

22. BURIAL, CREMATION,  
REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (city, town, or county)

(State)

DATE REC'D BY LOCAL  
REGISTRAR

REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

ADDRESS

March 22, 1955 Walter R. Grant, M.D.John J. Hafer, Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 29 1955

BUREAU V. S.

2192

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                               |  |                                                                                                                                                          |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |  |                                             |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                           |  | MARYLAND                                                                                                                                                 |  | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                  |  |                                             |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                         |  | LENGTH OF STAY (in this place)                                                                                                                           |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |  |                                             |  |
| 02 TOWN <u>Cumberland</u>                                                                                                                                                                                                                                                        |  | 6 days                                                                                                                                                   |  | TOWN <u>Westernport, Md.</u> 43                                               |  |                                             |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                        |  |                                                                                                                                                          |  | STREET ADDRESS (If rural give location)                                       |  |                                             |  |
| 62 <u>Sacred Heart Hospital</u>                                                                                                                                                                                                                                                  |  |                                                                                                                                                          |  | 1                                                                             |  |                                             |  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                                             |  |                                                                                                                                                          |  | 4. DATE (Month) (Day) (Year) OF DEATH:                                        |  |                                             |  |
| (First) (Middle) (Last) <u>Antonios</u> <u>Scarpato</u>                                                                                                                                                                                                                          |  |                                                                                                                                                          |  | 3/21/55 19                                                                    |  |                                             |  |
| 5. SEX:                                                                                                                                                                                                                                                                          |  | 6. COLOR OR RACE:                                                                                                                                        |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                             |  | 8. DATE OF BIRTH:                           |  |
| M                                                                                                                                                                                                                                                                                |  | W                                                                                                                                                        |  | Single                                                                        |  | Dec. 3, 1876                                |  |
|                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                          |  |                                                                               |  | 9. AGE last birthday: 78 yrs.               |  |
|                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                          |  |                                                                               |  | 10. IF UNDER 1 YEAR: Months Days Hours Min. |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life. If retired, state retired):                                                                                                                                                                           |  |                                                                                                                                                          |  | 10B. KIND OF BUSINESS OR INDUSTRY:                                            |  |                                             |  |
| <u>Managerial</u>                                                                                                                                                                                                                                                                |  |                                                                                                                                                          |  | <u>Catholic Church</u>                                                        |  |                                             |  |
| 11. BIRTHPLACE (State or foreign country):                                                                                                                                                                                                                                       |  |                                                                                                                                                          |  | 12. CITIZEN OF WHAT COUNTRY:                                                  |  |                                             |  |
| <u>Italy</u>                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  | <u>USA.</u>                                                                   |  |                                             |  |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                               |  |                                                                                                                                                          |  | 14. MOTHER'S MAIDEN NAME:                                                     |  |                                             |  |
| <u>Unknown</u>                                                                                                                                                                                                                                                                   |  |                                                                                                                                                          |  | <u>Unknown</u>                                                                |  |                                             |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) If Yes, give war or dates of service)                                                                                                                                                                             |  |                                                                                                                                                          |  | 16. SOCIAL SECURITY NO.                                                       |  |                                             |  |
| <u>No</u>                                                                                                                                                                                                                                                                        |  |                                                                                                                                                          |  | <u>None</u>                                                                   |  |                                             |  |
| 17. INFORMANT & ADDRESS:                                                                                                                                                                                                                                                         |  |                                                                                                                                                          |  | Chart                                                                         |  |                                             |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                               |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| 446X IMMEDIATE CAUSE (A) <u>Uremia</u>                                                                                                                                                                                                                                           |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| ANTECEDENT CAUSE (B) <u>Nephrosclerosis</u>                                                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)                                                                                                                                                                                |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                             |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                                          |  |                                                                                                                                                          |  | 19B. MAJOR FINDINGS OF OPERATION                                              |  |                                             |  |
| 0                                                                                                                                                                                                                                                                                |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                            |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                               |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |  |                                             |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?                                                    |  |                                             |  |
| 22. I hereby certify that I attended the deceased from <u>3/14</u> , 19 <u>55</u> , to <u>3/21</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/20</u> , 19 <u>55</u> , and that death occurred at <u>7:05 AM</u> , from the causes and on the date stated above. |  |                                                                                                                                                          |  |                                                                               |  |                                             |  |
| SIGNATURE                                                                                                                                                                                                                                                                        |  | ADDRESS                                                                                                                                                  |  | DATE SIGNED                                                                   |  |                                             |  |
| <u>Res. Dr. Ley Dr.</u>                                                                                                                                                                                                                                                          |  | <u>M.D. 426 N. Centre St.</u>                                                                                                                            |  | <u>3/21/55</u>                                                                |  |                                             |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                         |  | DATE THEREOF                                                                                                                                             |  | NAME OF CEMETERY OR CREMATORY                                                 |  | LOCATION (City, town, or county) (State)    |  |
| <u>Burial</u>                                                                                                                                                                                                                                                                    |  | <u>March 24, 1955</u>                                                                                                                                    |  | <u>St. Peter's Cemetery</u>                                                   |  | <u>Westernport, Maryland</u>                |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                                    |  | REGISTRAR'S SIGNATURE                                                                                                                                    |  | 24. FUNERAL DIRECTOR                                                          |  | ADDRESS                                     |  |
| <u>March 22, 1955</u>                                                                                                                                                                                                                                                            |  | <u>Walter L. Hantz, M.D.</u>                                                                                                                             |  | <u>Frederick Funeral Home, Piedmont, W.Va.</u>                                |  |                                             |  |

CERTIFICATE OF DEATH

|                                   |  |                           |  |                                     |  |
|-----------------------------------|--|---------------------------|--|-------------------------------------|--|
| 1. Name of deceased               |  | 2. Sex                    |  | 3. Age                              |  |
| 4. Date of death                  |  | 5. Time of death          |  | 6. Place of death                   |  |
| 7. Cause of death                 |  | 8. Manner of death        |  | 9. Signature of attending physician |  |
| 10. Signature of medical examiner |  | 11. Signature of coroner  |  | 12. Signature of registrar          |  |
| 13. Signature of witness          |  | 14. Signature of witness  |  | 15. Signature of witness            |  |
| 16. Signature of witness          |  | 17. Signature of witness  |  | 18. Signature of witness            |  |
| 19. Signature of witness          |  | 20. Signature of witness  |  | 21. Signature of witness            |  |
| 22. Signature of witness          |  | 23. Signature of witness  |  | 24. Signature of witness            |  |
| 25. Signature of witness          |  | 26. Signature of witness  |  | 27. Signature of witness            |  |
| 28. Signature of witness          |  | 29. Signature of witness  |  | 30. Signature of witness            |  |
| 31. Signature of witness          |  | 32. Signature of witness  |  | 33. Signature of witness            |  |
| 34. Signature of witness          |  | 35. Signature of witness  |  | 36. Signature of witness            |  |
| 37. Signature of witness          |  | 38. Signature of witness  |  | 39. Signature of witness            |  |
| 40. Signature of witness          |  | 41. Signature of witness  |  | 42. Signature of witness            |  |
| 43. Signature of witness          |  | 44. Signature of witness  |  | 45. Signature of witness            |  |
| 46. Signature of witness          |  | 47. Signature of witness  |  | 48. Signature of witness            |  |
| 49. Signature of witness          |  | 50. Signature of witness  |  | 51. Signature of witness            |  |
| 52. Signature of witness          |  | 53. Signature of witness  |  | 54. Signature of witness            |  |
| 55. Signature of witness          |  | 56. Signature of witness  |  | 57. Signature of witness            |  |
| 58. Signature of witness          |  | 59. Signature of witness  |  | 60. Signature of witness            |  |
| 61. Signature of witness          |  | 62. Signature of witness  |  | 63. Signature of witness            |  |
| 64. Signature of witness          |  | 65. Signature of witness  |  | 66. Signature of witness            |  |
| 67. Signature of witness          |  | 68. Signature of witness  |  | 69. Signature of witness            |  |
| 70. Signature of witness          |  | 71. Signature of witness  |  | 72. Signature of witness            |  |
| 73. Signature of witness          |  | 74. Signature of witness  |  | 75. Signature of witness            |  |
| 76. Signature of witness          |  | 77. Signature of witness  |  | 78. Signature of witness            |  |
| 79. Signature of witness          |  | 80. Signature of witness  |  | 81. Signature of witness            |  |
| 82. Signature of witness          |  | 83. Signature of witness  |  | 84. Signature of witness            |  |
| 85. Signature of witness          |  | 86. Signature of witness  |  | 87. Signature of witness            |  |
| 88. Signature of witness          |  | 89. Signature of witness  |  | 90. Signature of witness            |  |
| 91. Signature of witness          |  | 92. Signature of witness  |  | 93. Signature of witness            |  |
| 94. Signature of witness          |  | 95. Signature of witness  |  | 96. Signature of witness            |  |
| 97. Signature of witness          |  | 98. Signature of witness  |  | 99. Signature of witness            |  |
| 100. Signature of witness         |  | 101. Signature of witness |  | 102. Signature of witness           |  |

BUREAU V. S.

MAR 29 1955

RECEIVED

DR. LEY

2193

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

|                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                       |                                   |                                                                                                                                                          |                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                       |                                           |                                                                          |                  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                   |                                   | MARYLAND                                                                                                                                                 |                                          | STATE <b>MARYLAND</b>                                                                                        |                                           | COUNTY <b>Allegany</b>                                                   |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>CUMBERLAND</b>                                                                                                                                                    |                                   | LENGTH OF STAY<br>(in this place)<br><b>4 DAYS</b>                                                                                                       |                                          | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>CUMBERLAND, rural</b> |                                           |                                                                          |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                    |                                   |                                                                                                                                                          |                                          | STREET ADDRESS<br>(If rural give location)<br><b>ROUTE #3 VALLEY ROAD</b>                                    |                                           |                                                                          |                  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                     |                                   |                                                                                                                                                          |                                          | 4. DATE OF DEATH:                                                                                            |                                           |                                                                          |                  |
| (First) <b>IRA</b>                                                                                                                                                                                                                                       |                                   | (Middle) <b>William</b>                                                                                                                                  |                                          | (Last) <b>SMITH</b>                                                                                          |                                           | (Month) (Day) (Year)<br><b>MARCH 18 1955</b>                             |                  |
| 5. SEX:<br><b>MALE</b>                                                                                                                                                                                                                                   | 6. COLOR OR RACE:<br><b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED.<br>(Specify): <b>MARRIED</b>                                                                                      | 8. DATE OF BIRTH:<br><b>MAY 14, 1898</b> | 9. AGE last birthday<br><b>56</b> yrs.                                                                       | IF UNDER 1 YEAR<br>Months Days Hours Min. |                                                                          | IF UNDER 24 HRS. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><b>Machinist</b>                                                                                                                                         |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:<br><b>Celanese Corp</b>                                                                                               |                                          | 11. BIRTHPLACE (State or foreign country):<br><b>Graders, Va.</b>                                            |                                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                               |                  |
| 13. FATHER'S NAME:<br><b>BOYD SMITH</b>                                                                                                                                                                                                                  |                                   |                                                                                                                                                          |                                          | 14. MOTHER'S MAIDEN NAME:<br><b>ARMANDA CRIDER</b>                                                           |                                           |                                                                          |                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)<br><b>No</b>                                                                                                                                                                              |                                   | 16. SOCIAL SECURITY NO.<br><b>214-07-6398</b>                                                                                                            |                                          | 17. INFORMANT & ADDRESS:<br><b>Memorial Hospital</b>                                                         |                                           |                                                                          |                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           | INTERVAL BETWEEN ONSET AND DEATH                                         |                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                       |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| IMMEDIATE CAUSE (A) <b>Pneumonia</b>                                                                                                                                                                                                                     |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| ANTECEDENT CAUSE (S) DUE TO                                                                                                                                                                                                                              |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (B) <b>Coronary Occlusion</b>                                                                                                                             |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| DUE TO (C)                                                                                                                                                                                                                                               |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH, BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                    |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| 19A. DATE OF OPERATION:<br><b>0</b>                                                                                                                                                                                                                      |                                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                          |                                                                                                              |                                           | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                       |                                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                                          | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?                                              |                                           |                                                                          |                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                          |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                          | 21F. HOW DID INJURY OCCUR?                                                                                   |                                           |                                                                          |                  |
| 22. I hereby certify that I attended the deceased from <b>February, 1955</b> , to <b>3/18</b> , 1955, that I last saw the deceased alive on <b>3/17</b> , 1955, and that death occurred at <b>6:40A M.</b> from the causes and on the date stated above. |                                   |                                                                                                                                                          |                                          |                                                                                                              |                                           |                                                                          |                  |
| SIGNATURE<br><b>Geo. W. Ley Jr.</b>                                                                                                                                                                                                                      |                                   | ADDRESS<br><b>M. D. 452 N. Centre St.</b>                                                                                                                |                                          | DATE SIGNED<br><b>3/18/55</b>                                                                                |                                           |                                                                          |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                |                                   | DATE THEREOF<br><b>3/21/55</b>                                                                                                                           |                                          | NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>                                                   |                                           | LOCATION (City, town, or county) (State)<br><b>Cumberland Md.</b>        |                  |
| DATE REC'D BY LOCAL REGISTRAR<br><b>March 21, 1955</b>                                                                                                                                                                                                   |                                   | REGISTRAR'S SIGNATURE<br><b>Walter R. Huntz, M.D.</b>                                                                                                    |                                          | 24. FUNERAL DIRECTOR<br><b>John J. Hager, Cumberland, Md.</b>                                                |                                           | ADDRESS                                                                  |                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED  
MAR 29 1955  
BUREAU V. S.



2194

CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                            |                   |                                                  |                   |                                                                       |                 |                  |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|-------------------|-----------------------------------------------------------------------|-----------------|------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                         |                   |                                                  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                 |                  |            |
| COUNTY ALLEGANY                                                                                                                                                                                                            |                   | MARYLAND                                         |                   | STATE MARYLAND                                                        |                 | COUNTY ALLEGANY  |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                   |                   | LENGTH OF STAY (in this place)                   |                   | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |                  |            |
| TOWN CUMBERLAND                                                                                                                                                                                                            |                   | 24 DAYS                                          |                   | TOWN FROSTBURG                                                        |                 |                  |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                  |                   | MEMORIAL HOSPITAL MEMORIAL & WARWICK AVES.,      |                   | STREET ADDRESS (If rural give location)                               |                 |                  |            |
| 60                                                                                                                                                                                                                         |                   |                                                  |                   | 15 LEE STREET                                                         |                 |                  |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                               |                   |                                                  |                   | 4. DATE (Month) (Day) (Year)                                          |                 |                  |            |
| EFFIE PEARL SPITZNAS                                                                                                                                                                                                       |                   |                                                  |                   | OF DEATH: MARCH 7 1955                                                |                 |                  |            |
| 5. SEX:                                                                                                                                                                                                                    | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH: | 9. AGE last birthday                                                  | IF UNDER 1 YEAR | IF UNDER 24 HRS. |            |
| FEMALE                                                                                                                                                                                                                     | WHITE             | WIDOWED                                          | APRIL 28, 1891    | 63 yrs.                                                               | Months          | Days             | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                |                   |                                                  |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                    |                 |                  |            |
| Housewife                                                                                                                                                                                                                  |                   |                                                  |                   | Own Home                                                              |                 |                  |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                         |                   |                                                  |                   | 14. MOTHER'S MAIDEN NAME:                                             |                 |                  |            |
| VAN THORPE                                                                                                                                                                                                                 |                   |                                                  |                   | EMMA KOONTZ                                                           |                 |                  |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.) (If Yes, give war or dates of service)                                                                                                                       |                   |                                                  |                   | 17. INFORMANT & ADDRESS:                                              |                 |                  |            |
| No                                                                                                                                                                                                                         |                   |                                                  |                   | Memorial Hospital                                                     |                 |                  |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                  |                   |                                                  |                   | INTERVAL BETWEEN ONSET AND DEATH                                      |                 |                  |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                         |                   |                                                  |                   |                                                                       |                 |                  |            |
| 540.1 IMMEDIATE CAUSE                                                                                                                                                                                                      |                   |                                                  |                   | Approx 6 wks                                                          |                 |                  |            |
| ANTECEDENT CAUSE (S):                                                                                                                                                                                                      |                   |                                                  |                   |                                                                       |                 |                  |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                              |                   |                                                  |                   |                                                                       |                 |                  |            |
| (A) Duodenal ulcer with perforation                                                                                                                                                                                        |                   |                                                  |                   |                                                                       |                 |                  |            |
| (B) into pancreas and hemorrhage                                                                                                                                                                                           |                   |                                                  |                   |                                                                       |                 |                  |            |
| (C) Pancreatitis chronic & acute                                                                                                                                                                                           |                   |                                                  |                   | Approx 6 weeks                                                        |                 |                  |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                       |                   |                                                  |                   | Cholelithiasis; Asthma                                                |                 |                  |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                    |                   |                                                  |                   | 19B. MAJOR FINDINGS OF OPERATION                                      |                 |                  |            |
| Feb 20, 1955                                                                                                                                                                                                               |                   |                                                  |                   | Duodenal ulcer - bleeding with perforation into pancreas              |                 |                  |            |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                           |                   |                                                  |                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)          |                 |                  |            |
|                                                                                                                                                                                                                            |                   |                                                  |                   | 21C. WHERE DID (City or town) (County) (State)                        |                 |                  |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                            |                   |                                                  |                   | 21E. INJURY OCCURRED While at work Not while at work                  |                 |                  |            |
|                                                                                                                                                                                                                            |                   |                                                  |                   | 21F. HOW DID INJURY OCCUR?                                            |                 |                  |            |
| 22. I hereby certify that I attended the deceased from Feb 11, 1955, to Mar 7, 1955, that I last saw the deceased alive on Mar 7, 1955, and that death occurred at 2:05 A.M. from the causes and on the date stated above. |                   |                                                  |                   |                                                                       |                 |                  |            |
| SIGNATURE                                                                                                                                                                                                                  |                   |                                                  |                   | DATE SIGNED                                                           |                 |                  |            |
| Wm Fawcett Jr.                                                                                                                                                                                                             |                   |                                                  |                   | Mar 7, 1955                                                           |                 |                  |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                   |                   |                                                  |                   | LOCATION (City, town, or county) (State)                              |                 |                  |            |
| Burial                                                                                                                                                                                                                     |                   |                                                  |                   | Frostburg, Maryland                                                   |                 |                  |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                              |                   |                                                  |                   | 24. FUNERAL DIRECTOR ADDRESS                                          |                 |                  |            |
| March 7, 1955                                                                                                                                                                                                              |                   |                                                  |                   | Wm R. Fawcett, M.D.                                                   |                 |                  |            |

RECEIVED

MAR 15 1955

BUREAU V. S.

2195

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 02204

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                         |                   |                                                                                                                                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                          |                                                              |                                  |
| COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                            |                   |                                                                                                                                                          | STATE <b>Maryland</b> COUNTY <b>Allegany</b>                                                    |                                                              |                                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>Cumberland</b>                                                                                                                                                                 |                   |                                                                                                                                                          | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Cumberland</b> |                                                              |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Allegany County Infirmary</b>                                                                                                                                                                                 |                   |                                                                                                                                                          | STREET ADDRESS (If rural give location) <b>116 Decatur Street</b>                               |                                                              |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                               |                   |                                                                                                                                                          | 4. DATE (Month) (Day) (Year) OF DEATH:                                                          |                                                              |                                  |
| <b>William Frank Spooler</b>                                                                                                                                                                                                                               |                   |                                                                                                                                                          | <b>March 12, 19 55</b>                                                                          |                                                              |                                  |
| 5. SEX:                                                                                                                                                                                                                                                    | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH:                                                                               | 9. AGE last birthday                                         | IF UNDER 1 YEAR Months Days      |
| <b>Male</b>                                                                                                                                                                                                                                                | <b>White</b>      | <b>Married</b>                                                                                                                                           | <b>11/23/1906</b>                                                                               | <b>48</b> yrs.                                               |                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                |                   |                                                                                                                                                          | 10B. KIND OF BUSINESS OR INDUSTRY:                                                              |                                                              |                                  |
| <b>Retired Salesman- Bakery</b>                                                                                                                                                                                                                            |                   |                                                                                                                                                          | <b>Maryland</b>                                                                                 |                                                              |                                  |
| 11. BIRTHPLACE (State or foreign country):                                                                                                                                                                                                                 |                   |                                                                                                                                                          | 12. CITIZEN OF WHAT COUNTRY?                                                                    |                                                              |                                  |
| <b>U. S. A.</b>                                                                                                                                                                                                                                            |                   |                                                                                                                                                          | <b>U. S. A.</b>                                                                                 |                                                              |                                  |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                         |                   |                                                                                                                                                          | 14. MOTHER'S MAIDEN NAME:                                                                       |                                                              |                                  |
| <b>Fred Spooler</b>                                                                                                                                                                                                                                        |                   |                                                                                                                                                          | <b>Catherine Volk</b>                                                                           |                                                              |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                      |                   |                                                                                                                                                          | 16. SOCIAL SECURITY NO.                                                                         |                                                              |                                  |
| <b>No</b>                                                                                                                                                                                                                                                  |                   |                                                                                                                                                          | <b>214-05-5081</b>                                                                              |                                                              |                                  |
| 17. INFORMANT & ADDRESS:                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| <b>Allegany County Infirmary Records</b>                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                  |                   |                                                                                                                                                          |                                                                                                 |                                                              | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                         |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 237X IMMEDIATE CAUSE (A) <b>Coronary Sclerosis</b>                                                                                                                                                                                                         |                   |                                                                                                                                                          |                                                                                                 |                                                              | <b>3 days</b>                    |
| ANTECEDENT CAUSE (B) <b>Cerebral Arteriosclerosis</b>                                                                                                                                                                                                      |                   |                                                                                                                                                          |                                                                                                 |                                                              | <b>?</b>                         |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <b>Brain Tumor</b>                                                                                                                                       |                   |                                                                                                                                                          |                                                                                                 |                                                              | <b>3 yrs.</b>                    |
| (excised portion showed no malignancy)                                                                                                                                                                                                                     |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>Rt. Hemiplegia</b>                                                                                                                 |                   |                                                                                                                                                          |                                                                                                 |                                                              | <b>3 yrs.</b>                    |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                    |                   |                                                                                                                                                          | 19B. MAJOR FINDINGS OF OPERATION                                                                |                                                              |                                  |
| <b>0</b>                                                                                                                                                                                                                                                   |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                      |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                         |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                                                                                 | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                            |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                                                                 | 21F. HOW DID INJURY OCCUR?                                   |                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| 22. I hereby certify that I attended the deceased from <b>Nov. 26, 1953</b> to <b>Mar. 12, 19 55</b> that I last saw the deceased alive on <b>Mar. 12, 19 55</b> and that death occurred at <b>5:30 P.M.</b> from the causes and on the date stated above. |                   |                                                                                                                                                          |                                                                                                 |                                                              |                                  |
| SIGNATURE <b>Jane M. Lee</b>                                                                                                                                                                                                                               |                   | M. D. <b>49 Green St.</b>                                                                                                                                |                                                                                                 | DATE SIGNED <b>3-14-55</b>                                   |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                   |                   | DATE THEREOF                                                                                                                                             |                                                                                                 | NAME OF CEMETERY OR CREMATORY                                |                                  |
| <b>Burial</b>                                                                                                                                                                                                                                              |                   | <b>3/15/55</b>                                                                                                                                           |                                                                                                 | <b>St. Mary's Cemetery</b>                                   |                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                                                                                                 | <b>Cumberland, Md.</b>                                       |                                  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                              |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                                                                                                 | 24. FUNERAL DIRECTOR ADDRESS                                 |                                  |
| <b>March 14, 1955</b>                                                                                                                                                                                                                                      |                   | <b>Walter R. Hantz, M.D.</b>                                                                                                                             |                                                                                                 | <b>H. Lee Silcox</b>                                         |                                  |
|                                                                                                                                                                                                                                                            |                   |                                                                                                                                                          |                                                                                                 | <b>Cumberland, Md.</b>                                       |                                  |

Within corporate limits

Item 18 Film GL79 4-5-55

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 23 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 2196 CERTIFICATE OF DEATH

Reg. Dist. No. 4

02205

|                                                                                                                                                                                                                                                                        |                   |                                                                                                                                                          |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                     |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                     |
| COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                        |                   | STATE <u>Maryland</u> COUNTY <u>Allegany</u>                                                                                                             |                     |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Cumberland</u>                                                                                                                                                                             |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cumberland</u>                                                          |                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Sacred Heart Hospital</u>                                                                                                                                                                                                 |                   | STREET ADDRESS (If rural give location) <u>313 Schley St.</u>                                                                                            |                     |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                           |                   | 4. DATE (Month) (Day) (Year) OF DEATH:                                                                                                                   |                     |
| <u>Mary</u> <u>Fidella</u> <u>Steiner</u>                                                                                                                                                                                                                              |                   | <u>March</u> <u>24</u> , <u>19</u> <u>55</u>                                                                                                             |                     |
| 5. SEX:                                                                                                                                                                                                                                                                | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH:   |
| <u>Female</u>                                                                                                                                                                                                                                                          | <u>White</u>      | <u>Married</u>                                                                                                                                           | <u>Oct. 7, 1899</u> |
| 9. AGE last birthday                                                                                                                                                                                                                                                   |                   | 10. AGE last birthday                                                                                                                                    |                     |
| <u>55</u> yrs.                                                                                                                                                                                                                                                         |                   | <u>55</u> yrs.                                                                                                                                           |                     |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                                           |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                     |
| <u>Housewife</u>                                                                                                                                                                                                                                                       |                   | <u>Own Home</u>                                                                                                                                          |                     |
| 11. BIRTHPLACE (State or foreign country):                                                                                                                                                                                                                             |                   | 12. CITIZEN OF WHAT COUNTRY?                                                                                                                             |                     |
| <u>Maryland</u>                                                                                                                                                                                                                                                        |                   | <u>U.S.A.</u>                                                                                                                                            |                     |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                     |                   | 14. MOTHER'S MAIDEN NAME:                                                                                                                                |                     |
| <u>Millard Steele</u>                                                                                                                                                                                                                                                  |                   | <u>Elizabeth Minke</u>                                                                                                                                   |                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give wbr or dates of service)                                                                                                                                                                  |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                     |
| <u>4</u> No                                                                                                                                                                                                                                                            |                   | <u>None</u>                                                                                                                                              |                     |
| 17. INFORMANT & ADDRESS:                                                                                                                                                                                                                                               |                   | 18. MEDICAL CERTIFICATION                                                                                                                                |                     |
| <u>Patient's Chart. Sacred Heart Hosp.</u>                                                                                                                                                                                                                             |                   | I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                       |                     |
| IMMEDIATE CAUSE                                                                                                                                                                                                                                                        |                   | (A) <u>carcinoma of liver</u>                                                                                                                            |                     |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                                                                   |                   | DUE TO                                                                                                                                                   |                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                          |                   | (B) <u>uremia</u>                                                                                                                                        |                     |
|                                                                                                                                                                                                                                                                        |                   | DUE TO                                                                                                                                                   |                     |
|                                                                                                                                                                                                                                                                        |                   | (C)                                                                                                                                                      |                     |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                   |                   | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                     |
|                                                                                                                                                                                                                                                                        |                   | <u>3 mths.</u>                                                                                                                                           |                     |
|                                                                                                                                                                                                                                                                        |                   | <u>2 mths.</u>                                                                                                                                           |                     |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                                |                   | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                     |
| <u>0</u>                                                                                                                                                                                                                                                               |                   |                                                                                                                                                          |                     |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                  |                   |                                                                                                                                                          |                     |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                     |                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                     |
|                                                                                                                                                                                                                                                                        |                   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                                                             |                     |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                        |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                     |
|                                                                                                                                                                                                                                                                        |                   | 21F. HOW DID INJURY OCCUR?                                                                                                                               |                     |
| 22. I hereby certify that I attended the deceased from <u>3/5</u> , 19 <u>55</u> , to <u>3/24</u> , 19 <u>55</u> that I last saw the deceased alive on <u>3/23</u> , 19 <u>55</u> , and that death occurred at <u>M.</u> from the causes and on the date stated above. |                   |                                                                                                                                                          |                     |
| SIGNATURE <u>B. M. Schudler</u>                                                                                                                                                                                                                                        |                   | DATE SIGNED <u>3/24/55</u>                                                                                                                               |                     |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                               |                   | DATE THEREOF                                                                                                                                             |                     |
| <u>Burial</u>                                                                                                                                                                                                                                                          |                   | <u>Mar. 26, 1955</u>                                                                                                                                     |                     |
| NAME OF CEMETERY OR CREMATORY                                                                                                                                                                                                                                          |                   | LOCATION (City, town, or county) (State)                                                                                                                 |                     |
| <u>S. S. Peter &amp; Paul's</u>                                                                                                                                                                                                                                        |                   | <u>Cumberland, Md.</u>                                                                                                                                   |                     |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                          |                   | 24. FUNERAL DIRECTOR ADDRESS                                                                                                                             |                     |
| <u>March 25, 1955</u>                                                                                                                                                                                                                                                  |                   | <u>Charles L. George, Cumberland, Md.</u>                                                                                                                |                     |



BUREAU V. S.

MAR 29 1955

RECEIVED



2197

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY Allegany MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town) Cumberland  
 OR TOWN Cumberland LENGTH OF STAY (in this place) 8 days

HOSPITAL OR INSTITUTION OR STREET ADDRESS Sacred Heart Hospital

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Pa. COUNTY Bedford  
 CITY (If outside corporate limits, write RURAL and give nearest town) Bedford, rural  
 OR TOWN Bedford, rural 75X-3  
 STREET ADDRESS (If rural give location) Rt. #3

3. NAME OF DECEASED: (First) Margaret (Middle) Streett (Last) Streett  
 (Type or Print)

4. DATE (Month) (Day) (Year)  
 OF DEATH: March 28 19 55

5. SEX: Female 6. COLOR OR RACE: White 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married 8. DATE OF BIRTH: 7/10/17

9. AGE last birthday 37 yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife

10B. KIND OF BUSINESS OR INDUSTRY: Own home

11. BIRTHPLACE (State or foreign country): Pa.

12. CITIZEN OF WHAT COUNTRY? U.S.A.

13. FATHER'S NAME: W. L. Growden

Kernon Halleck Growden

14. MOTHER'S MAIDEN NAME: Helen Hite

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) No

16. SOCIAL SECURITY NO. 212-24-2402

17. INFORMANT & ADDRESS: patient's Chart.

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

330X

IMMEDIATE CAUSE

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(A) Spontaneous Sub. Arachnoid Hemorrhage  
 DUE TO

(B) 10 days.  
 DUE TO

(C)

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION: 0 19B. MAJOR FINDINGS OF OPERATION

INTERVAL BETWEEN ONSET AND DEATH

20. AUTOPSY? YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State)  
 INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐  
 at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 3/20, 1955, to 3/28, 1955, that I last saw the deceased alive on 3/28, 1955, and that death occurred at 6:35 P.M. from the causes and on the date stated above.

SIGNATURE

Les H. Lacy Jr.

ADDRESS

M.D. 486 N. Centre St.

DATE SIGNED

3/29/55

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

DATE THEREOF

March 31, 1955

NAME OF CEMETERY OR CREMATORY

Fellowship Cem.

LOCATION (City, town, or county)

Centerville, Pa.

(State)

DATE REC'D BY LOCAL

March 30, 1955

REGISTRAR'S SIGNATURE

Walter R. Frank, M.D.

24. FUNERAL DIRECTOR

ADDRESS

John J. Hafer, Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 6 1955

RECEIVED

60 32

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2217

02207

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------|------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                   |                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                    |                                  |                                                                                  |      |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | MARYLAND                                                                                                          |                     | STATE <u>Md.</u>                                                                          |                                  | COUNTY <u>Allegany</u>                                                           |      |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                                                                                                                                                                                                           |                   | LENGTH OF STAY (in this place)                                                                                    |                     | CITY (If outside corporate limits write RURAL and give nearest town)                      |                                  | OR                                                                               |      |
| TOWN <u>Westernport</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | <u>35 yrs</u>                                                                                                     |                     | TOWN <u>Westernport</u>                                                                   |                                  | <u>43</u>                                                                        |      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>In ambulance on way to Hospital.</u>                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                                                                   |                     | STREET ADDRESS (If rural, give location) <u>211 Cromer St.</u>                            |                                  |                                                                                  |      |
| 3. NAME OF DECEASED:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | (First) (Middle) (Last)                                                                                           |                     | 4. DATE OF DEATH                                                                          |                                  | (Month) (Day) (Year)                                                             |      |
| (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | <u>Joseph Edward Strickler</u>                                                                                    |                     | <u>March 4</u>                                                                            |                                  | <u>19 55</u>                                                                     |      |
| 5. SEX:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                                                  | 8. DATE OF BIRTH:   | 9. AGE last birthday:                                                                     | IF UNDER 1 YEAR IF UNDER 24 HRS. |                                                                                  |      |
| <u>male</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>white</u>      | <u>married</u>                                                                                                    | <u>Dec. 20-1879</u> | <u>75</u>                                                                                 | yrs.                             | Months                                                                           | Days |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):                                                                                                                                                                                                                                                                                                                                                                          |                   | 10b. KIND OF BUSINESS OR INDUSTRY:                                                                                |                     | 11. BIRTHPLACE (State or foreign country):                                                |                                  | 12. CITIZEN OF WHAT COUNTRY?                                                     |      |
| <u>Retired Coal Miner</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                   |                     | <u>Clarkburg, W. Va.</u>                                                                  |                                  | <u>U.S.A.</u>                                                                    |      |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                   |                     | 14. MOTHER'S MAIDEN NAME:                                                                 |                                  |                                                                                  |      |
| <u>William Strickler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                   |                     | <u>Mary Ann Linkswiler</u>                                                                |                                  |                                                                                  |      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                              |                   | 16. SOCIAL SECURITY No.:                                                                                          |                     | 17. INFORMANT & ADDRESS:                                                                  |                                  |                                                                                  |      |
| <u>4 no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | <u>None</u>                                                                                                       |                     | <u>(wife) Della Reeves, Westernport, Md.</u>                                              |                                  |                                                                                  |      |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                   |                     |                                                                                           |                                  | INTERVAL BETWEEN ONSET AND DEATH                                                 |      |
| Immediate cause (a) <u>Exsanguination</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                   |                     |                                                                                           |                                  | <u>15 min.</u>                                                                   |      |
| DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| Antecedent cause(s) (b) <u>Cut his throat with a razor.</u>                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c)                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                   |                     | 19b. MAJOR FINDING OF OPERATION:                                                          |                                  |                                                                                  |      |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                       |                   | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY <u>Home</u> .)                             |                     | 21c. (City or town) (County) (State)                                                      |                                  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |      |
| <u>March 4, 1955 A.M.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | <u>While at work</u>                                                                                              |                     | <u>Westernport Allegany Md.</u>                                                           |                                  |                                                                                  |      |
| 21d. TIME (Month) (Day) (Year) (Hour)                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |                     | 21f. HOW DID INJURY OCCUR? <u>Despondent, cut his throat with a razor, on back porch.</u> |                                  |                                                                                  |      |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                   |                                                                                                                   |                     |                                                                                           |                                  |                                                                                  |      |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                   |                     | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>March 4-1955</u>           |                                  |                                                                                  |      |
| <u>H.V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                   |                     | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                          |                                  |                                                                                  |      |
| <u>H.V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                   |                     | ASSISTANT MEDICAL EXAM. <input type="checkbox"/>                                          |                                  |                                                                                  |      |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | DATE THEREOF                                                                                                      |                     | NAME OF CEMETERY OR CREMATORY                                                             |                                  | LOCATION (City, town, or county) (State)                                         |      |
| <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | <u>3-7-55</u>                                                                                                     |                     | <u>Philos Cemetery</u>                                                                    |                                  | <u>Westernport Md</u>                                                            |      |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | REGISTRAR'S SIGNATURE                                                                                             |                     | 24. FUNERAL DIRECTOR                                                                      |                                  | ADDRESS                                                                          |      |
| <u>3-5-55</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | <u>Mrs. Joan C. Kelly</u>                                                                                         |                     | <u>E. S. Boal</u>                                                                         |                                  | <u>Westernport Md</u>                                                            |      |

RECEIVED

MAR 7 1955

BUREAU V. S.

2198 CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                              |  |                                                                                                        |  |                                                                                                       |  |                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                           |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                |  |                                                                                  |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                       |  | MARYLAND                                                                                               |  | STATE <b>MARYLAND</b>                                                                                 |  | COUNTY <b>ALLEGANY</b>                                                           |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>02 CUMBERLAND</b>                                                                                                                                                             |  | LENGTH OF STAY (in this place)<br><b>18 DAYS</b>                                                       |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN<br><b>02 CUMBERLAND</b> |  |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>60 MEMORIAL HOSPITAL</b>                                                                                                                                                                                     |  | STREET ADDRESS (If rural give location)<br><b>1315 VIRGINIA AVENUE</b>                                 |  |                                                                                                       |  | <b>02</b>                                                                        |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>JACALYN MAE THOMAS</b>                                                                                                                                                                                    |  |                                                                                                        |  | 4. DATE (Month) (Day) (Year) OF DEATH: <b>MARCH 3 19 55</b>                                           |  |                                                                                  |  |
| 5. SEX: <b>FEMALE</b>                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE: <b>WHITE</b>                                                                         |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>SINGLE</b>                                       |  | 8. DATE OF BIRTH: <b>NOVEMBER 17, 1954</b>                                       |  |
| 9. AGE last birthday: <b>3 yrs.</b>                                                                                                                                                                                                                          |  | 10. BIRTHPLACE (State or foreign country): <b>CUMBERLAND, MD.</b>                                      |  | 11. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                            |  | 12. IF UNDER 1 YEAR Months Days Hours Min.                                       |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>None</b>                                                                                                                                                     |  |                                                                                                        |  | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                    |  |                                                                                  |  |
| 13. FATHER'S NAME: <b>GEORGE THOMAS</b>                                                                                                                                                                                                                      |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: <b>ALICE BRYANT</b>                                                         |  |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>No</b>                                                                                                                                              |  |                                                                                                        |  | 16. SOCIAL SECURITY NO. <b>None</b>                                                                   |  |                                                                                  |  |
| 17. INFORMANT & ADDRESS: <b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                       |  |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                                       |  | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                           |  |                                                                                                        |  |                                                                                                       |  |                                                                                  |  |
| IMMEDIATE CAUSE (A) <b>490x Atelectasis, bilateral</b>                                                                                                                                                                                                       |  |                                                                                                        |  |                                                                                                       |  | <b>3 days</b>                                                                    |  |
| ANTECEDENT CAUSE (B) <b>Unresolved pneumonia, bilateral</b>                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                                       |  | <b>3 wks.</b>                                                                    |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <b>(C) with anemia</b>                                                                                                                                         |  |                                                                                                        |  |                                                                                                       |  | <b>1 wk?</b>                                                                     |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                         |  |                                                                                                        |  |                                                                                                       |  |                                                                                  |  |
| 19A. DATE OF OPERATION: <b>2</b>                                                                                                                                                                                                                             |  | 19B. MAJOR FINDINGS OF OPERATION                                                                       |  |                                                                                                       |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                           |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) INJURY OCCUR?                                                           |  | (County) (State)                                                                 |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                              |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  | 21F. HOW DID INJURY OCCUR?                                                                            |  |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <b>Feb 13, 1955</b> , to <b>March 3, 1955</b> , that I last saw the deceased alive on <b>Mar 3, 1955</b> , and that death occurred at <b>9:20 P M</b> , from the causes and on the date stated above. |  |                                                                                                        |  |                                                                                                       |  |                                                                                  |  |
| SIGNATURE <b>J. H. Reiter</b>                                                                                                                                                                                                                                |  | ADDRESS <b>112 Belford St</b>                                                                          |  | DATE SIGNED <b>Mar 3, 1955</b>                                                                        |  | M. D.                                                                            |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                       |  | DATE THEREOF <b>3-5-55</b>                                                                             |  | NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cem.</b>                                                   |  | LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>March 4 1955</b>                                                                                                                                                                                                            |  | REGISTRAR'S SIGNATURE <b>Walter R. Mandy, M.D.</b>                                                     |  | 24. FUNERAL DIRECTOR <b>James F. Scarpelli</b>                                                        |  | ADDRESS <b>Cumberland, Md</b>                                                    |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

1 2 3 1955

BUREAU V. S.



DR. SIMONS

2199

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                      |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                   |                                |                                                                                                        |                                         | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                 |                             |                                                                                  |  |
| COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                      |                                |                                                                                                        |                                         | STATE <b>MARYLAND</b> COUNTY <b>Allegany</b>                                                                           |                             |                                                                                  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>CUMBERLAND</b>                                                                                                                                                           |                                |                                                                                                        |                                         | CITY (If outside corporate limits, write RURAL and give nearest town) OR <b>CUMBERLAND</b>                             |                             |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                   |                                |                                                                                                        |                                         | STREET ADDRESS (If rural give location) <b>307 UNION STREET</b>                                                        |                             |                                                                                  |  |
| 3. NAME OF DECEASED: (First) <b>CARL</b> (Middle) <b>C</b> (Last) <b>VALENTINE</b>                                                                                                                                                                   |                                |                                                                                                        |                                         | 4. DATE (Month) (Day) (Year) OF DEATH: <b>MARCH 18 19 55</b>                                                           |                             |                                                                                  |  |
| 5. SEX: <b>MALE</b>                                                                                                                                                                                                                                  | 6. COLOR OR RACE: <b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <b>SINGLE</b>                                        | 8. DATE OF BIRTH: <b>APRIL 27, 1907</b> | 9. AGE last birthday <b>47</b> yrs.                                                                                    | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min.                                                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life. even if retired): <b>laborer</b>                                                                                                                                          |                                |                                                                                                        |                                         | 10B. KIND OF BUSINESS OR INDUSTRY: <b>City St. Dept.</b>                                                               |                             | 11. BIRTHPLACE (State or foreign country): <b>Cumberland, Md</b>                 |  |
| 13. FATHER'S NAME: <b>CHARLES E VALENTINE</b>                                                                                                                                                                                                        |                                |                                                                                                        |                                         | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                                                |                             |                                                                                  |  |
| 14. MOTHER'S MAIDEN NAME: <b>MARY E KRAST House</b>                                                                                                                                                                                                  |                                |                                                                                                        |                                         | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>Yes WW II</b> |                             |                                                                                  |  |
| 16. SOCIAL SECURITY NO. <b>214-07-0086</b>                                                                                                                                                                                                           |                                |                                                                                                        |                                         | 17. INFORMANT & ADDRESS: <b>Raymond Valentine, Cumberland</b>                                                          |                             |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                            |                                |                                                                                                        |                                         |                                                                                                                        |                             | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                   |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| IMMEDIATE CAUSE <b>491X</b>                                                                                                                                                                                                                          |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| ANTECEDENT CAUSE (S)                                                                                                                                                                                                                                 |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                        |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                 |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                     |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                         |                                                                                                                        |                             | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                         | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                                           |                             |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                      |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                         | 21F. HOW DID INJURY OCCUR?                                                                                             |                             |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <b>1953</b> , 19... to <b>3/18</b> , 1955, that I last saw the deceased alive on <b>3/18</b> , 1955, and that death occurred at <b>7:00AM</b> , from the causes and on the date stated above. |                                |                                                                                                        |                                         |                                                                                                                        |                             |                                                                                  |  |
| SIGNATURE <b>George M. Symon</b>                                                                                                                                                                                                                     |                                | M. D. <b>Cumberland, Md</b>                                                                            |                                         | DATE SIGNED <b>3/18/55</b>                                                                                             |                             |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>BURIAL</b>                                                                                                                                                                                               |                                | DATE THEREOF <b>3/21/55</b>                                                                            |                                         | NAME OF CEMETERY OR CREMATORY <b>Hillcrest Cemetery</b>                                                                |                             | LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>March 21, 1955</b>                                                                                                                                                                                                  |                                | REGISTRAR'S SIGNATURE <b>Walter R. Frank, M.D.</b>                                                     |                                         | 24. FUNERAL DIRECTOR <b>John J. Hager, Cumberland, Md</b>                                                              |                             | ADDRESS                                                                          |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED  
MAR 28 1955  
BUREAU V. S.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 4

1. PLACE OF DEATH:

COUNTY Allegany

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)

LENGTH OF STAY (in this place)

TOWN Cumberland

6 hrs.

HOSPITAL OR INSTITUTION OR STREET ADDRESS

Cell #6 City Jail

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Md.

COUNTY Allegany

CITY (If outside corporate limits write RURAL and give nearest town)

TOWN Cumberland

STREET ADDRESS

(If rural, give location)

1018 Gay St.

3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

Joseph

Arlean

Washington

4. DATE OF DEATH

(Month)

(Day)

(Year)

March

29

1955

5. SEX:

6. COLOR OR RACE:

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

8. DATE OF BIRTH:

9. AGE last birthday:

IF UNDER 1 YEAR IF UNDER 24 HRS.

Male

Colored

Divorced

Sept. 1-1917

37

yr.

Months

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):

10b. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT COUNTRY?

Laborer

Odd jobs

Cumberland, Maryland

U.S.A.

13. FATHER'S NAME:

John Curtis Washington

14. MOTHER'S MAIDEN NAME:

Mary Fields

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY No.:

17. INFORMANT & ADDRESS:

3 no

212-18-1726

(sister) Mrs. Mary Dorsey, Cumberland, Md.

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

974X

Immediate cause

(a) Asphyxiation due to hanging.

DUE TO

Antecedent cause(s)

Diseases or conditions, if any,

(b) DUE TO

giving rise to the above cause

stating underlying cause last

(c)

INTERVAL BETWEEN ONSET AND DEATH

about 5 min

II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19a. DATE OF OPERATION:

19b. MAJOR FINDING OF OPERATION:

20. AUTOPSY?

Yes ☐ No ☒

21a. EXTERNAL CAUSE WAS PRIMARY ☒ OR CONTRIBUTING CAUSE OF DEATH

21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY City Jail

21c. (City or town)

(County)

(State)

21d. TIME (Month) about Year 5 (Hour) March 29/55 P.M.

21e. INJURY OCCURRED While at work ☐ Not while at work ☒

21f. HOW DID INJURY OCCUR? Hung himself by pant belt around neck fastened to cell bar

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☐, Suicide ☒, Homicide ☐, Undetermined cause ☐.

SIGNATURE

H.V. Deming M.D.

M. D.

CHIEF MEDICAL EXAMINER  
DEPUTY MEDICAL EXAMINER  
ASSISTANT MEDICAL EXAM.

DATE SIGNED March 29-1955

23. BURIAL, CREMATION, REMOVAL (Specify):

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

Burial

April 1, 1955

Summer Cemetery

Cumberland, Maryland

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

March 30, 1955

Winters R. Lang, M.D.

Louis Stein, Inc., " "

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 6 1951

RECEIVED

2201

CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                                                                                                                                                                                                                                    |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                 |                                |                                                                                                                         |                                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                         |                                             |                                                                             |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                                             |                                | MARYLAND                                                                                                                |                                      | STATE <b>MARYLAND</b>                                                                          |                                             | COUNTY <b>ALLEGANY</b>                                                      |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>CUMBERLAND,</b>                                                                                                                                                                                     |                                | LENGTH OF STAY (in this place)<br><b>1 DAY</b>                                                                          |                                      | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>ELLERSLIE, MD.</b> |                                             |                                                                             |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>MEMORIAL HOSPITAL CUMBERLAND, MD.</b>                                                                                                                                                                                              |                                |                                                                                                                         |                                      | STREET ADDRESS (If rural give location)<br><b>NONE</b>                                         |                                             |                                                                             |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>CHARLES Calvin WATTS</b>                                                                                                                                                                                                        |                                |                                                                                                                         |                                      | 4. DATE (Month) (Day) (Year) OF DEATH: <b>MARCH 19, 1955</b>                                   |                                             |                                                                             |  |
| 5. SEX: <b>MALE</b>                                                                                                                                                                                                                                                                | 6. COLOR OR RACE: <b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>MARRIED</b>                                                         | 8. DATE OF BIRTH: <b>OCT 2, 1885</b> | 9. AGE last birthday: <b>69</b> yrs.                                                           | 10. IF UNDER 1 YEAR: Months Days Hours Min. |                                                                             |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Night watchman</b>                                                                                                                                                                 |                                |                                                                                                                         |                                      | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Pocahontas Tannery</b>                                   |                                             | 11. BIRTHPLACE (State or foreign country): <b>Marquis, W. Va.</b>           |  |
| 13. FATHER'S NAME: <b>ALEXANDER WATTS</b>                                                                                                                                                                                                                                          |                                |                                                                                                                         |                                      | 12. CITIZEN OF WHAT COUNTRY? <b>U. S.</b>                                                      |                                             |                                                                             |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>No.</b>                                                                                                                                                                |                                |                                                                                                                         |                                      | 16. SOCIAL SECURITY NO.: <b>233-16-2071</b>                                                    |                                             | 17. INFORMANT & ADDRESS: <b>Mrs. Hardman Ellerslie, Md.</b>                 |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                          |                                |                                                                                                                         |                                      | INTERVAL BETWEEN ONSET AND DEATH                                                               |                                             |                                                                             |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                 |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| IMMEDIATE CAUSE (A) <b>Chronic Myocardosis</b>                                                                                                                                                                                                                                     |                                |                                                                                                                         |                                      | <b>approx. 1 yr.</b>                                                                           |                                             |                                                                             |  |
| ANTECEDENT CAUSE (S) OUE TO                                                                                                                                                                                                                                                        |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                                      |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| (B) OUE TO                                                                                                                                                                                                                                                                         |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| (C)                                                                                                                                                                                                                                                                                |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| II OTHER SIGNIFICANT CONOITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                               |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                                   |                                |                                                                                                                         |                                      | 19B. MAJOR FINOINGS OF OPERATION                                                               |                                             |                                                                             |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                              |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                 |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                   |                                      | 21C. WHERE DID (City or town) INJURY OCCUR?                                                    |                                             | (County) (State)                                                            |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                    |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> |                                      | 21F. HOW DID INJURY OCCUR?                                                                     |                                             |                                                                             |  |
| 22. I hereby certify that I attended the deceased from <b>June</b> , 19 <b>54</b> , to <b>Mar 19</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>Mar 19</b> , 19 <b>55</b> , and that death occurred at <b>4:35 PM</b> from the causes and on the date stated above. |                                |                                                                                                                         |                                      |                                                                                                |                                             |                                                                             |  |
| SIGNATURE <b>Shula Topper</b>                                                                                                                                                                                                                                                      |                                | M. O. <b>Hyndman Pa</b>                                                                                                 |                                      | DATE SIGNED <b>3/19/55</b>                                                                     |                                             |                                                                             |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                             |                                | DATE THEREOF <b>3/22/55</b>                                                                                             |                                      | NAME OF CEMETERY OR CREMATORY <b>Arbovale Cem.</b>                                             |                                             | LOCATION (City, town, or county) (State) <b>Arbovale, W. Va. Pocahontas</b> |  |
| DATE REGD BY LOCAL REGISTRAR <b>March 19, 1955</b>                                                                                                                                                                                                                                 |                                | REGISTRAR'S SIGNATURE <b>Winter R. Frank, M.D.</b>                                                                      |                                      | 24. FUNERAL DIRECTOR <b>H. Wayne George</b>                                                    |                                             | AADDRESS <b>Cumberland, Md.</b>                                             |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAR 29 1955

RECEIVED



2202

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                                               |                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                |                                                                                                                                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |                                                                                  |
| COUNTY <u>Allegheny</u>                                                                                                                                                                                                                                                           | MARYLAND                                                                                                                                                 | STATE <u>Maryland</u> COUNTY <u>Allegheny</u>                                 |                                                                                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                             | LENGTH OF STAY (in this place)                                                                                                                           | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |                                                                                  |
| <u>02</u> <u>Cumberland</u>                                                                                                                                                                                                                                                       | <u>38 days</u>                                                                                                                                           | <u>Cumberland</u>                                                             | <u>02</u>                                                                        |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                         |                                                                                                                                                          | STREET ADDRESS (If rural give location)                                       |                                                                                  |
| <u>62</u> <u>Sacred Heart Hospital</u>                                                                                                                                                                                                                                            |                                                                                                                                                          | <u>207 Greene Street</u>                                                      |                                                                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                                      |                                                                                                                                                          | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March</u> <u>31</u> <u>1955</u>     |                                                                                  |
| <u>Stella</u> <u>Wertheimer</u>                                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                                               |                                                                                  |
| 5. SEX: <u>F</u>                                                                                                                                                                                                                                                                  | 6. COLOR OR RACE: <u>W</u>                                                                                                                               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>              | 8. DATE OF BIRTH: <u>11-11-74</u>                                                |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                          | 9. AGE last birthday: <u>80</u> yrs.                                          | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                      |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>                                                                                                                                                                     |                                                                                                                                                          | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>                            | 11. BIRTHPLACE (State or foreign country): <u>West Virginia</u>                  |
| 13. FATHER'S NAME: <u>Reuben Lichtenstein</u>                                                                                                                                                                                                                                     |                                                                                                                                                          | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                    |                                                                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)                                                                                                                                                                  |                                                                                                                                                          | 14. MOTHER'S MAIDEN NAME: <u>Sarah Hirsch</u>                                 |                                                                                  |
| 16. SOCIAL SECURITY NO.: <u>None</u>                                                                                                                                                                                                                                              |                                                                                                                                                          | 17. INFORMANT & ADDRESS: <u>Patient's Chart</u>                               |                                                                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                         |                                                                                                                                                          |                                                                               | INTERVAL BETWEEN ONSET AND DEATH                                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                                |                                                                                                                                                          |                                                                               |                                                                                  |
| IMMEDIATE CAUSE (A) <u>Obstructive jaundice</u>                                                                                                                                                                                                                                   |                                                                                                                                                          |                                                                               | <u>2 weeks</u>                                                                   |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Carcinomatosis of the liver</u>                                                                                                                                                                                                                |                                                                                                                                                          |                                                                               | <u>3 wks</u>                                                                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <u>Primary site probably Pancreas</u>                                                                                                                                          |                                                                                                                                                          |                                                                               | <u>3 wks</u>                                                                     |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>atypical Pneumonia</u>                                                                                                                                    |                                                                                                                                                          |                                                                               | <u>2 wks</u>                                                                     |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                                                  | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                                                               | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             | 21C. WHERE DID (City or town) (County) (State)                                |                                                                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                                                    |                                                                                  |
| 22. I hereby certify that I attended the deceased from <u>2/23</u> , 19 <u>55</u> , to <u>3/31</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>3/31</u> , 19 <u>55</u> , and that death occurred at <u>11:35 PM</u> , from the causes and on the date stated above. |                                                                                                                                                          |                                                                               |                                                                                  |
| SIGNATURE <u>A. G. Wertheimer M.D.</u>                                                                                                                                                                                                                                            |                                                                                                                                                          | ADDRESS <u>M.D. Cumberland Md</u> DATE SIGNED <u>3/31/55</u>                  |                                                                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                          | DATE THEREOF                                                                                                                                             | NAME OF CEMETERY OR CREMATORY                                                 | LOCATION (City, town, or county) (State)                                         |
| <u>Burial</u>                                                                                                                                                                                                                                                                     | <u>4-3-1955</u>                                                                                                                                          | <u>East View Cem.</u>                                                         | <u>Cumberland, Md.</u>                                                           |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                                     | REGISTRAR'S SIGNATURE                                                                                                                                    | 24. FUNERAL DIRECTOR                                                          | ADDRESS                                                                          |
| <u>April 2, 1955</u>                                                                                                                                                                                                                                                              | <u>Walter R. Tautz, M.D.</u>                                                                                                                             | <u>Charles L. George</u>                                                      | <u>Cumberland, Md.</u>                                                           |

MARGIN RESERVED FOR BINDING

BUREAU V. S.

APR 6 1955

RECEIVED

DR. JACOBSON

2203

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

## 1. PLACE OF DEATH:

COUNTY ALLEGANY

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)  
TOWN CUMBERLANDLENGTH OF STAY  
(in this place)  
7 DAYSHOSPITAL OR  
INSTITUTION OR  
STREET ADDRESS

MEMORIAL HOSPITAL

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MARYLAND

COUNTY ALLEGANY

CITY (If outside corporate limits, write RURAL and give nearest town)  
OR  
TOWN CUMBERLAND ruralSTREET  
ADDRESS(If rural give location)  
RT. #2, MT. PLEASANT ROAD3. NAME OF  
DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

ERWIN

MARTIN

WHITE

## 4. DATE (Month)

(Day)

(Year)

OF

DEATH: MARCH 13

1955

## 5. SEX:

MALE

6. COLOR OR  
RACE:

WHITE

7. SINGLE, MARRIED,  
WIDOWED, DIVORCED,  
(Specify)

MARRIED

## 8. DATE OF BIRTH:

FEBRUARY 14, 1909

## 9. AGE last birthday

46 yrs.

## IF UNDER 1 YEAR

Months Days

## IF UNDER 24 HRS.

Hours Min.

10A. USUAL OCCUPATION (Give kind of  
work done during most of working life,  
even if retired):

BUILDING CONTRACTOR - Self

10B. KIND OF BUSINESS  
OR INDUSTRY

## 11. BIRTHPLACE (State or foreign country):

PENNSYLVANIA

12. CITIZEN OF WHAT  
COUNTRY?

U.S.A.

## 13. FATHER'S NAME:

MARTIN WHITE

## 14. MOTHER'S MAIDEN NAME:

GENEVIEVE Risbon

15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unk.) (If Yes, give war or dates  
of service)

4 No

## 16. SOCIAL SECURITY NO.

## 17. INFORMANT &amp; ADDRESS:

MEMORIAL HOSPITAL - CUMBERLAND, MD.

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

204.2  
IMMEDIATE CAUSE

## ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY,  
GIVING RISE TO THE ABOVE CAUSE  
STATING UNDERLYING CAUSE LAST.

(A)

DUE TO

(B)

DUE TO

(C)

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING  
TO THE DEATH BUT NOT RELATED TO THE  
DISEASE OR CONDITION CAUSING DEATH.

Possible Hemorrhagic Stroke

INTERVAL BETWEEN  
ONSET AND DEATH

12 days

12 days

??

## 19A. DATE OF OPERATION:

13/11/55

## 19B. MAJOR FINDINGS OF OPERATION

Bone marrow tumour verified (A)

## 20. AUTOPSY?

YES ☐ NO ☒21A. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)21B. PLACE (Home, farm, factory,  
OF INJURY street, office bldg., etc.)21C. WHERE DID (City or town)  
INJURY OCCUR?

(County)

(State)

21D. TIME (Month) (Day) (Year) (Hour)  
OF INJURY

M.

21E. INJURY OCCURRED  
While ☐ Not while ☐  
at work at work

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 3/6, 1955, to 3/13, 1955 that I last saw the deceased

alive or  
SIGNATURE

3/12, 1955, and that death occurred at 12:30A M. from the causes and on the date stated above.

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION,  
REMOVAL (SPECIFY)

Burial

## DATE THEREOF

March 16, 1955

## NAME OF CEMETERY OR CREMATORY

Hillcrest Burial Park

## LOCATION (City, town, or county)

Cumberland, Md.

## (State)

DATE REC'D BY LOCAL  
REGISTRAR

## REGISTRAR'S SIGNATURE

March 15, 1955 Walter L. Frantz, M.D.

## 24. FUNERAL DIRECTOR

## ADDRESS

John J. Hafer, Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 23 1955

BUREAU V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2218

## CERTIFICATE OF DEATH

Reg. Dist. No. 9

02214

|                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                            |                             |                                                                                  |  |
| COUNTY <b>Allegany</b>                                                                                                                                                                                                                                              |                                | MARYLAND                                                                                                                                                 |                                   | STATE <b>Maryland</b>                                                                             |                             | COUNTY <b>Allegany</b>                                                           |  |
| CITY (If outside corporate limits, write RURAL OR TOWN and give nearest town) <b>22 Frostburg</b>                                                                                                                                                                   |                                | LENGTH OF STAY (in this place) <b>life</b>                                                                                                               |                                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>22 Frostburg</b> |                             |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>136 Hill Street</b>                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                   | STREET ADDRESS (If rural give location) <b>136 Hill St.</b>                                       |                             |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <b>MAE (THOMAS) WILSON</b>                                                                                                                                                                                             |                                |                                                                                                                                                          |                                   | 4. DATE (Month) (Day) (Year) OF DEATH: <b>March 15, 1955</b>                                      |                             |                                                                                  |  |
| 5. SEX: <b>female</b>                                                                                                                                                                                                                                               | 6. COLOR OR RACE: <b>white</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>married</b>                                                                                          | 8. DATE OF BIRTH: <b>7-8-1899</b> | 9. AGE last birthday <b>55</b> yrs.                                                               | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Mln.                                                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housework</b>                                                                                                                                                        |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <b>own home</b>                                                                                                       |                                   | 11. BIRTHPLACE (State or foreign country): <b>Maryland</b>                                        |                             | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                          |  |
| 13. FATHER'S NAME: <b>David Thomas</b>                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                   | 14. MOTHER'S MAIDEN NAME: <b>Ida Myers</b>                                                        |                             |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>9</b>                                                                                                                                                      |                                | 16. SOCIAL SECURITY NO. <b>none</b>                                                                                                                      |                                   | 17. INFORMANT & ADDRESS: <b>Herman Wilson, Frostburg, Md.</b>                                     |                             |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                           |                                |                                                                                                                                                          |                                   |                                                                                                   |                             | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
| IMMEDIATE CAUSE (A) <b>Coronary Occlusion</b>                                                                                                                                                                                                                       |                                |                                                                                                                                                          |                                   |                                                                                                   |                             | <b>2 1/2 days</b>                                                                |  |
| ANTECEDENT CAUSE (S) DUE TO (B) <b>Hypertensive Cardiovascular Disease</b>                                                                                                                                                                                          |                                |                                                                                                                                                          |                                   |                                                                                                   |                             | <b>years.</b>                                                                    |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                       |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
| (C)                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
| 19A. DATE OF OPERATION: <b>0</b>                                                                                                                                                                                                                                    |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                   |                                                                                                   |                             | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                                   | 21C. WHERE DID (City or town) INJURY OCCUR?                                                       |                             | (County) (State)                                                                 |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                     |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                   | 21F. HOW DID INJURY OCCUR?                                                                        |                             |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <b>Jan</b> , 19 <b>50</b> , to <b>March 15, 1955</b> that I last saw the deceased alive on <b>March 15, 1955</b> , and that death occurred at <b>7:30 P.M.</b> from the causes and on the date stated above. |                                |                                                                                                                                                          |                                   |                                                                                                   |                             |                                                                                  |  |
| SIGNATURE <b>John B. Davis</b>                                                                                                                                                                                                                                      |                                | M.D.                                                                                                                                                     |                                   | ADDRESS <b>Frostburg, Md.</b>                                                                     |                             | DATE SIGNED <b>3/18/55</b>                                                       |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                              |                                | DATE THEREOF <b>3-18-1955</b>                                                                                                                            |                                   | NAME OF CEMETERY OR CREMATORY <b>F'bg. Memorial Park</b>                                          |                             | LOCATION (City, town, or county) (State) <b>Frostburg, Md.</b>                   |  |
| DATE REC'D BY LOCAL REGISTRAR <b>3-18-55</b>                                                                                                                                                                                                                        |                                | REGISTRAR'S SIGNATURE <b>M. Nancy N. Roe</b>                                                                                                             |                                   | 24. FUNERAL DIRECTOR <b>J. R. Durst</b>                                                           |                             | ADDRESS <b>Frostburg, Md.</b>                                                    |  |

BUREAU V. S.

MAR 22 1955

RECEIVED



2204

## CERTIFICATE OF DEATH

Reg. Dist. No. 4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |                 |                                                                                  |            |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                          |                   | MARYLAND                                                                                                                                                 |                   | STATE <u>Md.</u>                                                              |                 | COUNTY <u>Allegany</u>                                                           |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                        |                   | LENGTH OF STAY (in this place)                                                                                                                           |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |                 |                                                                                  |            |
| 02 TOWN <u>Cumberland,</u>                                                                                                                                                                                                                      |                   |                                                                                                                                                          |                   | 02 TOWN <u>Cumberland,</u>                                                    |                 |                                                                                  |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   | STREET ADDRESS (If rural give location)                                       |                 |                                                                                  |            |
| 00 457 Goethe St.,                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                   | 457 Goethe St.,                                                               |                 |                                                                                  |            |
| 3. NAME OF DECEASED: (First)                                                                                                                                                                                                                    |                   | (Middle)                                                                                                                                                 |                   | (Last)                                                                        |                 | 4. DATE (Month) (Day) (Year)                                                     |            |
| RUTH                                                                                                                                                                                                                                            |                   | DARBY                                                                                                                                                    |                   | WILSON                                                                        |                 | OF DEATH: <u>March 16,</u> 1955                                                  |            |
| 5. SEX:                                                                                                                                                                                                                                         | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                                                                                                        | 8. DATE OF BIRTH: | 9. AGE last birthday                                                          | IF UNDER 1 YEAR | IF UNDER 24 HRS.                                                                 |            |
| Female                                                                                                                                                                                                                                          | White             | Widowed                                                                                                                                                  | July 11, 1867     | 87 yrs.                                                                       | Months          | Days                                                                             | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                    |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                                                                       |                   | 11. BIRTHPLACE (State or foreign country):                                    |                 | 12. CITIZEN OF WHAT COUNTRY?                                                     |            |
| Housewife                                                                                                                                                                                                                                       |                   | Own home                                                                                                                                                 |                   | Cumberland, Md.                                                               |                 | U. S.                                                                            |            |
| 13. FATHER'S NAME:                                                                                                                                                                                                                              |                   |                                                                                                                                                          |                   | 14. MOTHER'S MAIDEN NAME:                                                     |                 |                                                                                  |            |
| Benjamin Mallin                                                                                                                                                                                                                                 |                   |                                                                                                                                                          |                   | Elizabeth Timmons                                                             |                 |                                                                                  |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)                                                                                                                                                                                  |                   | 16. SOCIAL SECURITY NO.                                                                                                                                  |                   | 17. INFORMANT & ADDRESS:                                                      |                 |                                                                                  |            |
| 4 No,                                                                                                                                                                                                                                           |                   | None                                                                                                                                                     |                   | Mr. Charles E. Wilson Ellerslie, Md.                                          |                 |                                                                                  |            |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                       |                   |                                                                                                                                                          |                   |                                                                               |                 | INTERVAL BETWEEN ONSET AND DEATH                                                 |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                              |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
| 420.1 IMMEDIATE CAUSE (A) <u>Coronary occlusion</u>                                                                                                                                                                                             |                   |                                                                                                                                                          |                   |                                                                               |                 | 3 days                                                                           |            |
| ANTECEDENT CAUSE (S): (B) <u>Generalized arteriosclerosis</u>                                                                                                                                                                                   |                   |                                                                                                                                                          |                   |                                                                               |                 | 10 years                                                                         |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Coronary heart disease</u>                                                                                                                 |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                            |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                         |                   |                                                                                                                                                          |                   | 19B. MAJOR FINDINGS OF OPERATION                                              |                 |                                                                                  |            |
| 0                                                                                                                                                                                                                                               |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                              |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |                   | 21C. WHERE DID (City or town) (County) (State)                                |                 | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                 |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?                                                    |                 |                                                                                  |            |
| 22. I hereby certify that I attended the deceased from <u>June</u> , 1953, to <u>3/16</u> , 1955, that I last saw the deceased alive on <u>3/16</u> , 1955, and that death occurred at <u>M</u> , from the causes and on the date stated above. |                   |                                                                                                                                                          |                   |                                                                               |                 |                                                                                  |            |
| SIGNATURE                                                                                                                                                                                                                                       |                   | ADDRESS                                                                                                                                                  |                   | DATE SIGNED                                                                   |                 |                                                                                  |            |
| <u>George M. Brown</u>                                                                                                                                                                                                                          |                   | <u>Cumberland Md.</u>                                                                                                                                    |                   | <u>3/11/55</u>                                                                |                 |                                                                                  |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                        |                   | DATE THEREOF                                                                                                                                             |                   | NAME OF CEMETERY OR CREMATORY                                                 |                 | LOCATION (City, town, or county) (State)                                         |            |
| Burial                                                                                                                                                                                                                                          |                   | 3/19/55                                                                                                                                                  |                   | Rose Hill Cem.                                                                |                 | Cumberland, Md.                                                                  |            |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                   |                   | REGISTRAR'S SIGNATURE                                                                                                                                    |                   | 24. FUNERAL DIRECTOR                                                          |                 | ADDRESS                                                                          |            |
| <u>March 19, 1955</u>                                                                                                                                                                                                                           |                   | <u>Walter R. Davis, M.D.</u>                                                                                                                             |                   | <u>H. Wayne George</u>                                                        |                 | <u>Cumberland, Md.</u>                                                           |            |

RECEIVED  
MAR 29 1955  
BUREAU V. S.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 4

|                                                                          |                                |                                                                      |                        |
|--------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|------------------------|
| 1. PLACE OF DEATH:                                                       |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |                        |
| COUNTY <u>Allegany</u>                                                   | MARYLAND                       | STATE <u>Md.</u>                                                     | COUNTY <u>Allegany</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits write RURAL and give nearest town) |                        |
| <u>02</u> TOWN <u>Cumberland</u>                                         | <u>25 yrs.</u>                 | TOWN <u>Cumberland</u>                                               | <u>02</u>              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>464 Baltimore Ave.</u>      |                                | STREET ADDRESS (If rural, give location) <u>464 Baltimore Ave.</u>   |                        |

|                                                                                                       |                   |                                                   |                                                     |                              |                                  |
|-------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|-----------------------------------------------------|------------------------------|----------------------------------|
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                          |                   |                                                   | 4. DATE OF DEATH (Month) (Day) (Year)               |                              |                                  |
| <u>Ruth Rebecca Wilson</u>                                                                            |                   |                                                   | <u>March 15 19 55</u>                               |                              |                                  |
| 5. SEX:                                                                                               | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH:                                   | 9. AGE last birthday:        | IF UNDER 1 YEAR IF UNDER 24 HRS. |
| <u>female</u>                                                                                         | <u>white</u>      | <u>married</u>                                    | <u>March 8-1902</u>                                 | <u>53</u> yrs.               | Months Days Hours Min.           |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired)              |                   | 10b. KIND OF BUSINESS OR INDUSTRY:                | 11. BIRTHPLACE (State or foreign country):          | 12. CITIZEN OF WHAT COUNTRY? |                                  |
| <u>Retired Saleslady</u>                                                                              |                   | <u>L &amp; B. Hat Shop</u>                        | <u>(near) Swanton, Garrett Co Md.</u>               | <u>U.S.A.</u>                |                                  |
| 13. FATHER'S NAME:                                                                                    |                   |                                                   | 14. MOTHER'S MAIDEN NAME:                           |                              |                                  |
| <u>James M. Stearn</u>                                                                                |                   |                                                   | <u>Martha Farrell</u>                               |                              |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                   | 16. SOCIAL SECURITY No.:                          | 17. INFORMANT & ADDRESS:                            |                              |                                  |
| <u>no</u>                                                                                             |                   | <u>220-10-7714</u>                                | <u>(husband) Charles M. Wilson, Cumberland, Md.</u> |                              |                                  |

|                                                                                                                                                                                                                                                                    |  |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                          |  | INTERVAL BETWEEN ONSET AND DEATH    |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                               |  |                                     |
| <u>9/15X</u><br>Immediate cause (a) <u>Asphyxia</u><br>DUE TO<br>Antecedent cause(s) (b) <u>drowning in bathtub.</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) <u>Severe depressive state.</u> |  | <u>about 5 min. about one year.</u> |

|                                                                                                                       |                                  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |                                  |
| 19a. DATE OF OPERATION:                                                                                               | 19b. MAJOR FINDING OF OPERATION: |
| <u>0</u>                                                                                                              |                                  |

|                                                                                                                                         |                                                                                     |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, street, office bldg., etc., OF INJURY) <u>Home</u> | 21c. (City or town) (County) (State)                                                          |
| <u>about 4 (hour)</u>                                                                                                                   | 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>March 15/55 P.M.</u>             | <u>Cumberland Allegany Md.</u>                                                                |
| 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                       |                                                                                     | 21f. HOW DID INJURY OCCUR? <u>Laid in bathtub full of running water, with quilt over head</u> |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☐, Suicide ☒, Homicide ☐, Undetermined cause ☐.

SIGNATURE H.V. Deming M.D. CHIEF MEDICAL EXAMINER ☐ DATE SIGNED March 15/55  
DEPUTY MEDICAL EXAMINER ☒ ASSISTANT MEDICAL EXAM. ☐

|                                           |                              |                               |                                          |
|-------------------------------------------|------------------------------|-------------------------------|------------------------------------------|
| 23. BURIAL, CREMATION, REMOVAL (Specify): | DATE THEREOF                 | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u>                             | <u>March 18, 1955</u>        | <u>Willow Crest Cemetery</u>  | <u>Cumberland, Maryland</u>              |
| DATE REC'D BY LOCAL REG.                  | REGISTRAR'S SIGNATURE        | 24. FUNERAL DIRECTOR          | ADDRESS                                  |
| <u>March 16, 1955</u>                     | <u>Walter R. Hantz, M.D.</u> | <u>John J. Hafer, "</u>       | <u>"</u>                                 |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 23 1965

BUREAU V. S.

2276

## CERTIFICATE OF DEATH

Reg. Dist. No.

4

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING

|                                                                                                                                                                                                                                                                |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                             |  |                                                                                                                                                          |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                     |  |                                                                 |  |
| COUNTY <u>Allegany</u>                                                                                                                                                                                                                                         |  | MARYLAND                                                                                                                                                 |  | STATE <u>Maryland</u>                                                                      |  | COUNTY <u>Allegany</u>                                          |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><u>Cumberland</u>                                                                                                                                                                  |  | LENGTH OF STAY (in this place)                                                                                                                           |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rural</u> |  |                                                                 |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Memorial Hospital</u>                                                                                                                                                                                          |  |                                                                                                                                                          |  | STREET ADDRESS (If rural give location)<br><u>Hyndman, Pa. RD#11</u>                       |  |                                                                 |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Anthony Theodore Witt</u>                                                                                                                                                                                   |  |                                                                                                                                                          |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>March 7, 1955</u>                                |  |                                                                 |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE: <u>White</u>                                                                                                                           |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                           |  | 8. DATE OF BIRTH: <u>Feb. 21, 1885</u>                          |  |
| 9. AGE last birthday <u>70</u> yrs.                                                                                                                                                                                                                            |  | IF UNDER 1 YEAR Months Days                                                                                                                              |  | IF UNDER 24 HRS. Hours Min.                                                                |  |                                                                 |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Miner and farmer</u>                                                                                                                                           |  |                                                                                                                                                          |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mining and farming</u>                               |  | 11. BIRTHPLACE (State or foreign country): <u>Hyndman, Pa.</u>  |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                                                                                                                                                                                                        |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| 13. FATHER'S NAME: <u>William Witt</u>                                                                                                                                                                                                                         |  |                                                                                                                                                          |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Clites</u>                                               |  |                                                                 |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service)                                                                                                                                                |  |                                                                                                                                                          |  | 16. SOCIAL SECURITY NO. <u>214-05-5225</u>                                                 |  | 17. INFORMANT & ADDRESS: <u>Herbert Witt, Hyndman, Pa. RD#1</u> |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                            |  | INTERVAL BETWEEN ONSET AND DEATH                                |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                             |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| 241X IMMEDIATE CAUSE (A) <u>Myocarditis</u>                                                                                                                                                                                                                    |  |                                                                                                                                                          |  |                                                                                            |  | <u>1 m. 50 s.</u>                                               |  |
| ANTECEDENT CAUSE (B) <u>Brachitis asthma (minor)</u>                                                                                                                                                                                                           |  |                                                                                                                                                          |  |                                                                                            |  | <u>20 years</u>                                                 |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)                                                                                                                                                              |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                           |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| 19A. DATE OF OPERATION: <u>0</u>                                                                                                                                                                                                                               |  | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |  |                                                                                            |  |                                                                 |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                               |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                             |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                               |  |                                                                 |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?                                                                 |  |                                                                 |  |
| 22. I hereby certify that I attended the deceased from <u>Feb. 27, 1955</u> , to <u>March 7, 1955</u> , that I last saw the deceased alive on <u>March 5, 1955</u> , and that death occurred at <u>9:00 P.M.</u> from the causes and on the date stated above. |  |                                                                                                                                                          |  |                                                                                            |  |                                                                 |  |
| SIGNATURE <u>William E. Mowley</u>                                                                                                                                                                                                                             |  |                                                                                                                                                          |  | ADDRESS <u>M.D. Mowley, M.D.</u> DATE SIGNED <u>March 8, 1955</u>                          |  |                                                                 |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                       |  | DATE THEREOF                                                                                                                                             |  | NAME OF CEMETERY OR CREMATORY                                                              |  | LOCATION (City, town, or county) (State)                        |  |
| <u>Burial</u>                                                                                                                                                                                                                                                  |  | <u>March 10, 1955</u>                                                                                                                                    |  | <u>Cook Cemetery</u>                                                                       |  | <u>Wellersburg, Pa.</u>                                         |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                  |  | REGISTRAR'S SIGNATURE                                                                                                                                    |  | 24. FUNERAL DIRECTOR                                                                       |  | ADDRESS                                                         |  |
| <u>March 9, 1955</u>                                                                                                                                                                                                                                           |  | <u>Walter R. Tank, M.D.</u>                                                                                                                              |  | <u>Harvey H. Zeigler</u>                                                                   |  | <u>Hyndman, Pa.</u>                                             |  |

BUREAU V. S.

MAR 15 1955

RECEIVED



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02218

DR. HIMMELWRIGHT

2297

CERTIFICATE OF DEATH

Reg. Dist. No.

4

|                                                                                                                                                                                                                                                          |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                       |                                   |                                                                                                        |                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                               |                                           |                                                                        |  |
| COUNTY <b>ALLEGANY</b>                                                                                                                                                                                                                                   |                                   | MARYLAND                                                                                               |                                          | STATE <b>MARYLAND</b>                                                                                                |                                           | COUNTY <b>ALLEGANY</b>                                                 |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>02 TOWN CUMBERLAND</b>                                                                                                                                                       |                                   | LENGTH OF STAY (in this place)<br><b>16 DAYS</b>                                                       |                                          | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>CUMBERLAND (Inside City Limits)</b> |                                           |                                                                        |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>60 MEMORIAL HOSPITAL</b>                                                                                                                                                                                    |                                   |                                                                                                        |                                          | STREET ADDRESS (If rural give location)<br><b>RT. #2, WINIFRED ROAD</b>                                              |                                           |                                                                        |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>ROBERT CLIFTON WRATCHFORD</b>                                                                                                                                                                         |                                   |                                                                                                        |                                          | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>MARCH 13 19 55</b>                                                      |                                           |                                                                        |  |
| 5. SEX:<br><b>MALE</b>                                                                                                                                                                                                                                   | 6. COLOR OR RACE:<br><b>WHITE</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):<br><b>WIDOWED</b>                                    | 8. DATE OF BIRTH:<br><b>MAY 29, 1878</b> | 9. AGE last birthday<br><b>76</b> yrs.                                                                               | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Months Days Hours Min.                             |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><b>RETIRED</b>                                                                                                                                           |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:<br><b>B&amp;O Machinist Railroad Co.</b>                            |                                          | 11. BIRTHPLACE (State or foreign country):<br><b>WEST VIRGINIA</b>                                                   |                                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                          |  |
| 13. FATHER'S NAME:<br><b>Hughie B. Wratchford</b>                                                                                                                                                                                                        |                                   |                                                                                                        |                                          | 14. MOTHER'S MAIDEN NAME:<br><b>Phoebe Jane Johnson</b>                                                              |                                           |                                                                        |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>3 No</b>                                                                                                                                     |                                   |                                                                                                        |                                          | 16. SOCIAL SECURITY NO.<br><b>705-07-9605</b>                                                                        |                                           | 17. INFORMANT & ADDRESS:<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b> |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                |                                   |                                                                                                        |                                          |                                                                                                                      |                                           | INTERVAL BETWEEN ONSET AND DEATH                                       |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                       |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| 199.1 IMMEDIATE CAUSE (A) <b>Abdominal Carcinoma c Metastasis</b>                                                                                                                                                                                        |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| ANTECEDENT CAUSE (B) DUE TO                                                                                                                                                                                                                              |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                            |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| (C)                                                                                                                                                                                                                                                      |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                     |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                  |                                   |                                                                                                        |                                          | 19B. MAJOR FINDINGS OF OPERATION                                                                                     |                                           |                                                                        |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                       |                                   |                                                                                                        |                                          | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                               |                                           | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?           |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                          |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                          | 21F. HOW DID INJURY OCCUR?                                                                                           |                                           |                                                                        |  |
| 22. I hereby certify that I attended the deceased from <b>Jan</b> , 1955, to <b>March</b> , 1955, that I last saw the deceased alive on <b>March 12, 1955</b> , and that death occurred at <b>3:40A M.</b> from the causes and on the date stated above. |                                   |                                                                                                        |                                          |                                                                                                                      |                                           |                                                                        |  |
| SIGNATURE <b>[Signature]</b>                                                                                                                                                                                                                             |                                   |                                                                                                        |                                          | DATE SIGNED <b>March 15, 1955</b>                                                                                    |                                           |                                                                        |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                |                                   |                                                                                                        |                                          | DATE THEREOF<br><b>March 16, 1955</b>                                                                                |                                           | NAME OF CEMETERY OR CREMATORY<br><b>Zion Memorial Park</b>             |  |
| DATE REC'D BY LOCAL REGISTRAR<br><b>March 15, 1955</b>                                                                                                                                                                                                   |                                   |                                                                                                        |                                          | REGISTRAR'S SIGNATURE<br><b>Walter R. Frantz, M.D.</b>                                                               |                                           | 24. FUNERAL DIRECTOR<br><b>John J. Hafer, Cumberland, Md.</b>          |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAR 23 1955

BUREAU V. S.

2208

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 4

|                                                                                                                 |  |                                                                                                          |  |                                                                      |  |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                              |  |                                                                                                          |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |  |                                                            |  |
| COUNTY <u>Allegany</u>                                                                                          |  | MARYLAND                                                                                                 |  | STATE <u>Md.</u>                                                     |  | COUNTY <u>Allegany</u>                                     |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                        |  | LENGTH OF STAY (In this place)                                                                           |  | CITY (If outside corporate limits write RURAL and give nearest town) |  |                                                            |  |
| TOWN <u>Cumberland</u>                                                                                          |  | <u>10 days</u>                                                                                           |  | TOWN <u>Cumberland</u>                                               |  | <u>02</u>                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Memorial Hospital</u>                                              |  |                                                                                                          |  | STREET ADDRESS (If rural, give location) <u>57 Offutt St.</u>        |  |                                                            |  |
| 3. NAME OF DECEASED:                                                                                            |  |                                                                                                          |  | 4. DATE OF DEATH                                                     |  |                                                            |  |
| (First) <u>Elizabeth</u>                                                                                        |  | (Middle) <u>Wright</u>                                                                                   |  | (Month) <u>March</u>                                                 |  | (Day) <u>29</u>                                            |  |
| (Type or Print)                                                                                                 |  |                                                                                                          |  | (Year) <u>19 55</u>                                                  |  |                                                            |  |
| 5. SEX: <u>female</u>                                                                                           |  | 6. COLOR OR RACE: <u>white</u>                                                                           |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>married</u>      |  | 8. DATE OF BIRTH: <u>Oct 2-1897</u>                        |  |
| 9. AGE last birthday: <u>57</u> yrs.                                                                            |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>housewife</u> |  | 11. BIRTHPLACE (State or foreign country): <u>Harmon, W. Va.</u>     |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                 |  |
| 13. FATHER'S NAME: <u>William Kisamore</u>                                                                      |  |                                                                                                          |  | 14. MOTHER'S MAIDEN NAME: <u>Ida Nelson</u>                          |  |                                                            |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) |  |                                                                                                          |  | 16. SOCIAL SECURITY No.: <u>none</u>                                 |  | 17. INFORMANT & ADDRESS: <u>Memorial Hospital records.</u> |  |

|                                                                                                                                                                                                                                                                                                          |  |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                     |  | INTERVAL BETWEEN ONSET AND DEATH                                  |
| <u>916.0</u><br>Immediate cause (a) <u>Acute cardiac failure</u><br>DUE TO <u>Toxemia</u><br>Antecedent cause(s) (b) <u>Anuria</u><br>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) <u>2nd. &amp; 3rd. degree burns of legs, thighs and buttocks.</u> |  | <u>1 day</u><br><u>5 days</u><br><u>2 days</u><br><u>10 days.</u> |

|                                                                                                                       |                                  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |                                  |
| 19a. DATE OF OPERATION: <u>0</u>                                                                                      | 19b. MAJOR FINDING OF OPERATION: |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                      |                                  |

|                                                                                                    |                                                                                                                   |                                                                                   |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY <u>home</u>                                | 21c. (City or town) <u>Cumberland</u> (County) <u>Allegany</u> (State) <u>Md.</u> |
| 21d. TIME (Month) <u>March</u> (Day) <u>1955</u> (Hour) <u>1:30 P.</u> OF INJURY                   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |                                                                                   |
| 21f. HOW DID INJURY OCCUR? <u>Drinking, ignited a paper, sat daybed afire &amp; her clothes</u>    |                                                                                                                   |                                                                                   |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE H. V. Deming M.D. CHIEF MEDICAL EXAMINER ☐ DATE SIGNED March 29-1955  
H. V. Deming M.D. DEPUTY MEDICAL EXAMINER ☐  
M. D. ASSISTANT MEDICAL EXAM. ☐

|                                                         |                                                     |                                                                   |                                                                       |
|---------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | DATE, THEREOF: <u>April 1, 1955</u>                 | NAME OF CEMETERY OR CREMATORY: <u>Rose Hill Cemetery</u>          | LOCATION (City, town, or county) (State): <u>Cumberland, Maryland</u> |
| DATE REC'D BY LOCAL REG. <u>March 31, 1955</u>          | REGISTRAR'S SIGNATURE: <u>Walter R. Brant, M.D.</u> | 24. FUNERAL DIRECTOR: <u>James F. Scarpelli</u> ADDRESS: <u>"</u> |                                                                       |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

BUREAU V. S.

APR 6 1935

RECEIVED

2209

CERTIFICATE OF DEATH

Reg. Dist. No. 4

1. PLACE OF DEATH:

COUNTY Allegany MARYLAND  
CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Cumberland  
HOSPITAL OR INSTITUTION OR STREET ADDRESS 627 Lincoln St.

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Allegany  
CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Cumberland  
STREET ADDRESS (If rural give location) 627 Lincoln St.

3. NAME OF DECEASED: (First) (Middle) (Last)  
Alma Elizabeth Zembower

4. DATE OF DEATH: (Month) (Day) (Year)  
Mar. 9, 19 55

5. SEX: Female 6. COLOR OR RACE: White 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Widow 8. DATE OF BIRTH: Aug. 23, 1881

9. AGE last birthday 73 yrs. IF UNDER 1 YEAR: Months Days IF UNDER 24 HRS.: Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, if retired): Housewife 10B. KIND OF BUSINESS OR INDUSTRY: Own Home

11. BIRTHPLACE (State or foreign country): Cumberland R.D. # 3, Maryland 12. CITIZEN OF WHAT COUNTRY? U.S.

13. FATHER'S NAME:

John W. Neff

14. MOTHER'S MAIDEN NAME:

Maria Wilson

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) No

16. SOCIAL SECURITY NO. None

17. INFORMANT & ADDRESS:

Mrs. Harold Fearer Cumberland, Md.

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1

IMMEDIATE CAUSE

(A) Coronary occlusion

INTERVAL BETWEEN ONSET AND DEATH  
2 hours

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(B) DUE TO

(C)

II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

Chr endocarditis

10 years

19A. DATE OF OPERATION: 0 19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY? YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Mar 8, 1955, to Mar 9, 1955 that I last saw the deceased alive on Mar 8, 1955, and that death occurred at 1 A M, from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial DATE THEREOF 3-12-1955 NAME OF CEMETERY OR CREMATORY Zion Memorial Cem. LOCATION (City, town, or county) (State) Cumberland, Md.

DATE REC'D BY LOCAL REGISTRAR March 10, 1955 REGISTRAR'S SIGNATURE Walter K. Rantz, M.D.

24. FUNERAL DIRECTOR ADDRESS Charles L. George Cumberland, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 8

MAR 15 1955

RECEIVED